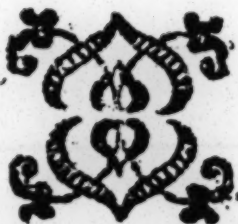


THE  
WHOLE BOOKE  
OF DAVIDS  
Psalmes.

Both in Prose and  
Metre:

With apt Notes to sing them  
withall.



LONDON  
Printed for the Company  
of the Stationers.

1612.



Bought of Mr. ~~John Brownell~~  
Anno 1699.

Proctiamd W.W.

John Brownell

John

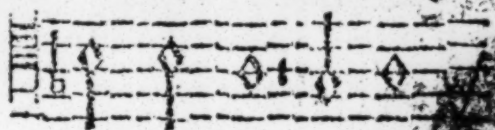
5  
NATIONAL LIBRARY OF SCOTLAND  
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THE  
P S A L M S  
OF DAVID.

PSALME I. Tho. Stern.



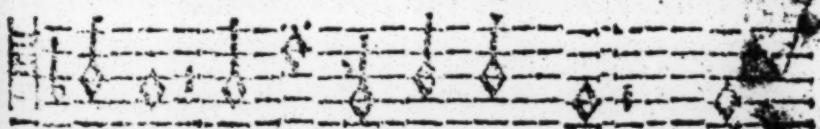
He man is blest that



hath not bent to wic-



ked reade his eare: nor led his life as fin-



ners do, nor fate in scorners chaire. 2 But



in the Law of God the Lord doth set his



whole delight: And in that Law doth ex-



ercise himselfe both day and night.

A 2

Blessed is the man  
that doth not  
walke in the counsell  
of the wicked, nor  
stand in the way of  
sinners, nor sit in the  
seat of the scornfull.

2 But his delight  
is in the Law of  
the Lord, and in his Law  
doth hee meditate  
day and night.

He

Bought of Mr. ~~John~~  
Anno 1691.  
Pretium 10/11

John Churchill

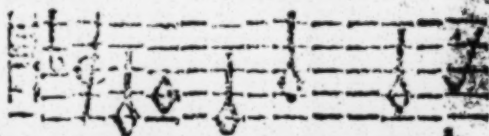
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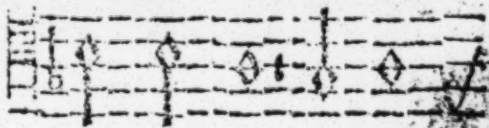


THE  
P S A L M E S  
O F D A V I D.

PSALME I. Tho. Stern.



He man is blest that



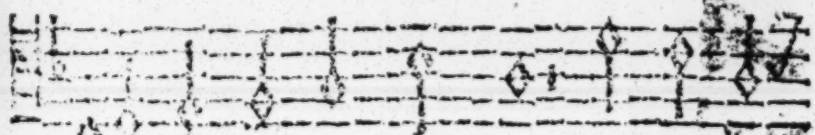
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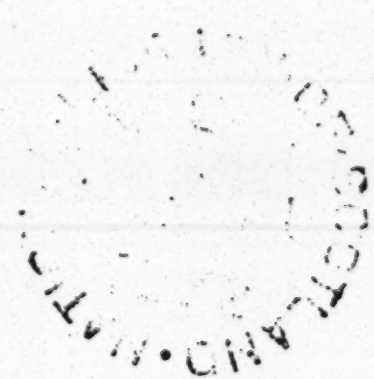
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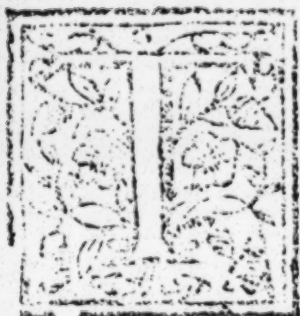
Bought of Mr. ~~John~~ ~~Black~~  
Anno 169.  
Pretium 10/6

John Black

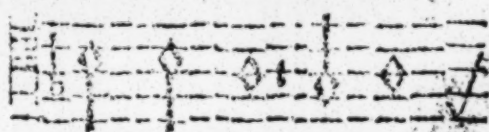


THE  
P S A L M E S  
OF DAVID.

PSALME I. Tho. Stern.



He man is blest that



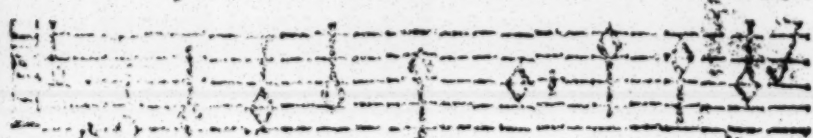
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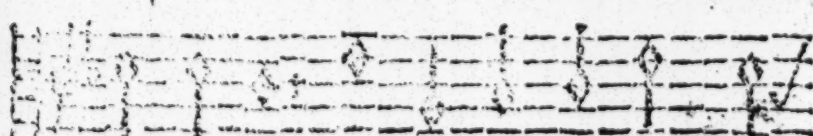
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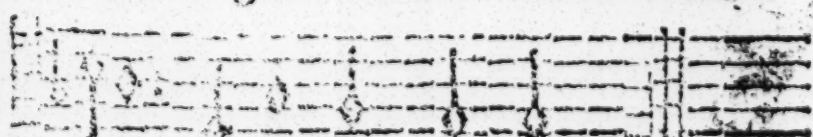
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2 But his delight is  
in the Law of the  
Lord, and in his Law  
doth hee meditate  
day and night.



# PSALME II.

He shall be like  
a tree planted by the  
rivers of waters, that  
will bring forth her  
fruit in due season:  
whose leafe shall not  
fade: so whatsoever  
hee shall doe, shall  
prosper.

3 He shall be like the tree that growes  
fast by the river side:  
Which bringeth forth most pleasant fruit  
in her due time and tide.  
Whose leafe shall neuer fade nor fall,  
but flourish still and stand:  
Even so all things shall prosper well  
that this man takes in hand.

4 The wicked are  
not so, but as the  
chaffe, which the  
winde driueth away.

4 So shall not the vngodly men,  
they shall be nothing so:  
But as the dust which from the earth  
the winde driues to and fro.

5 Therefore the wic-  
ked shall not stand  
in the iudgement,  
nor sinners in the as-  
sembly of the righ-  
teous.

5 Therefore shall not the wicked men  
in iudgement stand vpright:  
Nor yet the sinners with the iust  
shall come in place or fight.

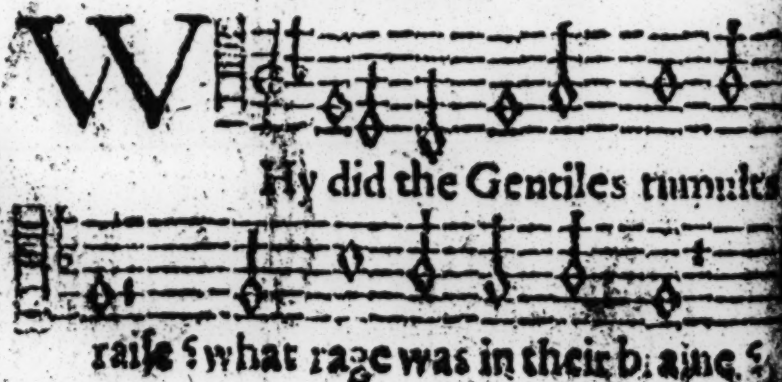
6 For the Lord  
knoweth the way of  
the righteous, and  
the way of the wic-  
ked shall perish.

6 For why? the way of godly men  
vnto the Lord is knowen:  
And eke the way of wicked men  
shall quite be overthrowen.

# PSALME II.

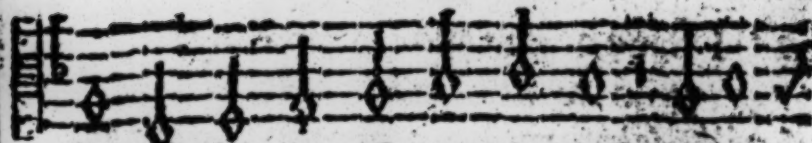
Why do the hea-  
then rage, and  
the people murmur  
in vaine?

Why did the Gentiles tumult  
raise? what rage was in their braine?



PSALME II.

5



why did the Iewish people muse, seeing



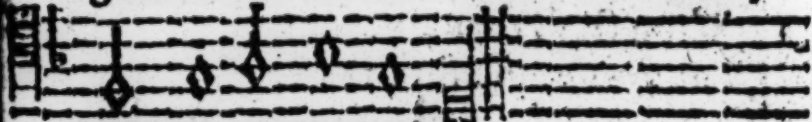
all is but vaine : The Kings and Rulers



of the earth conspire, and are all bent



Against the Lord and Christ his sonne,



which he among vs sent.

3 The Kings of the earth have conspired, and the princes are assembled together against the Lord and against his Christ.

3 Shall wee be bound to them, say they :  
let all their bonds be broke :  
And of their doctrine and their law  
let vs reiect the yoke.

3 Let vs break their bands, and cast their cords.

4 But he that in the heauen dwelles,  
their doings will deride :  
And make them all as mocking stockes  
thorowout the world so wide.

4 But he that dwelleth in the heauen shall laugh, the Lord shall have them in derision.

5 For in his wrath the Lord will speake  
to them vpon a day :  
And in his surie trouble them,  
and then the Lord will say :

5 Then shall he speake vnto them in his wrath, and vex them in his sore displeasure.

A 3

6 I



¶ Euen I haue set  
my king vpon Zion  
mine holy moun-  
taine.

6 I haue anointed him my King,  
vpon my holy hill:  
I will therefore, Lord, preach thy lawes,  
and eke declare thy will.

7 I will declare the  
decree, that is, the  
Lord hath said vnto  
me, Thou art my  
sonne, this day haue  
I begotten thee.

7 For in this wise the Lord himselfe  
did say to me I wot,  
Thou art my deare and only Sonne,  
to day I thee begot.

8 Aske of me, and I  
shall giue thee the  
heathen for thine in-  
heritance, and the  
ends of the earth for  
thy possession.

8 All people I will giue to thee,  
as heires at thy request:  
The ends and coasts of all the earth  
by thee shall be posselt.

9 Thou shalt crush  
them with a scepter  
of iron, and breake  
them in pieces like a  
potters vessel.

9 Thou shalt them bruse euen with a mallet  
as men vnder foot trod:  
And as the potters sheard shalt breake  
them with an iron rod.

10 Bee wise now  
there ore ye kings:  
be learned see iud-  
ges of the earth.

10 Now ye, O Kings and rulers all,  
be wise therefore and learnd,  
By whom the matters of the world  
be iudged and discerned.

11 Serue the Lord  
in feare, and reioice  
in trembling.

11 See that ye serue the Lord aboue  
in trembling and in feare:  
See that with reuerence ye reioice  
to him in like maner.

12 Kisse the sonne  
lest he be angry, and  
ye perish in the way  
when his wrath shall  
suddenly burne.

12 See that ye kisse and eke embrace  
his blessed Sonne I say,  
Lest in his wrath ye suddenly  
perish in the mid way.



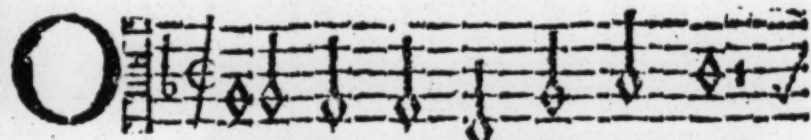
PSALME III.

7

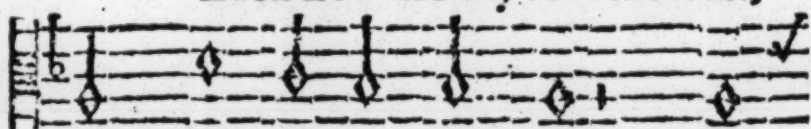
13 If once his wrath neuer so small  
shall kindle in his breast,  
Oh then all they that trust in Christ  
shall happy be and blest.

13. Blessed are all  
that trust in him.

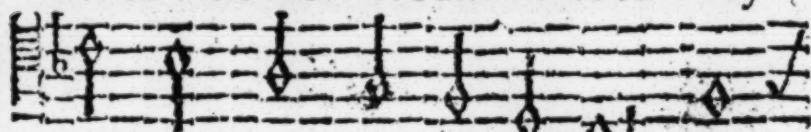
PSAL. III. T.S.



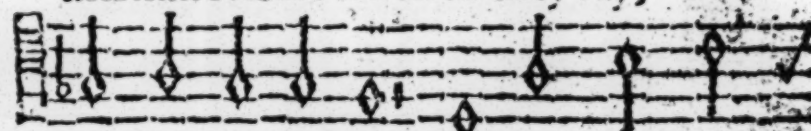
Lord how are my foes increast,



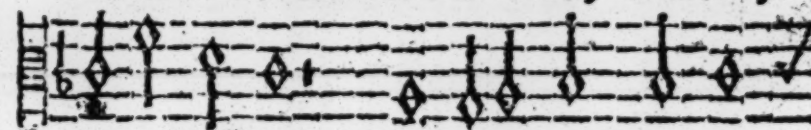
which vex me more and more! 2 They



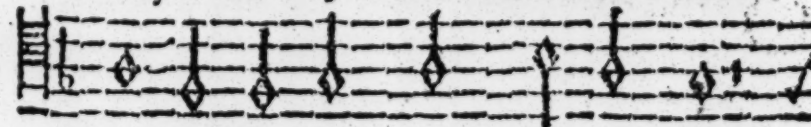
kill mine heart when as they say, God



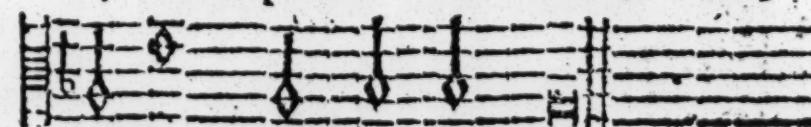
can him not restore. But thou, O Lord,



art my defence, when I am hard bested:



My worship and mine honour both,



and thou hold'st vp mine head.

A 4

4 Then

Lord, how are  
mine adversaries  
increased! how ma-  
ny life against me.

2 Many say to my  
soule, There is no  
help for him in God.  
Selah.

3 But thou, Lord, art  
a buckler for me: my  
glory, and the lifter  
vp of mine head.

# PSALME IIIII.

4 I did call vnto  
the Lord with my  
voice, and he heard  
me out of his holy  
mountaine, Selah.  
5 I layd me downe  
and slept, and rose  
again: For the  
Lord sustained me.

4 Then with my voice vpon the Lord  
I did both call and crie:  
And he out of his holy hill  
did heare me by and by.  
5 I laid me downe, and quietly  
I slept, and rose againe:  
For why? I know assuredly  
the Lord will me sustaine.

6 I will not be a-  
fraid for ten thou-  
sand of the people,  
that should belet me  
round about.

6 If ten thousand had hemd me in,  
I could not be afraid:  
For thou art still my Lord, my God,  
my Sauour and mine aide.

7 O Lord, arise,  
helpe me, my God:  
for thou hast smit-  
ten all mine enemies  
vpon the cheeks  
bonetion hath bro-  
ken the crown of the  
anckled.

7 Rise vp therefore, saue me, my God,  
for now to thee I call:  
For thou hast broke the cheeks and teeth  
of those wicked men all.

8 Salvation belon-  
geth vnto the Lord,  
and thy blessing is  
vpon thy people.  
Selah.

8 Salvation onely doth belong  
to thee, O Lord, aboue:  
Thou shalt bestow vpon thy folke  
thy blessing and thy loue.

PSAL. IIIII. Th. Stern.

*Sing this as the third Psalm.*

1 I cryed when  
I call, O Lord of  
mercy, and thou  
shalt set me at  
liberty when I was  
in thral.

O Lord that art my righteousnesse,  
Lord heare me when I call:

2 When I was  
in thral, and thou  
shalt set me at  
liberty when I was  
in thral.

Thou shalt set me at liberty  
when I was bound and thrall.  
3 Have mercy, Lord, therefore on me,  
and grant me this request.  
For to thee vncessantly  
I cry I will not rest.



# PSALME IIIII.

3 O mortall men how long will ye  
my glory thus despise?

Why wander ye in vanitie,  
and follow after lies?

4 Know ye that good and godly men  
the Lord doth take and chuse:

And when to him I make my plaint,  
he doth me not refuse.

5 Sinne not, but stand in awe therefore,  
examine well your heart:

And in your chamber quietly  
see ye your foules connecte.

6 Offer to God the sacrifice  
of righteousness, I say:

And looke that in the living Lord  
you put your trust alway.

7 The greater sort craue worldly goods,  
and riches doe embrace:

But Lord grant vs thy countenance,  
thy fauour and thy grace.

8 For thou thereby shalt make my heart  
more ioyfull and more glad,

Then they that of their corne and wine  
full great increase haue had.

9 In peace therefore lie downe will I,  
taking my rest and sleepe:

For thou only wilt me, O Lord,  
alone in safetie keepe.

3 O ye haughty  
men, how long will  
ye turne my glory  
into shame, louing  
vanity, and following  
lies? Saye.

4 Forasmuch as  
that the Lord hath  
chosen to himselfe  
a godly man: the  
Lord will heare when  
I call vnto him.

5 Tremble and sin  
not: examine your  
owne heart vpon  
your bed, and be  
still. Selah.

6 Offer the sacrific-  
es of righteousness,  
and trust in the Lord.

7 Many, who  
will shew vs  
great honour  
in the house of  
the countenance  
of the Lord.

8 They shall  
increase in  
their strength  
with their  
wine, and  
their wine  
shall be  
increased.

9 I will lie  
downe and  
in peace  
the Lord  
will keepe  
me.

PSAL.



PSAL. V. Tho. Stern.

*Sing this as the 3. Psalme.*

**H**ear my werdes  
O Lord, vnder-  
stand my meditatio.

1 Harken vnto the  
voice of my cry, my  
King and my God:  
for vnto thee doe I  
pray.

2 Heare my voice  
in the morning, O  
Lord, for in the mor-  
ning will I direct me  
vnto thee, and I will  
wait.

3 For thou art not  
a God that loueth  
wickednesse: neither  
shall euill dwell  
with thee.

4 The foolish shall  
not stand in thy  
sight: for thou ha-  
test all them that  
worke iniquitie.

5 Thou shalt de-  
stroy them that  
speak lies: the Lord  
wil abhor the bloo-  
dy man & deceitfull.

6 But I will come  
into thine house in  
the multitude of  
thy mercy, and in  
thy feare will I wor-  
ship toward thine  
holy Temple.

7 Lead me, O Lord,  
in thy righteounes,  
because of myne ini-  
mities: make thy way  
plain before my face

**I**ncline thine eares vnto my words,  
O Lord, my plaint consider:

2 And heare my voice my King my God,  
to thee I make my praier.

3 Heare me betime, Lord tarry not:  
for I will haue respect,  
My praier early in the mornie  
to thee for to direct.

4 And still I trust through patience  
in thee my God alone,  
That art not pleased with wickednesse,  
and ill with thee dwels none.

5 And in thy sight shall neuer stand  
these furious fooles, O Lord:  
Vaine workers of iniquitie  
thou hast alwaies abhord.

6 The liers and the flatterers  
thou shalt destroy them than:  
And God will hate the bloud thirstie,  
and the deceitfull man.

7 Therefore will I come to thine house,  
trusting vpon thy grace:  
And reuerently will worship thee,  
toward thine holy place.

8 Lord lead me in thy righteounes,  
for to confound my foes,  
And eke the way that I shall walke,  
before my face disclose.

9 For in their mouthes there is no truth,  
their heart is foule and vaine :  
Their throat an open sepulchre,  
their tongue doth glose and faine.

10 Destroy their false conspiracies,  
that they may come to nought:  
Subuert them in their heapes of sinne,  
which haue rebellion wrought.

11 But those that put their trust in thee,  
let them be glad alwaies:  
And render thanks for thy defence,  
and giue thy name the praise.

12 For thou with fauour wilt increase  
th: iust and righteous still:  
And with thy grace as with a shield,  
defend him from all ill.

wilt blesse the righteous, and with fauour wilt compasse him, as with a shield.

9 For no constan-  
cy is in their mouth:  
within they are very  
corruption: their  
throat is an open se-  
pulchre, & they flat-  
ter with their tong.  
10 Destroy them, O  
God: let them fall  
from their counsels,  
cast them out for the  
multitude of their  
iniquities, because  
they haue rebelled  
against thee.

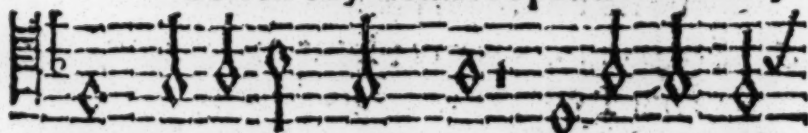
11 And let all them  
that trust in thee, re-  
ioice & triumph for  
euer, and couer thou  
them: and let them  
that loue thy Name,  
reioyce in thee.

12 For thou Lord

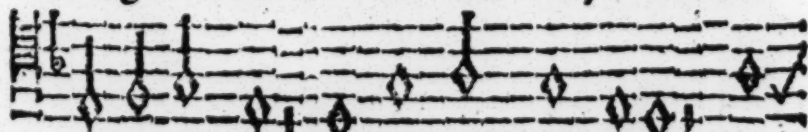
PSAL. VI. T. S.



Ord in thy wrath reprove me not,



though I deserue thine ire: Ne yet correct



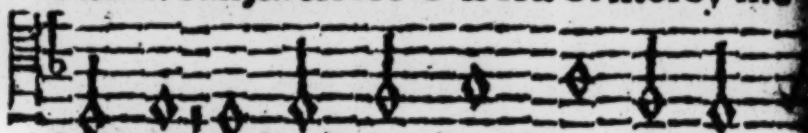
me in thy rage, O Lord I thee desire. For

O Lord rebuke me  
not in thine an-  
ger, neither chastise  
me in thy wrath.

2 Haue mercy vpon  
me, O Lord, for I am  
weake: O Lord heal  
me, for my bones are  
exed.



I am weak, therefore O Lord of mercy me



forbeare, & heale me Lord: for why thou



knowest my bones doe quake for feare.

3 My soule is also  
sore troubled: but  
Lord, how long wilt  
thou delay?

3 My soule is troubled very sore,  
and vexed vehemently:  
But Lord, how long wilt thou delay  
to cure my misery?

4 Returne, O Lord,  
deliuer my soule:  
saue me for thy mer-  
cies sake.

4 Lord turne thee to thy wonted grace,  
my silly soule vp take:  
Oh saue me, not for my deserts,  
but for thy mercies sake.

5 For in death there  
is no remembrance  
of thee: in the graue  
who shall praise  
thee?

5 For why? no man among the dead  
remembreth thee one whit:  
Or who shall worship thee, O Lord,  
in the infernall pit?

6 I fainted in my  
mourning: I cause  
my bed every night  
to swim, and water  
my couch with my  
teares.

6 So grievous is my plaint and mone,  
that I wax wondrous faint:  
All the night long I wash my bed  
with teares of my complaint.

7 Mine eye is dim-  
med for despight, &

7 My sight is dim, and waxeth old  
with anguish of mine heart:



PSALME VII:

13

For feare of those that be my foes,  
and would my soule subuert,

8 But now away from me all ye  
that worke iniquitie :

For why, the Lord hath heard the voice  
of my complaint and crie.

9 He heard not only the request  
and praier of my heart :

But it receiued at my hand,  
and tooke it in good part.

10 And now my foes that vexed me,  
the Lord will soone defame,  
And suddenly confound them all,  
to their rebuke and shame.

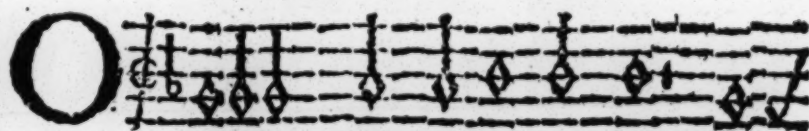
sunke in, because of  
all mine enemies.

8 Away from me  
all ye workers of in-  
iquity: for the Lord  
hath heard the voice  
of my weeping.

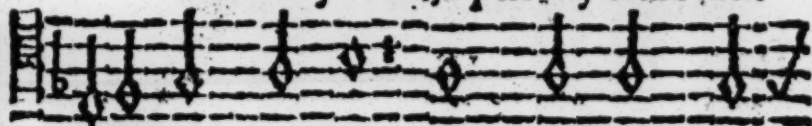
9 The Lord hath  
heard my petition :  
the Lord will receive  
my praier.

10 All mine ene-  
mies shall bee con-  
founded and sore  
v. xed : they shall be  
turned backe & put  
to shame suddenly.

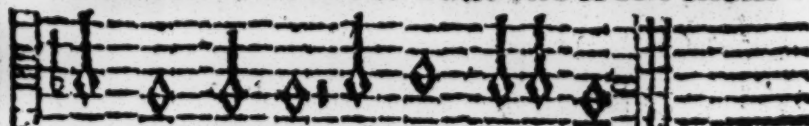
PSAL. VII. T. S.



Lord my God, I put my trust and



confidence in thee: Saue me from them



that me pursue, and eke deliuer me,

O Lord my God,  
in thee I put  
my trust : saue mee  
from all that perse-  
cute mee, and deliuer  
me,

2 Left like a Lion he me teare,  
and rent in pieces small :  
Whilest there is none to succour me,  
and rid me out of thrall.

2 Left he deuoure  
my soule like a Li-  
on, and teare it in  
pieces, whiles there  
is none to helpe.

PSALME VII.

14

2 O Lord my God,  
if I haue done this  
thing, if this wicked-  
nesse bee in mine  
hands.

4 If I haue rewar-  
ded euill vnto him  
that had peace with  
me. (yea I haue de-  
liueted him that ve-  
ned mee without  
cause)

5 Then let the ene-  
mie persecute my  
soule & take it: yea  
let him tread my life  
downe vpon the  
earth, and lay mine  
honour in the dust.  
Selah.

6 Arise O Lord, in  
thy wrath, and lift  
vp thy selfe against  
the rage of mine eni-  
mies: and awake for  
me according to the  
iudgement that thou  
hast appointed.

7 So shall the con-  
gregation of the  
people compass thee  
about, for their sakes  
therefore returne on  
hie.

8 The Lord shall  
iudge the people:  
iudge thou mee, O  
Lord, according to  
my righteousness,  
and according to  
mine innocencie,

that is in mee. 9 Oh let the malice of the wicked  
come to an end: but guidethou the iust: let the righteous God trie

3 O Lord my God, if I haue done  
the thing that is not right:

Or else if I be found in fault,  
or guiltie in thy sight:

4 Or to my friend rewarded euill,  
or lest him in distresse,

Which me persude, most cruelly,  
and hated me causelesse:

5 Then let my foes pursue my soule;  
and eke my life downe thrust  
Vnto the earth, and also lay  
mine honour in the dust.

6 Start vp, O Lord, now in thy wrath,  
and put my foes to paine:

Performe thy kingdome promised  
to me which wrong sustaine.

7 Then shall great nations come to thee,  
and know thee by this thing:

If thou declare for loue of them  
thy selfe as Lord and King.

8 And thou that art of all men Iudge,  
O Lord now iudge thou me:

According to my righteousness,  
and mine integriie.

9 Lord cease the hate of wicked men,  
and be the iust mans guide:

whom the secrets of all hearts  
are searched and descride.

I take mine helpe to come of God,  
in all my grieve and smart:  
that doth preserve all those that be  
of pure and perfect heart.

The iust man and the wicked both  
God iudgeth by his power,  
so that he feeleth his mighty hand  
euen every day and houre.

Except he change his minde, I die:  
for euen as he should smite,  
he whets his sword, his bow he bends,  
aiming where he may hit.

And doth prepare his mortall darts,  
his arrowes keene and sharpe,  
For them that doe me persecute,  
whiles he doth mischief warpe.

But lo, though he in trauell be,  
of his diuelish forecast,  
and of his mischief once conceiued,  
yet brings forth naught at last.

He digs a ditch, and delues it deepe,  
in hope to hurt his brother:  
but he shall fall into the pit  
that he digd vp for other.

Thus wrong returneth to the hurt  
of him in whom it bred:

the heartes and  
reines.

10 My defense is in  
God, who preserveth the vpright in  
heart.

11 God iudgeth the  
righteous, and him  
that contemneth  
God every day.

12 Except he turne,  
hee hath whet his  
sword: he hath bent  
his bow, and made  
it ready.

13 He hath also pre-  
pared him deadly  
weapons: hee will  
ordaine his arrowes  
for them that perse-  
cute me.

14 Behold hee shall  
trauell with wicked-  
nes: for he hath con-  
ceiued mischief: but  
he shall bring forth  
alie.

15 Hee hath made a  
pit, and digged it,  
and is fallen into the  
pit that he made.

16 His mischief  
shall returne vpon  
his owne head, and

And



his crueltie shall fall  
vpon his own pate.

And all the mischief that he wrought,  
shall fall vpon his head.

17 I will praise the  
Lord according to  
his righteousness, &  
will sing praise to the  
Name of the Lord  
most high.

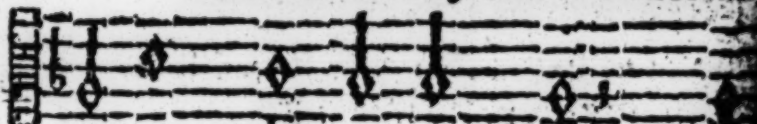
17 I will giue thanks to God therefore  
that iudgeth righteously:  
And with my song will praise the name  
of him that is most hie.

PSAL. VIII. T. Stern.

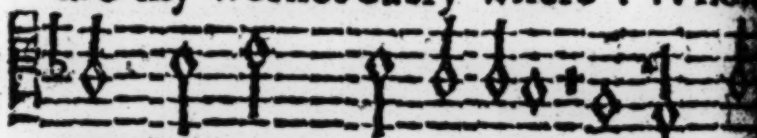


**O** Lord our Lord,  
how excellent is  
thy Name in all the  
world! which hast  
set thy glory above  
the heavens.

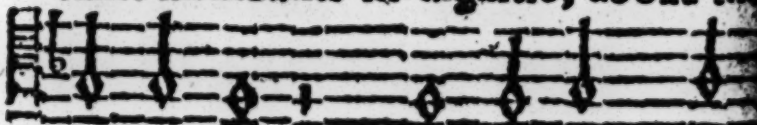
God our Lord, how wonderfull



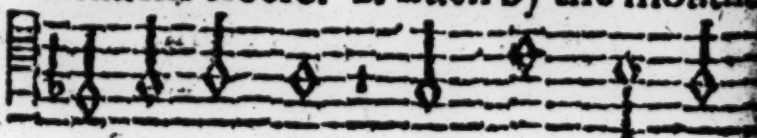
are thy workes euery where! Whom



thou hast surmounted in dignitie, above the

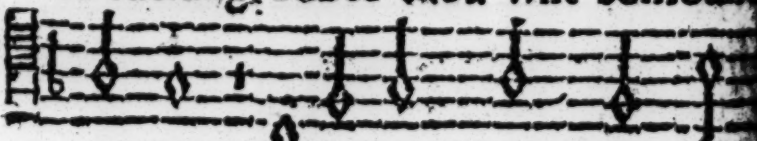


heavens cleere. 2. Euen by the mouth

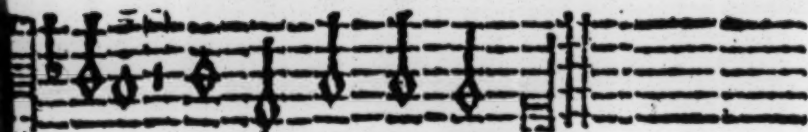


2 Out of the mouth  
of babes and suck-  
lings hast thou or-  
dained strength, be-  
cause of thine ene-  
mies, that thou  
mightest still the e-  
nemies and trou-  
ble.

of sucking babes thou wilt confound



thy foes; for in those babes thy might



is seene, thy graces they disclose.

3 And when I see the heauens high,  
the workes of thine owne hand:  
The Sunne, the Moone, and all the Starres  
in order as thay stand:

4 What thing is man, Lord, thinke I then,  
that thou doest him remember?  
Or what is mans posteritie,  
that thou doest it consider?

5 For thou hast made him little lesse  
then Angels in degree:  
And thou hast crowned him also  
with glory and dignitie.  
6 Thou hast preferd him to be Lord  
of all thy works of wonder:  
And at his feet hast set all things,  
that he should keepe them vnder:

7 As sheepe and neat, and all beasts els  
that in the field doe feed:  
8 Fowles of the aire, fish in the sea,  
and all that therein breed.  
9 Therefore must I say once againe,  
O God that art our Lord:  
How famous and how wonderfull  
are thy works through the world!

3 When I behold  
the heauens, euen  
the workes of thy  
fingers, the Moone  
and the Stars, which  
thou hast ordeined:

4 What is man,  
say I, that thou art  
mindefull of him?  
and the son of man,  
that thou visitest  
him?

5 For thou hast  
made him a little  
lower then God, and  
crowned him with  
glory and worship.

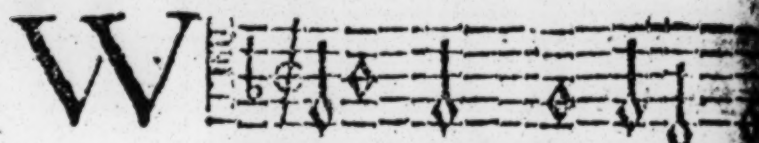
6 Thou hast made  
him to haue domini-  
on in the works of  
thine hands: thou  
hast put all things  
vnder his feete.

7 All sheepe and  
oxen: yea and the  
beasts of the field.

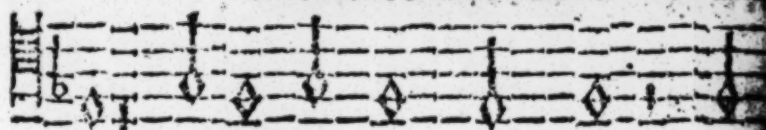
8 The fowles of the  
aire, and the fish of  
the sea, & that which  
passeth through the  
pathes of the iess.

9 O Lord our Lord,  
how excellent is thy  
name in all the  
world!

I Will praise the  
Lord with my  
whole heart: I will  
speake of al thy mar-  
vellous works.



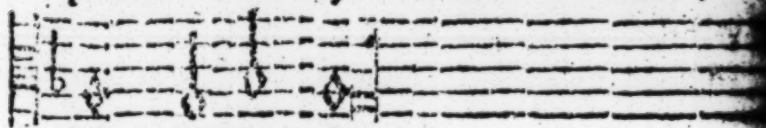
With heart and voice vnto the



Lord will I sing laud and praise: And



speake of all thy wondrous workes, and



them declare alwaies.

2 I will be glad and  
reioice in thee, I will  
sing praise to thy  
name, O most high.

3 For that mine e-  
nemies are turned  
backe: they shall fall,  
and perith at thy  
presence.

4 For thou hast main-  
tained my right and  
my cause: thou art set  
in the throne, and  
iudgeth right.

5 Thou hast rebu-  
ked the heathen:  
thou hast destroyed  
the wicked: thou  
hast put out their  
name for ever and  
ever.

2 I will be glad and much reioice,  
in thee O God most hie:

And make my songs exo'll thy name  
aboue the starrie skie.

3 For that my foes are driven backe,  
and turned vnto flight:

They fall downe flat, and are destroyed  
by thy great force and might.

4 Thou hast reuenged all my wrong,  
my griefe, and all my grudge:

Thou dost with iustice heare my cause,  
most like a righteous Iudge.

5 Thou dost rebuke the heathen folke  
and wicked so confound,

That afterward the memorie  
Of them cannot be found.



My foe thou hast made good dispatch,  
and all our townes destroid:  
thou hast their fame with them defac'd,  
thorow all the worlde so wide.

Know thou that he which is aboue,  
for euermore shall raigne:  
and in the seat of equitie  
true iudgement will maintaine.  
With iustice he will keepe and guide  
the world and euery wight:  
and so will yeeld with equitie  
to euery man his right.

He is protector of the poore,  
what time they be opprest:  
he is in all aduersitie  
their refuge and their rest.  
All they that know thy holy Name,  
therefore shall trust in thee:  
for thou forsakest not their sute,  
in their necessitie.

*The second part.*

Sing Psalmes therefore vnto the Lord,  
that dwells in Sion hill:  
publish among all Nations  
his noble acts and will.  
For he is mindfull of the blood  
of those that be opprest:  
forgetting not th'afflicted heart,  
that seekes to him for rest.

6 O enemy, destructions are come to a perpetuall end, and thou hast destroyed the cities: their memoriall is perished with them.

7 But the Lord shall sit for ever: he hath prepared his throne for iudgement.

8 For he shall iudge the world in righteousness, and shall iudge the people with equitie.

9 The Lord also will be a refuge for the poore, a refuge in due time, euen in affliction.

10 And they that knowe thy Name, will trust in thee, for then Lord, hast not failed them that seeke thee.

11 Sing praises to the Lord which dwelleth in Sion: shew the people his works.

12 For when he maketh inquisition for bloud, hee remembreth it, and forgetteth not the complaint of the poore.

13 Haue mercy vp-  
on me, O Lord, con-  
sider my trouble,  
which I suffer of  
them that hate me,  
thou that liftest me  
vp from the gates  
of death.

14 That I may  
shew all thy praises  
within the gates of  
the daughter of Zi-  
on, and reioyce in  
thy saluation.

15 The heathen are  
fyncked downe in  
the pit that they  
made: in the net  
that they hid, is their  
foottaken.

16 The Lord is  
known by execu-  
ting iudgement: the  
wicked is snared in  
the worke of his  
owne hands. Hig-  
gaion Selah.

17 The wicked shall  
turne into hell, and  
all nations that for-  
get God.

18 For the poore  
shall not be a way  
forgotten: the hope  
of the afflicted shall  
not perish for ever.

19 Vp Lord, let not  
men preuaile, let the  
heathen bee iudged  
in thy sight.

20 Put them in feare

13 Haue mercy, Lord, on me poore wretch  
whose enemies still remaine:

Which from the gates of death are wound  
to raise me vp againe.

14 In Sion that I might set forth  
thy praise with heart and voice:

And that in thy Saluation, Lord,  
my soule might still reioyce,

15 The heathen sticke fast in the pit  
that they themselues prepaide:

And in the net, that they did set,  
their owne feet fast are snarred.

16 God sheweth his iudgements which  
for euery man to marke:

When as ye see the wicked man  
he trappt in his owne warke.

17 The wicked, and the sinfull men  
goe downe to hell for euer:

And all the people of the world,  
that will not God remember.

18 But sure the Lord will not forget  
the poore mans griefe and paine:

The patient people neuer looke  
for helpe of God in vaine.

19 O Lord, arise, least men preuaile  
that be of worldly might:

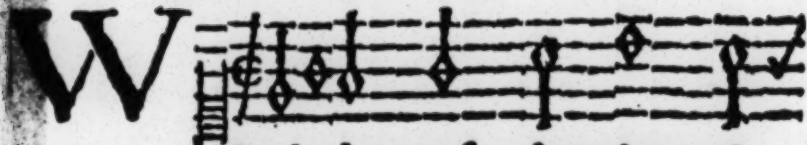
And let the heathen folke receiue  
their iudgement in thy sight.

20 Lord, strike such terrour, feare and  
into the hearts of them:

that they may know assuredly  
they be but mortall men.

O Lord, that the hea-  
then may know that  
they are but men.  
Selah.

PSALME. X. T.S.

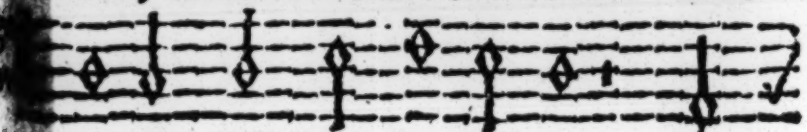


What is the cause, that thou, O

Why standest  
thou farre off,  
and hidest thee in  
due time, even in as-  
saultion?



Lord, art now so farre from thine? And



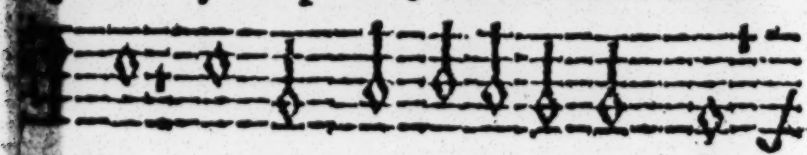
keepest close thy countenance, from



vs this troublous time? The poore doe



perish by the proud, and wicked mens



desire: Let them be taken in the craft,



that they themselves conspire,

The wicked with  
pride doth persecute  
the poore: let them  
bee taken in the  
crafts that they haue  
imagined.

B 3

3 For



3 For the wicked  
haue maue boast of  
his owne hearts de-  
fire, & the couetous  
blesseth himselfe, hee  
contēneth the Lord.

4 The wicked is so  
proud that hee see-  
keth not for God:  
hee thinketh alwaies  
there is no God.

5 His waies alway  
prosper: thy iudge-  
mēt is high aboue  
his sight, therefore  
defieth he all his ene-  
mies.

6 Hee sayth in his  
heart: I shall neuer  
be moued, nor bee  
in danger.

7 His mouth is full  
of cursing and deceit  
and fraud: vnder his  
tongue is mischief  
and iniquity.

8 He lieth in waite  
in the villages: in  
the secret places  
doth he murder the  
innocent: his eies  
are bent against the  
poore.

9 He lieth in wait  
secretly, euen as a  
Lion in his den: he  
lieth in wait to spoil  
the poore: hee doth  
spoil the poore,  
when hee draweth  
him into his net,

3 For in the lust of his owne heart  
th'vngodly doth delight:

So doth the wicked praise himselfe,  
and doth the Lord despight.

4 He is so proud that right or wrong  
he setteth all apart:

Nay, nay, there is no God, saith he:  
for thus he thinkes in heart.

5 Because his waies doe prosper still,  
he doth thy lawes neglect:

And with a blast doth puffe against  
such as would him correct.

6 Tush, Tush, saith he, I haue no dread  
lest mine estate should change:

And why, for all aduersitie  
to him is very strange.

7 His mouth is full of cursednesse,  
of fraud, deceit, and guile:

Vnder his tongue doth mischief sit,  
and trauell all the while.

8 He lieth hid in waies and holes,  
to slay the innocent:

Against the poore that passe him by,  
his cruell eies are bent.

9 And like a Lion priuily  
lies lurking in his den:  
(If he may snare them in his net)  
to spoile poore simple men.

10 And for the nonce full craftily  
he croucheth downe I say:  
So are great heapes of poore men made,  
by his strong power, his pray.

*The second part.*

11 Tush, God forgetteth this, saith he,  
therefore may I be bold:

His countenance is cast aside,  
he doth it not behold:

12 Arise, O Lord, O God in whom  
the poore mans hope doth rest,

Lift vp thine hand, forget not Lord,  
the poore that be opprest.

13 What blasphemie is this to thee,  
Lord dost thou not abhorre it,

To heare the wicked in their hearts  
say, Tush, thou carest not for it?

14 But thou seest all this wickednesse,  
and well dost vnderstand,

That friendlesse and poore fatherlesse  
are left into thine hand.

15 Of wicked and malicious men,  
then breake the power for euer:

That they with their iniquitie  
may perish altogether.

16 The Lord shall reigne for euermore,  
as King and God alone:

And he will chase the heathen folke  
out of his land each one.

B 4

17 Thou

10 Hee croucheth  
and boweth, there-  
fore heapes of the  
poore doe fall by his  
might.

11 Hee hath said in  
his heart, God hath  
forgotten, he hideth  
away his face, and  
will neuer see.

12 Arise, O Lord  
God: lift vp thine  
hand, forget not the  
poore.

13 Wherefore doth  
the wicked con-  
temne God? he saith  
in his heart, Thou  
wilt not regard.

14 Yet thou hast  
seene it: for thou  
beholdest mischiefe  
& wrong, that thou  
maist take it into  
thine hands: the  
poore committeth  
himselfe vnto thee:  
for thou art the  
helper of the father-  
lesse.

15 Breake thou the  
arme of the wicked  
and malicious: search  
his wickednesse, and  
thou shalt find none.

16 The Lord is  
King for euer and  
euer: the heathen  
are destroyed to breke  
of his land.

17 Lord, thou hast heard the desire of the poore : thou preparest their hearts, thou bendeſt thine eare to them.

18 To iudge the fatherles and poore, that earthly man cauſe to feare no more.

17 Thou hearest, O Lord, the poore man their prayers and request : (pla

Their hearts thou wilt confirme, vntill thine eares to heare be preſt.

18 To iudge the poore and fatherlesse, and helpe them to their right, That they may be no more oppreſt with men of worldly might.

PSAL. XI. Th. Sc.

*Sing this as the 10. Psalm.*

IN the Lord put I my trust, how say ye then to my soule, Flee to your mountaine as a bird ?

2 For loe, the wicked bend their bow, & make readie their arrowes vpon the string, that they may secretly shoot at them, which are vp-right in hart.

3 For the foundations are caſt downe, what haue the righteous done ?

4 The Lord is in his holy place : the Lords throne is in the heauen, his eyes will conſider, his eyes liddes will ſee the children of men.

I Trust in God: how dare ye then say thus my soule vntill :

Flee hence as faſt as any fowle, and hide you in your hill ?

2 Behold the wicked bend their bowes, and make their arrowes preſt To ſhoot in ſecret, and to hurt the ſound and harmeſſe breſt.

3 Of worldly hope all ſtayes were ſhrunk, and cleerely brough to nought:

Alas, the iuſt and righteous man what euill hath he wrought ?

4 But he that in his Temple is, moſt holy and moſt hie, And in the Heauen hath his ſeat of royall Maieſtie.

The poore and ſimple mans eſtate conſidereth in his minde,



And searcheth out full narrowly  
the manners of mankinde.

5 And with a cheerefull countenance  
the righteous man will vse,

But in his heart he doth abhorre  
all such as mischiefe muse.

6 And on the sinners casteth snares  
as thick as any raine:

Fire and brimstone, and whirle.winds thicke  
appointed for their paine.

7 Ye see then how a righteous God  
doth righteousnesse embrace,

And to the iust and vpright man  
shewes forth his pleasant face.

PSAL. XII. Th. St.

*Sing this as the 7. Psalme.*

**H**Elpe Lord, for good and godly men  
doe perish and decay:

And faith and trueth from worldly men  
is parted cleane away.

Who so doth with his neighbour talke,  
his talke is all but vaine:

For euery man bethinketh how  
to flatter, lie, and faine.

3 But flattering and deceitfull lips,  
and tongues that be so stout,

To speake proud words & make great brags  
the Lord soone cut them out.

4 For they say still, we will preuaile,  
our tongues shall vs extoll;

5 The Lord will cut off  
the righteous, but  
the wicked, and him  
that loueth iniquity,  
doth his soule hate.

6 Vpon the wicked  
he shall raine snares,  
fire, and brimstone,  
and stormy tempests:  
this is the portion,  
of their cup.

7 For the righteous  
Lord loueth righte-  
ousnesse: his counte-  
nance doth behold  
the iust.

**H**Elpe, Lord, for  
there is not a  
godly man left: for  
the faithfull are fa-  
led from among the  
children of men.

2 They speake de-  
ceitfully euery one  
with his neighbour,  
flattering with their  
lips, and speake with  
a double heart.

3 The Lord cut off  
all flattering lippes,  
and the tongues that  
speake proud things.

4 Which haue said,  
with our tongue wil

**Our**

We preuail: our lips  
are our owne: who  
is Lord ouer vs?

5 Now for the op-  
pression of the nee-  
dy, and for the sighs  
of the poore, I will  
vp, sayth the Lord,  
and will set at liber-  
tie him whom the  
wicked hath snared.

6 The words of the  
Lord are pure words  
as the siluer tried in  
a fornae of earth, fi-  
ned tenen fold.

7 Thou wilt keepe  
them, O Lord: thou  
wilt preserue him  
from this generation  
for euer.

8 The wicked walk  
on enery side: when  
they are exalted, it  
is a shame for the  
sonnes of men.

Our tongues are ours, we ought to speak  
what Lord shall vs controll?

5 But for the great complaint and crie  
of poore and men opprest,  
Arise will I now saith the Lord,  
and them restore to rest.

6 Gods word is like to siluer pure,  
that from the earth is tried:  
And hath no lesse than seuen times  
in fire beene purified.

7 Now since thy promise is to helpe,  
Lord keepe thy promise then:  
And saue vs now and euermore  
from this ill kinde of men.

8 For now the wicked world is full  
of mischiefes manifold:  
When vanitie with mortall men  
so highly is extold.

## PSALME XIII. T. S.

*Sing this as the 31. Psalm.*

**H**ow long wilt  
thou forget me,  
O Lord? for euer?  
how long wilt thou  
hide thy face from  
me?

2 How long shall I  
take counsell within  
my self, hauing wea-  
rinesse daily in mine  
heart? how long shall  
mine enemie be ex-  
alted aboue me?

**H**ow long wilt thou forget me Lord?  
shall I neuer be remembred?

How long wilt thou thy visage hide,  
as though thou wert offended?

2 In heart and minde how long shall I  
with care tormented be?

How long eke shall my deadly foe  
thus triumph ouer me?

3 Be

3 Behold me now, my Lord my God,  
and heare me sore opprest :

Lighten mine eyes lest that I sleepe,  
as one by death posselt.

4 Lest thus mine enemy say to me,  
behold, I doe preuaile :

Lest they also that hate my soule,  
reioice to see me quaille.

5 But from thy mercies and goodnesse,  
mine hope shall neuer start :

In thy reliefe and sauing health  
right glad shall be mine heart.

I will giue thanks vnto the Lord,  
and praises to him sing :

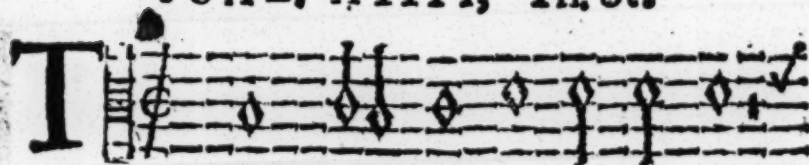
Because he hath heard my request,  
and granted my wishing.

3 Behold, and heare  
me, O Lord my God  
lighten mine eyes,  
that I sleepe not in  
death.

4 Lest mine enemy  
say, I haue preuailed  
against him : & they  
that afflict mee, re-  
ioyce when I slide.

5 But I trust in thy  
mercy : mine heart  
shall reioice in thy  
saluation : I will sing  
to the Lord, because  
hee hath dealt lo-  
uingly with me.

PSAL. XIII., Th. St.



Here is no God as foolish men



affirme in their mad mood : Their

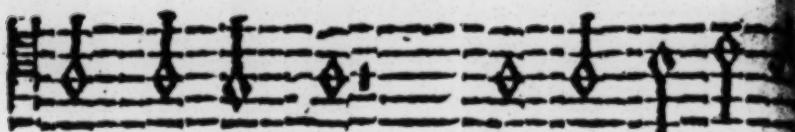


drifts are all corrupt and vaine : not one

of

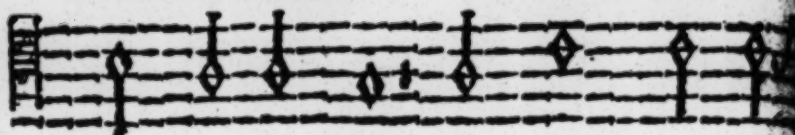
The foole hath  
said in his heart,  
There is no God :  
they haue corrupted  
and done an abomi-  
nable worke : there  
is none that doeth  
good.





1 The Lord looked  
downe from heauen  
vpon the children of  
men, to see if there  
were any that would  
vnderstand & seeke  
God.

of them doth good. 2 The Lord beheld



from heauen high, the whole race of



mankinde: And saw not one that sought



indeed the liuing God to finde.

3 All are gone out  
of the way: they are  
all corrupt: there is  
none that doeth  
good, no not one.

3 They went all wide, and were corrupt,  
and truly there was none

That in the world did any good,  
I say, there was not one.

4 Doe not all the  
workers of iniquity  
know that they cate  
vp my people as  
they eat bread? they  
call not vpon the  
Lord.

4 Is all their iudgement so farre lost,  
that all worke mischief still:

Eating my people euen as bread,  
not one to seeke Gods will?

5 There they shall  
be taken with feare,  
because God is in the  
generation of the  
iust.

5 When they thus rage, then suddenly  
great feare on them shall fall:

For God doth lone the righteous men,  
and will maintaine them all.

6 You haue made a  
mocke at the coun-  
sell of the poore,

6 Ye mocke the doings of the poore,  
to their reproch and shame:

Becc

Because they put their trust in God,  
and call vpon his name.

because the Lord is  
his trust.

7 But who shall giue the people health?  
and when wilt thou fulfill  
Thy promise made to Israel  
from out of Sion hill?

7 Oh giue saluation  
vnto Israel out of  
Zion.

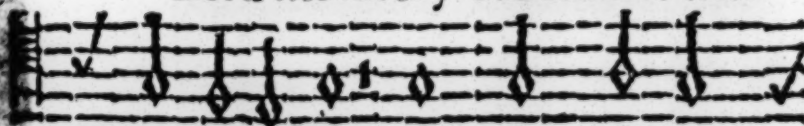
8 Euen when thou wilt restore againe  
such as were captiue led,  
Then Iacob shall therein reioice,  
and Israel shall be glad.

8 When the Lord  
turneth the captivity  
of his people, then  
Iacob shall reioice,  
and Israel shall be  
glad.

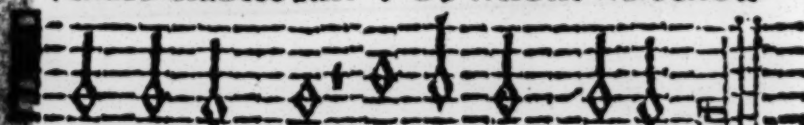
PSAL. XV. T.S.



Lord within thy Tabernacle who



shall inhabite still? Or whom wilt thou



receiue to dwell in thy most holy hill?

Lord, who shall  
dwell in thy Ta-  
bernacle? who shall  
rest in thy holy  
mountaine?

The man whose life is vncorrupt,  
whose works are iust and straight,  
Whose heart doth thinke the very truth,  
whose tongue speakes no deceit.

2 Hee that walketh  
vprightly, and wor-  
keth rightconnesse,  
and speaketh the  
truth in his heart.

Nor to his neighbour doth none ill  
in body, goods, or name,  
Nor willingly doth moue false tales,  
which might impair the same.

3 He that slandereth  
not with his tongue,  
nor doth euill to his  
neighbour, nor re-  
ceiveth a false report  
against his neigh-  
bour.

4 That

4 In whose eyes a vile person is con-  
demned, but hee ho-  
noureth them that  
feare the Lord.

4 That in his heart regardeth not  
malicious wicked men.

But those that loue and feare the Lord,  
he maketh much of them.

5 Hee that sweareth  
to his owne hinde-  
rance, and changeth  
not.

5 His oath and all his promises,  
that keepeth faithfully:  
Although he make his couenant so,  
that he doth lose thereby.

6 Hee that giueth  
not his money vnto  
vsury, nor taketh re-  
ward against the in-  
nocent.

6 That putteth not to vsury  
his money and his coine:  
Ne for to hurt the innocent,  
doth bribe or else purloine.

7 He that doth these  
things shall neuer be  
moued.

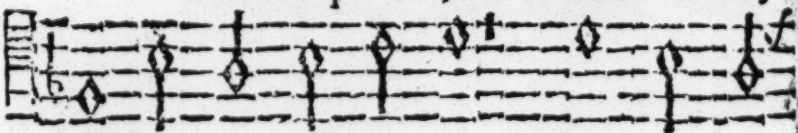
7 Who so doth all things as ye see,  
that heere is to be done,  
Shall neuer perish in this world,  
nor in the world to come.

PSAL. XVI. Th. St.



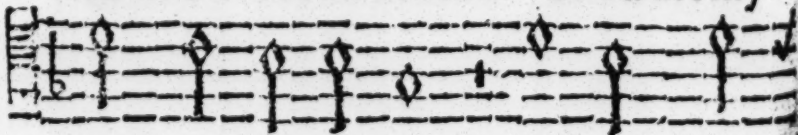
Preserue mee, O  
God: for in thee  
doe I trust.

Ord keepe me, for I trust in thee,



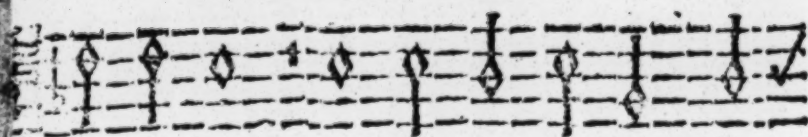
2 O my soule, thou  
hast said vnto the  
Lord, thou art my  
Lord, my well do-  
ing extendeth not to  
thee,

and doe confesse indeed: Thou art my

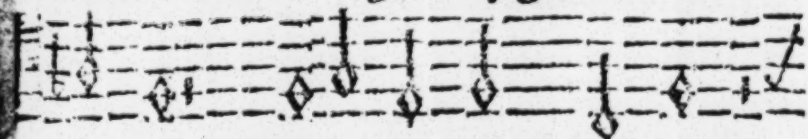


God, and of my goods, O Lord, thou  
hast





haſt no need. I giue my goodneſſe to



the Saints, that in the world doe dwell:



And namely to the faithfull flocke, in



vertue that excell.

4 They ſhall heape ſorrows on their heads,  
which run as they were mad,

To offer to the Idoll Gods,  
alas it is too bad.

As for their bloody ſacrifice,  
and offerings of that ſort:

I will not touch, nor yet thereof  
my lips ſhall make report.

5 For why ſ the Lord the portion is  
of mine inheritance:

And thou art he that doſt maintaine,  
my rent, my lot, my chance.

6 The place wherein my lot did fall,  
in beauty did excell:

Mine heritage reſign'd to me,  
doth pleaſe me wondrous well.

3 But to the Saints  
that are in the earth  
and to the excellent  
all my delight is in  
them.

4 The ſorrowes of  
them, that offer to a-  
nother God, ſhall be  
multiplied: their  
offerings of blood  
will I not offer, nei-  
ther make mention  
of their names with  
my lips.

5 The Lord is the  
portion of mine in-  
heritance and of my  
cup thou ſhalt main-  
taine my lot.

6 The lines are fal-  
len vnto me in plea-  
ſant places: yea, I  
haue a faire heri-  
tage.

7 I will praise the Lord, who hath giuen me counsell: my reins also teach mee in the nights.

8 I haue set the Lord alwaies before me: for he is at my right hand: therefore I shall not slide.

7 I thanke the Lord, that caused me to vnderstand the right: For by this meanes my secret thoughts doe teach me euery night.

8 I set the Lord still in my sight, and trust him ouer all: For he doth stand on my right hand, therefore I shall not fall.

9 Wherefore mine heart is glad, and my tongue reioyceth, my flesh also doth rest in hope.

10 For thou wilt not leaue my soule in the graue, neither wilt thou suffer thine holy one to see corruption.

11 Thou wilt shew me the path of life, in thy presence is the fulnesse of ioy, and at thy right hand there are pleasures for euermore.

9 Wherefore my heart and tongue all doe both reioice together:

My flesh and body rest in hope, when I this thing consider.

10 Thou wilt not leaue my soule in graue (for Lord thou louest me)

Nor yet wilt giue thine Holy one corruption for to see.

11 But wilt me teach the way of life: for all treasure and store

Of perfect ioy are in thy face and power for euermore.

PSAL. XVII. T.S.

*Sing this as the 16. Psalm.*

**H**ear the right, O Lord, consider my cry, hearken vnto my prayer of lips vnfaigned.

**O** Lord giue eare to my iust cause, attend when I complaine: And heare the prayer that I put forth with lips that doe not faigne.

me And let the iudgement of my cause  
 proceed alwaies from thee:  
 And let mine eies behold and cleare  
 this my simplicitie.

3 Thou hast well tried me in the night,  
 and yet couldst nothing finde,  
 That I haue spoken with my tongue,  
 that was not in my minde.

4 As for the workes of wicked men,  
 and paths peruerse and ill,  
 For loue of thy most holy word,  
 I haue refrained still.

5 Then in thy pathes that be most pure,  
 stay me Lord, and preserue:  
 That from the way wherein I walke,  
 my steps may neuer swerue.

6 For I doe call to thee, O Lord,  
 surely thou wilt me aid:  
 Then heare my praier and weigh right well  
 the words that I haue said.

7 Oh, thou the Sauour of all them  
 that put their trust in thee:  
 Declare thy strength on them that spurne  
 against thy maiestie.

8 Oh keepe mee, Lord, as thou wouldst  
 the apple of thine eie: (keepe  
 And vnder couert of thy wings  
 defend me secretly.

C

2 Let my sentence  
 come forth from thy  
 presence, & let thine  
 eyes behold equitie,

3 Thou hast proued  
 & visited mine heart  
 in the night: thou  
 hast tried mee, and  
 foundest nothing:  
 for I was purposed  
 that my mouth  
 should not offend.

4 Concerning the  
 workes of men, by  
 the words of thy  
 lips I kept me from  
 the paths of the cru-  
 ell man.

5 Stay my steps in  
 thy pathes, that my  
 feet doe not slide.

6 I haue called vp-  
 on thee: surely thou  
 wilt heare mee, O  
 God: incline thine  
 eare to me, and hear-  
 ken vnto my words.

7 Shew thy maruel-  
 lous mercies, thou  
 that art the Saviour  
 of them that trust in  
 thee, from such as  
 resist thy right hand.

8 Keepe me as the  
 apple of thine eie:  
 hide mee vnder  
 the shadow of thy  
 wings.

Tho



*The second part.*

- 9 From the wicked that oppresse mee,  
from mine enemies, which compasse mee  
round about for my soule.
- 10 They are inclosed in their own fat,  
and they haue spoken proudly with  
their mouth.
- 11 They haue compassed vs now in our  
steps: they haue set their eyes to bring  
down to the ground.
- 12 Like as a Lion that is greedie of  
pray, and as it were a lions whelp  
lurking in secret places.
- 13 Vp Lord, disappoint him, cast him  
downe.
- 14 Deliuer my soule from the wicked  
with thy sword.
- 15 From men by thine hand, O Lord,  
from men of the world, who haue  
their portion in this life.
- 9 From wicked men that trouble me,  
and daily me annoy:  
And from my foes that goe about  
my soule for to destroy.
- 10 Which wallow in their worldly wealth  
so full and eke so fat:  
That in their pride they doe not spare  
to speake they care not what.
- 11 They lie in wait where I should passe,  
with craft me to confound:  
And musing mischief in their mindes,  
to call me to the ground.
- 12 Much like a Lion greedily,  
that would his pray embrace:  
Or lurking, like a Lions whelp,  
within some secret place.
- 13 Vp Lord, with haste preuent my foe,  
and cast him at my feet:  
Saue thou my soule from the ill man,  
and with the sword him smite.
- 14 Deliuer me, Lord, by thy power,  
out of these tyrants hands,  
Which now so long time raigned haue,  
and kept me in their bands.
- 15 I meane from worldly men, to whom  
all worldly goods are rife:  
That haue no hope nor part of ioy,  
but in this present life.

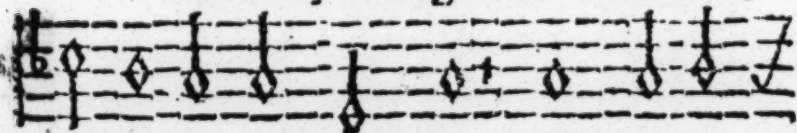
6 Thou of thy store their bellies fill'st  
with pleasures to their minde:  
their children haue enough, and leaue  
to theirs the rest behinde.

7 But I shall with pure conscience  
behold thy gracious face:  
when I wake, I shall be full  
with thine image and grace.

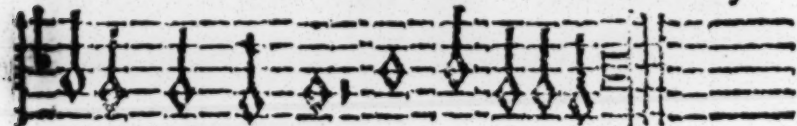
PSAL. XVIII. T. S.



God my strength and fortitude,



of force I must loue thee: Thou art my



castle and defence in my necessitie.

My God, my Rocke, in whom I trust,  
the worker of my wealth:  
My refuge, buckler and my shield,  
the horne of all my health.

When I sing laud vnto the Lord,  
most worthy to be serued:  
Then from my foes I am right sure  
that I shall be preserved.

C 2

16 Whose bellies  
thou fillest with  
thine hid treasure:  
their children haue  
enough, and leaue  
the rest of their sub-  
stance for their chil-  
dren.

17 But I wil behold  
thy face in righte-  
ousnesse, and when I  
awake, I shall be sa-  
tisfied with thine i-  
mage.

I Will loue thee  
dearely, O Lord  
my strength.

2 The Lord is my  
rocke and my for-  
tresse, & he that deli-  
uereth me, my God  
and my strength: in  
him will I trust, my  
shield, the horn also  
of my saluation, and  
my refuge.

3 I will call vpon  
the Lord, which is  
woorthy to be prai-  
sed: so shall I be safe  
from mine enemies.

4 The

4 The sorrowes of death compassed mee, & the floods of wickednesse made me afraid.

5 The sorrowes of the graue haue compassed me about the snares of death ouertooke me.

6 But in my trouble I did call vpon the Lord, and cried vnto my God: hee heard my voice out of his Temple, and my crie did come before him, euen into his eares.

7 Then the earth trembled and quaked: the foundations also of the mountaines mooued and shooke, because hee was angry.

8 Smoke went out of his nostrils, and a consuming fire out of his mouth: coles were kindled therat.

9 Hee bowed the heauens also & came downe, and darknesse was vnder his feet.

10 And he rode vpon Cherube and did flie, and he came flying vpon the wings of the winde.

4 The pangs of death did compass me and bound me euery where:  
The flowing waues of wickednesse did put me in great feare.

5 The flie and subtle snares of hell were round about me set:  
And for my death there was prepar'd a deadly trapping net.

6 I thus beset with paine and griefe, did pray to God for grace:  
And he forthwith did heare my plaint out of his holy place.

7 Such is his power, that in his wrath he made the earth to quake:  
Yea, the foundation of the Mount of Basan for to shake.

8 And from his nostrils came a smoke, when kindled was his ire:  
And from his mouth came kindled coales of hot consuming fire.

9 The Lord descended from aboue, and bowed the heauens hie:  
And vnderneath his feet he cast the darknesse of the skie.

10 On Cherubs and on Cherubins, full royally he rode:  
And on the wings of all the winds came flying all abroad.



*The second part.*

11 And like a den most darke he made  
his hid and secret place :

With waters blacke and airie clouds  
enironed he was.

12 But when the presence of his face  
in brightnesse shall appeare,

Then clouds consum'd, and in their stead  
came haile and coales of fire.

13 These fiery darts and thunderbolts,  
disperse them heere and there :

14 And with his often lightnings  
he puts them in great feare.

15 Lord at thy wrath and threatening,  
and at thy chiding cheare,

The springs and the foundations  
of all the world appeare.

16 And from aboute the Lord sent downe  
to fetch me from below :

And pluckt me out of waters great,  
that would me ouerflow.

17 And me deliuered from my foes,  
that would haue made me thrall :

Yea, from such foes as were too strong  
for me to deale withall.

They did preuent, me to oppresse  
in time of my great griefe :

But yet the Lord was my defence,  
my succour and reliefe.

They preuented me, in the day of my calamitie, but the Lord was my stay.

11 He made darknesse his secret place,  
& his paulion round  
about him, euen  
darknesse of waters,  
& clouds of the aire.

12 At the brightnes  
of his presence his  
clouds passed, haile-  
flōes & coles of fire.

13 The Lord also  
thundred in the hea-  
uens, and the highest  
gave his voice, haile-  
flōes & coles of fire.

14 Then he sent out  
his arrowes & scat-  
tered them, & he in-  
creased lightnings,  
and destroyed them.

15 And the chanel  
of waters were seen,  
and the foundations  
of the world were  
discovered at thy re-  
buking, O Lord, at  
the blasting of the  
breath of thy no-  
strils.

16 Hee hath sent  
downe from aboute,  
and taken mee : hee  
hath drawn me out  
of many waters.

17 He hath deliue-  
red mee from my  
strong enemy, & fro  
them which hate  
mee : for they were  
too strong for mee.

18 Hee brought me  
foorth also into a  
large place: hee de-  
livered me, because  
he fauoured me.

19 The Lord re-  
warded mee accord-  
ing to my righte-  
ousnesse: according  
to the purenesse of  
mine hands hee re-  
compensed me.

20 Because I kept  
the waies of the  
Lord, and did not  
wickedly againſt my  
God.

18 He brought me foorth in open place  
whereas I might be free:  
And kept me safe, because he had  
a fauour vnto me.

19 And as I was an innocent,  
ſo did he me regard:  
And to the cleannesſe of my hands  
he gaue me my reward.

20 For that I walked in his waies,  
and in his pathes haue trod:  
And haue not wauered wickedly  
againſt my Lord my God.

*The third part.*

21 For all his lawes  
were before me, and  
I did not caſt away  
his comandements  
from me.

22 I was vpright  
alſo with him, and  
haue kept me from  
my wickedneſſe.

23 Therefore the  
Lord rewarded mee  
according to my  
righteouſneſſe, and  
according to the  
pureneſſe of mine  
hands in his ſight.

24 With the godly  
thou wilt ſhew thy  
ſelfe godly: with  
the vpright man  
thou wilt ſhew thy  
ſelfe vpright.

21 But euermore I haue reſpect  
to his law and decree:  
His ſtatutes and comandements  
I caſt not out from me.

22 But pure and cleane, and vncorrupt  
appear'd before his face:  
And did refraine from wickedneſſe  
and ſinne in any caſe.

23 The Lord therefore will me reward  
as I haue done aright:  
And to the cleannesſe of my hands,  
appearing in his ſight.

24 For (Lord) with him that holy is  
wilt thou be holy too:  
And with the good and vertuous men  
right vertuously wilt doe.

25 And to the louing and elect  
thy loue thou wilt reſerue:  
And thou wilt vſe the wicked men  
as wicked men deſerue.  
26 For thou doeſt ſaue the ſimple folke,  
in trouble when they lie:  
And doeſt bring downe the countenance  
of them that looke full hie.

27 The Lord will light my candle ſo,  
that it ſhall ſhine full bright:  
The Lord my God will make alſo  
my darkneſſe to be light.  
28 For by thy helpe an hoſt of men  
diſcomfit, Lord, I ſhall:  
By thee I ſcale and ouerleape  
the ſtrength of any wall,

29 Vnſpotted are the waies of God,  
his word is purely tride:  
He is a ſure defence to ſuch  
as in his faith abide.  
30 For who is God, except the Lord?  
for other there is none:  
Or elſe who is omnipotent,  
ſauing our God alone?

*The fourth part.*

31 The God that girdeth me with ſtrength,  
is he that I doe meane:  
That all the waies wherein I walke  
did euermore keepe cleane.

25 With the pure  
thou wilt ſhew thy  
ſelfe pure, and with  
the ſroward thou  
wilt ſhew thy ſelfe  
ſroward.

26 Thus thou wilt  
ſaue the poore peo-  
ple, and wilt caſt  
downe the proud  
lookes.

27 Surely thou wilt  
light my candle:  
the Lord my God  
will light my dark-  
neſſe.

28 For by thee I  
haue broken tho-  
row an hoſt, and by  
my God I haue lea-  
ped ouer a wall.

29 The way of God  
is vncorrupt: the  
word of the Lord is  
tried in the fire, hee  
is a ſhield to all that  
truſt in him.

30 For who is God  
beſides the Lord?  
and who is mightie  
ſaue our God?

31 God girdeth me  
with ſtrength, and  
maketh my way vp-  
right.



32 Hee maketh my  
feet like Hinds feet,  
and setteth me vpon  
mine high places.

32 That made my feet like to the Hinds  
in swiftnesse of my pace:  
And for my suerty brought me forth  
into an open place.

33 He teacheth mine  
hands to fight: so  
that a bow of brasle  
is broken with mine  
armes.

33 He did in order put my hands  
to battell and to fight:  
To breake in sunder barres of brasle  
he gaue mine armes the might.

34 Thou hast also  
giuen mee the shield  
of thy saluation, and  
thy right hand staid  
mee, and thy louing  
kindnesse hath cau-  
sed me to increase.

34 Thou reachest me thy sauing health,  
thy right hand is my tower:  
Thy loue and familiaritie  
doth still increase my power.

35 Thou hast inlar-  
ged my steps vnder  
me, and mine heeles  
haue not slid,

35 And vnder me thou makest plaine  
the way where I should walke:  
So that my feet shall neuer slip,  
nor stumble at a balke.

36 I haue pursued  
mine enemies, and  
taken them, & haue  
not turned againe till  
I had consumed  
them.

36 And fiercely I pursue and take  
my foes that me annoyd:  
And from the field doe not returne  
till they be all destroyed,

37 I haue wounded  
them that they were  
not able to rise: they  
are fallen vnder my  
feet.

37 So I suppress and wound my foes,  
that they can rise no more:  
For at my feet they fall downe flat,  
I smite them all so sore.

38 For thou hast gird-  
ed me with strength  
to battell: them that  
rose against me thou  
hast subdued vnder  
mee.

38 For thou dost gird me with thy strength  
to warre in such a wise:  
That they be all scattered abroad,  
that vp against me rise.

Lord, thou hast put into my hands  
my mortall enemies yoke :  
and all my foes thou doest diuide  
in sunder with thy stroke.  
They call'd for helpe, but none would  
nor yet giue them reliefe : (heare  
ea to the Lord they call'd for helpe,  
yet heard he not their grieve.

*The fifth part.*

And still like dust before the winde  
I driue them vnder feet :  
and tread them downe like filthy clay.  
that lieth in the street.  
Thou keptst me from seditious folke,  
that still in strife be led :  
and thou doest of the heathen folke  
appoint me to be head.  
A people strange to me vnknownen,  
and yet they shall me serue :  
and at the first obey my word,  
whereas mine owne will swerue.  
I shalbe irksome to mine owne,  
they will not see my light :  
and wander wide out of their waies,  
and hide them out of sight.  
But blessed be the liuing Lord,  
most worthy of all praise :  
that is my rocke and sauing health.  
praised be he alwaies.

39 And thou hast  
giuen mee the necks  
of mine enemies that  
I might deliuer the  
that hate me.  
40 They cried, but  
there was none to  
saue them, even vnto  
the Lord, but he an-  
swered them not.

41 Then I did beat  
the small as the dust  
before the winde : I  
did tread them flat  
as the clay in the  
streets.  
42 Thou hast deli-  
uered mee from the  
contentions of the  
people : thou hast  
made mee the head  
of the heathen : a  
people who I haue  
not knownen, shall  
serue mee.  
43 As soone as they  
heare, they shal obey  
mee : the strangers  
shall be in subiection  
to me.  
44 Strangers shall  
shrinke away, and  
seate in their priue  
chambers.  
45 Let the Lord  
liue, and blessed be  
my strength, and the  
God of my saluation  
be exalted.

46 It is God that giueth me power to auenge me, and subdueth the people vnder me.

47 O my deliuerer from mine enemies, euen thou hast set me vp from them that rose vp against mee: thou hast deliuered mee from the cruell man.

48 Therefore I will praisethee, O Lord, among the nations: and will sing vnto thy Name.

49 Great deliuerance giueth he vnto his King, and sheweth mercy to his anointed, euen to Dauid, and to his seed for euer.

46 For God it is that gaue me power reuenged for to be:

And with his onely word subdude the people vnto me.

47 And from my foe me deliuered, and set me higher then those That cruell and vngodly were, and vp against me rose

48 And for this cause, O Lord my God to thee giue thanks I shall, And sing out praises to thy Name, among the Gentiles all.

49 That gauest great prosperitie vnto the King, I say. To Dauid thine anointed King, and to his seede for aye.

## PSAL. XIX. T.S.

**T**He heavens & the firmament

**T**He heavens declare the glorie of God, and the firmament sheweth the worke of his hands.

He heavens & the firmament do

drouly declare, the glory of God omni

rent, his works, & what they are: the

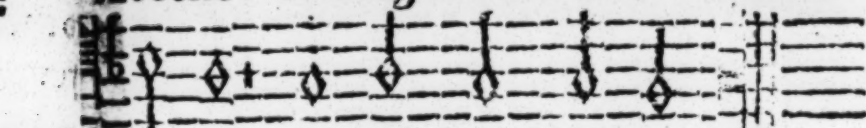




ow  
e  
drous works of God appeare, by euery d. ies



ed,  
successe: The nights which likewise their



ny G race run, the selfe same thing expresse.

3 There is no language tongue or speech,  
where their sound is not heard:

In all the earth and coasts thereof,  
their knowledge is conferr'd.

4 In them the Lord made for the Sunne  
a place of great renoume,

Who like a bridegome ready trim'd  
doth from his chamber come.

5 And as a valiant champion,  
who for to get a prise,

With ioy doth haste to take in hand  
some noble enterprise.

And all the skie from end to end  
he compasseth about:

Nothing can hide it from his heat,  
but he will finde it out.

How perfect is the law of God,  
how is his couenant sure:

Conuerting soules, and making wise  
the simple and obscure!

2 Day vnto day vt-  
tereth the same, and  
night vnto night  
teacheth knowledge.

3 There is no  
speech nor language  
where there voice is  
not heard.

4 Their line is  
gone forth thorow  
all the earth: & their  
words vnto the ends  
of the world: in  
them hee hath set a  
Tabernacle for the  
Sunne.

5 Which commeth  
forth as a bride-  
groom out of his  
chamber, and reioy-  
ceth like a mightie  
man to run his race.

6 His going out is  
from the end of the  
heauen, & his coun-  
passe is vnto the  
ends of the same, &  
none is hid from the  
heat thereof.

7 The law of the  
Lord is perfect, con-  
uerting the soule:  
the testimony of the  
Lord is sure, and gi-  
ueth wisdom vnto  
the simple.

8 Iust

3 The statutes of the Lord are right, & reioice the heart: the commandement of the Lord is pure, and giueth light vnto the eyes.

9 The feare of the Lord is cleane, and endureth for euer: the iudgements of the Lord are truth: they are righteous altogether.

10 And more to be desired than gold, yea, than much fine gold: sweeter also than honie and the honie combe.

11 Moreover, by them is thy seruant made circumspect, & in keeping of them ther is great reward.

12 Who can vnderstand his faults? cleanse me from secret faults?

13 Keepe thy seruant also from presumptuous sins: let them not reign ouer me; so shall I be vp-right, & made cleane from much wickednesse.

14 Let the words of my mouth, and the meditation of

mine heart bee acceptable in thy sight, O Lord, my strength and my red

8 Iust are the Lords commandements and glad both heart and minde: His precept pure, and giueth light to eyes that be full blinde.

9 The feare of God is excellent, and doth endure for euer: The iudgements of the Lord are true, and righteous altogether.

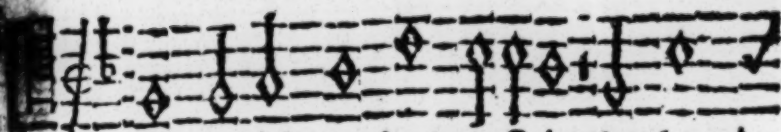
10 And more to be embrac'd alwaies, than fined gold, I say: The honie and the honie combe are not so sweet as they.

11 By them thy seruant is forewarn'd to haue God in regard: And in performance of the same there shall be great reward.

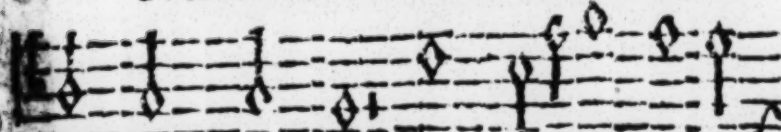
12 But Lord, what earthly man doth know the errors of his life? Then cleanse my soule from secret sinnes which are in me most rife.

13 And keepe me that presumptuous sinne preuaile not ouer me: And so shall I be innocent, and great offences free.

14 Accept my mouth and eke mine heart: my words and thoughts ech one: For my redeemer and my strength, O Lord, thou art alone.



N trouble and aduersitie the Lord



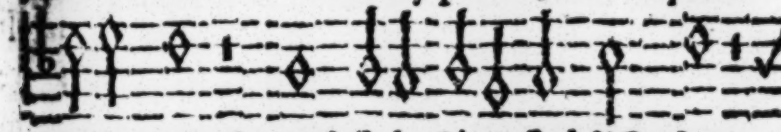
God heare thee full: The Maestie of Ia-



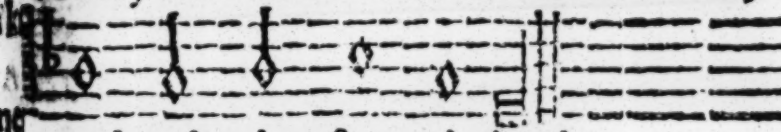
cobs God, defend thee from all ill. And



send thee from his holy place, his helpe at



every need: And so in Sion stablish thee,



and make thee strong indeed.

Remembring well the sacrifice  
that now to him is done.

And so receiue right thankfully  
thy burnt offerings ech one.

According to thine hearts desire,  
the Lord grant vnto thee:

And all thy counsell and deuice  
full well performe may he.

We shall reioice when thou vs sauest,  
and our banners display

Vnto

**T**He Lord heare  
thee in the day  
of trouble: the name  
of the God of Iaa-  
cob defend thee.

2 Send thee helpe  
from the Sanctuaries,  
and strengthen thee  
out of Sion.

3 Let him remem-  
ber all thine offer-  
ings, and turne thy  
burnt offerings into  
ashes. Selah.

4 And grant thee  
according to thine  
heart, and fulfill all  
thy purposes.

5 That we may re-  
ioice in thy sa'nati-  
on, and set vp the  
banner in the Name  
of our God: when



the Lord shall performe all thy petitions.

6 Now know I that the Lord will helpe his anointed: and will heare him from his sanctuary by the mightie helpe of his right hand.

7 Some trust in chariots, and some in horses: but we will remember the name of the Lord our God.

8 They are brought downe, and fallen: but we are risen and stand vp right.

9 Saue Lord, let the King heare vs in the day that we call.

**T**He King shall reioyce in thy strength, O Lord: yea how greatly shall hee reioyce in thy saluation!

2 Thou hast giuen him his hearts de-

Vnto the Lord which thy requests fulfilled hath alway.

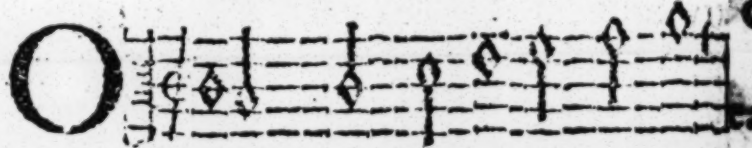
6 The Lord will his anointed saue, I know well by his grace: And send him health, by his right hand, out of his holy place.

7 In charets some put confidence, and some in horses trust: But we remember God our Lord, that keepeth promise iust.

8 They fall downe flat, but we doe rise and stand vp stedfastly:

9 Now saue and helpe vs, Lord and King on thee when we doe cry.

## PSAL. XXI. T. S.



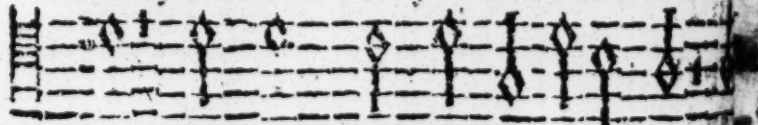
Lord, how ioyfull is the King



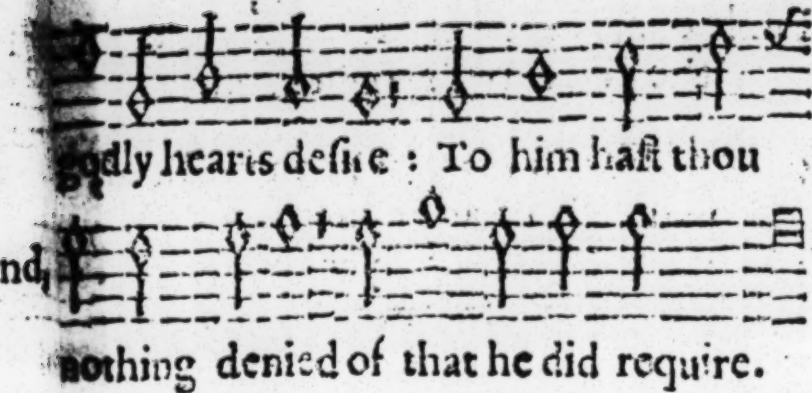
thy strength and thy power: How ver-



mently doth he reioyce in thee his Sa-



our! For thou hast giuen vnto him,



godly hearts desire : To him hast thou  
nothing denied of that he did require.

Thou didst preuent him with thy gifts  
and blessings manifold :  
Thou hast set vpon his head  
a crowne of perfect gold.  
And when he asked life of thee,  
thereof thou mad'st him sure,  
haue long life, yea, such a life  
as euer should endure.

Great is his glory by thine helpe,  
thy benefit and aide :  
Great worship and great honour both  
thou hast vpon him laid.  
Thou wilt giue him felicitie  
that neuer shall decay :  
With thy cheerefull countenance  
wilt comfort him alway.

For why the King doth strongly trust  
in God for to preuaile :  
Before his goodnesse and his grace  
will not that he shall quaille.  
Let thine enemies feelee thy force,  
and those that thee withstand :

Finde

fire, and hast not de-  
nied him the request  
of his lips. Selah.

3 For thou diddest  
preuent him with li-  
berall blessings, and  
diddest set a crowne  
of pure golde vpon  
his head.

4 He asked life of  
thee, and thou ga-  
uest him a long life,  
for euer and euer.

5 His glory is great  
in thy saluation, dig-  
nity and honour hast  
thou laid vpon him.

6 For thou hast set  
him as blessings for  
euer, thou hast made  
him glad with the  
ioy of thy counte-  
nance.

7 Because the king  
trusteth in the Lord  
and in the mercy of  
the most High, hee  
shall not slide.

8 Thine hand shall  
finde out all thine e-  
nemies, & thy right

hand shall finde out  
the n that hate thee.

Finde out my foes, and let them feel  
the power of thy right hand.

9 Thou shalt make  
them like a fry ouen  
in time of thine an-  
ger, the Lord shall  
destroy them in his  
wrath, and the fire  
shall deuoure them.  
10 Their fruit that  
thou destroy from  
the earth, and their  
seed from the chil-  
dren of men.

11 For they inten-  
ded euill against  
thee, and imagined  
mischiefe: but they  
shall not preuaile

12 Therefore shalt  
thou put the apart,  
and the strings of  
thy bow ha't thou  
make readie against  
their faces.

13 Be thou exalted, O  
Lord in thy strength.  
So will wee sing and  
praise thy power.

9 And like an ouen burne them, Lo  
in fire flame and fume:

Thine anger shall destroy them all,  
and fire shall them consume.

10 And thou wilt root out of the earth  
their fruit that should increase:  
And from the number of thy folke  
their seed shall end and cease.

11 For why much mischief did they  
against thine holy name:

Yet did they faile, and had no power  
for to performe the same.

12 But as a marke thou shalt them  
in a most open place,

And charge thy bowstrings readily  
against thine enemies face.

13 Be thou exalted, Lord, therefore  
in thy strength euery houre:

So shall we sing right solemnly,  
praising thy might and power.

PSAL. XXII. T.S.

*Sing this as the 21. Psalme.*

**MY GOD,** my  
God, why ha'st  
thou taken me, &  
art so far from mine  
healing, and from the  
words of my roaring?

**O** God, my God, wherefore doest thou  
forsake me vnterly:

And helpest not when I doe make  
my great complaint and cry:



To thee, my God, euen all day long  
I doe both cry and call:  
cease not all the night, and yet  
thou hearest not at all.

Euen thou that in thy sanctuarie,  
and holy place doest dwell:  
thou art the comfort, and the ioy,  
and glory of Israel.

And he in whom our fathers old  
had all their hope for euer:  
and when they put their trust in thee,  
thou didst them aye deliuer.

They were deliuered euer when  
they called on thy name:  
and for the faith they had in thee,  
they were not put to shame.

But I am now become a worme,  
more like than any man:  
an outcast whom the people scorne,  
with all the spight they can.

And me despise as they behold  
me walking on the way:  
They grin, they now, they nod their heads,  
and in this wise they say:

This man did glory in the Lord,  
his fauour and his loue:  
Let him rede me and helpe him now,  
his power in he wil prone.

Euen from my mothers wombe, O Lord,  
to take me thou wast preit:

D

Thou

2 O my God, I cry  
by day, but thou  
hearest not, and by  
night, but haue no  
audience.

3 But thou art holy  
and dost inhabit the  
praises of Israel.

4 Our fathers tru-  
sted in thee, they  
trusted, & thou didst  
deliuer them.

5 They called vpon  
thee, and were deli-  
uered: they trusted  
in thee, and were not  
conounded.

6 But I am a worme  
and not a man: a  
shame of men, and  
the contempt of the  
people.

7 All they that see  
me, haue me in de-  
rision: they make a  
mow, and nod the  
head, saying:

8 Hee trusted in the  
Lord, let him deliue  
him: let him laue  
him, seeing hee lo-  
neth him.

9 But thou diddest  
draw me out of the

wombes: thou gauest  
me hope, euen at my  
mothers breasts.

10 I was cast vpon  
thee, euen from the  
wombe: thou art  
my God from my  
mothers belly.

11 Be not farre from  
me, because trouble  
is neere: for there is  
none to helpe me.

12 Many yong Buls  
haue compassed me:  
mighty Buls of Ba-  
san haue closed me  
about.

13 They gape vp-  
on mee with their  
mouths, as a ramp-  
ing and roring lion.

14 I am like water  
poured out, and all  
my bones are out of  
joint: mine heart is  
like wax: it is mol-  
ten in the midst of  
my bowels.

15 My strength is  
dried vp like a pot-  
sherd, & my tongue  
cleaueth to my  
iawes, and thou hast  
brought me into the  
dust of death.

16 For dogs haue  
compassed mee, and  
the assembly of the  
wicked haue inclo-

Thou didst preferue me still in hope,  
while I did sucke her breast.

10 I was committed from my birth,  
with thee to haue abode:

Since I was in my mothers wombe,  
thou hast bene euer my God.

*The second part.*

11 Then Lord depart not now from  
in this my present griefe:

Since I haue none to be my helpe,  
my succour and reliefe.

12 So many buls doe compasse me,  
that be full strong of head:

Yea, bulles so fat as though they had  
in Basan field bene fed.

13 They gape vpon me greedily,  
as though they would me slay:

Much like a lion roaring out,  
and ramping for his pray.

14 But I drop downe like water shed, and  
my joints in sunder breake:

My heart doth in my body melt,  
like waxe against the heat.

15 And like a potsherd drieth my strenght  
my tongue it cleaueth fast:

Vnto my iawes. and I am brought  
to dust of death at last.

16 And many dogs doe compasse me, and  
and wicked counsell eke

conspire against me cursedly,  
they pierce my hands and feet.

I was tormented so that I  
might all my bones haue told :  
yet still vpon me they doe looke,  
and still they me behold.

My garments they deuided eke  
in parts among them all :  
and for my coat they did cast lots,  
to whom it might befall.

Therefore I pray thee be not farr  
from me at my great neede:  
rather sith thou art my strength,  
to helpe me (Lord) make speed.

And from the sword Lord saue my soule  
by thy might and thy power :  
and keepe my soule thy darling deare  
from dogs that would deuoure.

And from the Lions mouth, that would  
me all in sunder shiner :  
and from the hornes of Vnicornes,  
Lord safely me deliuer.

And I shall to my brethren all  
thy Maiestie record :  
and in thy Church shall praise the name  
of thee, the liuing Lord.

*The third part.*

All ye that feare the Lord, him praise,  
exalt him Iacob's seed :  
And thou, O house of Israel,  
looke thou him feare and dread.

D 2

fed mee : they pier-  
ced mine hands and  
my feet.

17 I may tell all my  
bones: yet they be-  
hold, and looke vp-  
on me.

18 They part my  
garmentes among  
them, and cast lots  
vpon my vesture.

19 But bee not thou  
farr off O Lord my  
strength : hasten to  
helpe me.

20 Deliuer my soule  
from the sword, my  
desolate soule from  
the power of the  
dogge.

21 Saue me from the  
lions mouth, and an-  
swer mee in sauing  
me from the hornes  
of the vnicornes.

22 I will declare  
thy name vnto my  
brethren : in the  
mids of the congre-  
gation will I praise  
thee, saying:

23 Praise the Lord,  
ye that feare him :  
magnifie yee him, all  
the seed of Iacob,  
and feare ye him, all  
the seed of Israel.

24 For



24 For he hath not  
despised nor abhor-  
red the affliction of  
the poore : neither  
hath hee hid his face  
from him, but when  
he called vnto him,  
he heard.

25 My praise shalbe  
of thee in the great  
Congregation : my  
vowes will I per-  
forme before them  
that feare him.

26 The poore shall  
eat and be satisfied :  
they that seeke after  
the Lord shall praise  
him: your heart shall  
liue for euer.

27 All the ends of  
the world shall re-  
member themselves  
& turne to the Lord,  
and all the kindreds  
of the nations shall  
worship before thee.

28 For the king-  
dome is the Lords,  
& hee ruleth among  
the nations.

29 All they that be  
fat in the earth shall  
eat & worship : and  
they that go downe  
into the dust shall  
bow before him, & he  
that cannot quic-  
ken his owne soule.

30 Their seed shall

serue him : it shall be counted vnto the Lord for a generation.

24 For he despiseth not the poore,  
he turneth not awry  
His countenance when they doe call  
but granteth to their cry.

25 Among the flocke that feare the Lord  
I will therefore proclaime  
Thy praise, and keepe my promise made  
for setting forth thy name.

26 The poore shall eat and be sufficed,  
and those that doe their deuer  
To know the Lord, shall praise his Name  
their hearts shall liue for euer.

27 All coasts of earth shall praise the Lord  
and turne to him for grace :  
The heathen folke shall worship him  
before his blessed face.

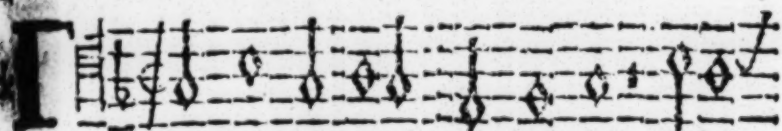
28 The Kingdome of the heathen folke  
the Lord shall haue therefore:  
And he shall be their gouernour,  
and king for euermore.

29 The rich man of his goodly gifts  
shall feed and taste also :  
And in his presence worship him,  
and bow their knees full low.

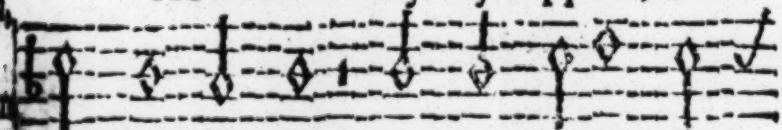
30 And all that shall goe downe to dust  
of life by him must taste :  
My seed shall serue and praise the Lord  
while any world shall last.

My seed shall plainly shew to them,  
that shall be borne heereafter,  
justice and his righteousness,  
and all his workes of wonder.

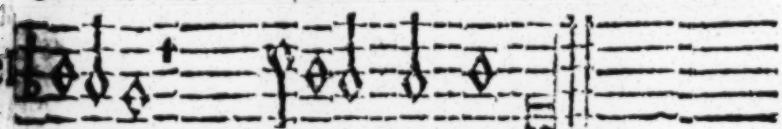
PSALME. XXIII. W.W.



He Lord is only my support, & he



that doth me feed: How can I then lack



any thing whereof I stand in need?

He doth me fold in coats most safe,  
the tender grassie fast by:  
and after drives me to the streames,  
which run most pleasantly.

And when I feeke my selfe neere lost,  
then doth he me home take,  
conducting me in his right paths,  
euen for his owne names sake.  
And though I were euen at deaths dore,  
yet would I feare none ill:  
for with thy rod and shepherds crooke  
I am comforted still.

Thou hast my table richly deckt  
in despite of my foe:

31 They shall come  
and shall declare his  
righteousnesse vnto  
a people that shalbe  
born, because hee  
hath done it.

**T**He Lord is my  
shepherd, I shall  
not want.

2 He maketh me to  
rest in greene pa-  
tures, and leadeth  
mee by the still wa-  
ters.

3 He restoreth my  
soule, and leadeth  
mee in the pathes of  
righteousnes for his  
Names sake.

4 Yea, though I  
should walke thro-  
row the vailie of the  
shadow of death, I  
will feare no euill:  
for thou art with  
me, thy rod and thy  
staffe they comfort  
mee.

5 Thou dost pre-  
pare a table before  
mee in the sight of  
mine aduersaries.

D 3

Thou

Thou doest anoint  
mine head with  
oile, and my cuppe  
runneth ouer.

6 Doubtlesse, kind-  
nesse and mercy shal  
follow mee all the  
daies of my life, and  
I shall remaine a  
long season in the  
house of the Lord.

Thou hast my head with balme refreshed  
my cup doth ouerflow.

6 And finally while breath doth last,  
thy grace shall me defend:  
And in the house of God will I  
my life for euer spend.

*Another by Thomas Sternhold.*

**M**Y shepheard is the liuing Lord,  
nothing therefore I need:

In pastures faire with waters calme,  
he sets me for to feed.

2 He did conuert and glad my soule,  
and brought my minde in frame:  
To walke in paths of righteousness,  
for his most holy name.

3 Yea though I walke in vale of death,  
yet will I feare none ill:  
Thy rod, thy staffe doth comfort me,  
and thou art with me still.

4 And in the presence of my foes  
my table thou shalt spread:  
Thou shalt, O Lord, fill full my cup,  
and eke anoint my head.

5 Through all my life thy fauour is  
so frankly shew'd to me:  
That in thy house for euermore,  
my dwelling place shall be.



PSAL. XXIIII. I.H. 55

*Sing thus as the 21. Psalme.*

**T**He earth is all the Lords, withall  
her store and furniture:

**Yea** his is all the world, and all  
that therein doth endure

**For** he hath fastly founded it,  
about the sea to stand:

**And** laid aflow the liquid foulds,  
to flow beneath the land.

**For** who is he, O Lord, that shall  
ascend vnto thy hill:

**Or** passe into thy holy place,  
there to continue still?

**Whose** hands are harmlesse, and whose  
no spot there doth defile:

**His** soule not set on vanitie,  
whose heart hath sworne no guile.

**Him** that is such a one, the Lord  
shall place in blisfull plight:

**And** God, his God and Sauour,  
shall yeeld to him his right.

**This** is the brood of trauellers,  
in seeking of his grace:

**As** Iacob did the Israelites,  
in that time of his race.

**Ye** Princes open your gates, stand open  
the euerlasting gate:

**For** there shall enter in thereby  
the King of glorious state.

D 4

**T**He earth is the  
Lords, & all that  
therein is: the world  
and they that dwell  
therein.

**2** For he hath found-  
ed it vpon the seas,  
and established it  
vpon the foulds.

**3** Who shall ascend  
into the mountaine  
of the Lord, & who  
shall stand in his  
holy place?

**4** Euen he that hath  
innocent hands, and  
a pure heart, which  
hath not lift vp his  
minde vnto vanitie,  
nor sworne deceit-  
fully.

**5** Hee shall receiue  
a blessing from the  
Lord, and righteous-  
nesse from the God  
of his saluation.

**6** This is the gene-  
ration of them that  
seeke him, of them  
that seeke thy face,  
th's is Iacob. Selah.

**7** Lift vp your heads  
ye gates, and be yee  
lift vp yee euerlast-  
ing doores, and the  
king of glory shall  
come in.

**8** Who

8 Who is the King  
of glory? the Lord,  
strong and mightie,  
even the Lord mightie  
in battle.

9 Lift vp your heads  
ye gates, and lift vp  
your selues ye euer-  
lasting doores, & the  
King of glorie shall  
come in.

10 Who is this king  
of glorie? the Lord  
of hosts, hee is the  
King of glory. Sc-  
lah.

8 Who is the King of glorious state?  
the strong and mightie Lord:  
The mightie Lord in battell stout,  
and triall of the sword.

9 Ye Princes open your gates, stand  
the euerlasting gate:  
For there shall enter in thereby  
the King of glorious state.

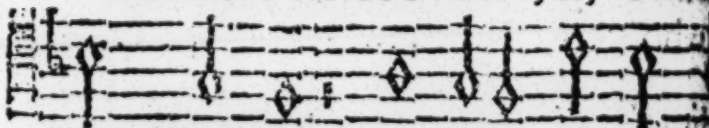
10 Who is the King of glorious state?  
the Lord of hosts it is:  
The kingdome and the royaltie  
of glorious state is his.

PSAL. XXV. Th. St.



Vnto thee, O  
Lord, lift I vp  
my soule.

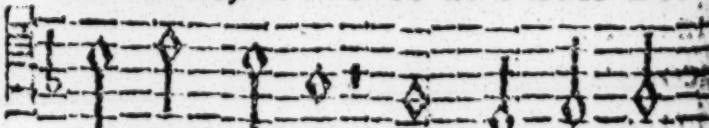
Lift mine heart to thee, my God



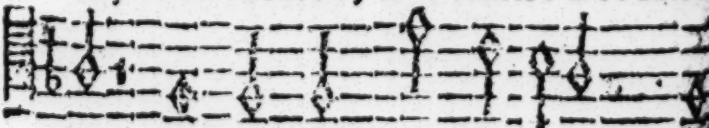
guide most iust: Now suffer mee to tal



no shame, for in thee do I trust Let m

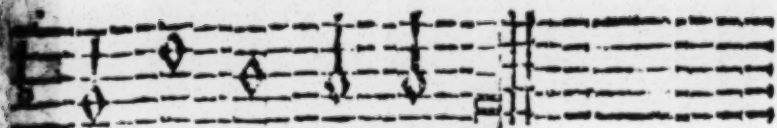


my foes reioice, nor make a scorneth



mee: and let them not be ouerthrow

2. My God, I trust  
in thee, let mee not  
bee contounded: let  
not mine enemies  
reioice ouer me.



that put their trust in thee.

But shame shall them befall  
which harme them wrongfully:  
heretofore thy paths and thy right waies  
vnto me Lord descry.

Direct me in thy truth,  
and teach me I thee pray:  
thou art my God and Saviour,  
on thee I wait alway.

Thy mercies manifold  
I pray thee Lord remember:  
make thy pity plentifull,  
for they haue beene for euer.  
Remember not the faults,  
nor frailty of my youth,  
remember not how ignorant  
I haue beene of thy truth.

For after my deserts  
let me thy mercy finde:  
of thine owne benignitie  
Lord haue me in thy minde.  
His mercy is full sweet,  
his truth a perfect guide:  
therefore the Lord will sinners teach,  
and such as goe aside.

The humble he will teach  
his precepts for to keepe:

3 So all that hope  
in thee, shall not be  
ashamed: but let  
them bee confound-  
ed that transgresse  
without cause.

4 Shew mee thy  
waies, O Lord, and  
teach me thy paths:  
leade mee forth in  
thy truth, and teach  
me: for thou art the  
God of my saluati-  
on, in thee do I trust  
all the day.

5 Remember, O Lord,  
thy tender mercies  
& thy louing kind-  
nesse: for they haue  
been for euer.

6 Remember not  
the sins of my youth,  
nor my rebellious,  
but according to thy  
kindnesse remember  
thou mee, euen for  
thy goodnesse sake,  
O Lord.

7 Gracious & righ-  
teous is the Lord:  
therefore will hee  
teach sinners in the  
way.

8 Them that bee  
mecke will he guide

He



In iudgement, and  
teach the humble  
his way.

9 All the paths of  
the Lord are mercy  
and truth vnto such  
as keepe his con-  
enant and his testi-  
monies.

He will direct in all his waies  
the lowly and the meeke.

9 For all the waies of God  
are truth and mercy both,  
To them that keepe his Testament,  
the witnesse of his troth.

*The second part.*

10 For thy names  
sake, O Lord, bee  
mercifull vnto mine  
iniquitie, for it is  
great.

11 What man is he  
that feareth the  
Lord? him will hee  
teach the way that  
he shall chuse.

10 Now for thine holy Name,  
O Lord, I thee intreat,  
To grant me pardon for my sinne,  
for it is wondrous great.

11 Who so doth feare the Lord,  
the Lord doth him direct  
To lead his life in such a way,  
as he doth best accept.

12 His soule shall  
dwell at ease, and  
his seed shall inherit  
the land.

12 His soule shall euermore  
in goodnesse dwell and stand:  
His seed and his posteritie  
inherit shall the land.

13 The secret of  
the Lord is reuealed  
to them that feare  
him: and his co-  
enant to giue them  
vnderstanding.

13 All those that feare the Lord,  
know his secret intent:  
And vnto them he doth declare  
his Will and Testament.

14 Mine eies are  
euer toward the  
Lord: for hee will  
bring my feet out  
of the net.

14 Mine eies and eke mine heart  
to him I will aduance:  
That pluckt my feet out of the snare  
of sinne and ignorance.

15 Turne thy face  
vnto me, and haue

15 With mercy me behold,  
to thee I make my mone:

**For** I am poore and desolate,  
and comfortlesse alone.

**16** The troubles of mine heart  
are multiplied indeed:

**Bring** me out of this miserie,  
necessitie and need.

**17** Behold my pouertie,  
mine anguish and my paine:  
**Remit** my sinne and mine offence,  
and make me cleane againe.

**18** O Lord, behold my foes,  
how they doe still increase,  
**Pursuing** me with deadly hate,  
that saine would liue in peace.

**19** Preserue and keepe my soule,  
and eke deliuer me:  
**And** let me not be overthrowen,  
because I trust in thee.

**20** Let my simple purenesse  
me from mine enemies shend:  
**Because** I looke as one of thine,  
that thou shouldst me defend.

**21** Deliuer (Lord) thy folke,  
and send them some reliefe:  
(I meane thy chosen Israel)  
from all their paine and griefe.

PSAL. XXVI. T. S.

*Sing this as the 14. Psalm.*

**L**ord be my Iudge, and thou shalt see  
my paths be right and plaine:

mercy vpon mee:  
for I am desolate &  
poore.

**16** The sorrowes of  
mine heart are in-  
larged: draw mee  
out of my troubles.

**17** Look vpon mine  
affliction and my  
trauell, and forgieue  
all my sinnes.

**18** Behold mine e-  
nemies, for they are  
many, and they hate  
mee with cruell ha-  
tred.

**19** Keepe my soule  
and deliuer mee, let  
me not be confoun-  
ded, for I trust in  
thee.

**20** Let mine vp-  
rightnesse and equi-  
tie preserue me: for  
mine hope is in  
thee.

**21** Deliuer Israel,  
O God, out of all  
his troubles.

**I**udge mee, O  
Lord: for I haue  
walked in mine in-  
i

nocencie: my trust  
hath been also in the  
Lord: therefore shall  
I not slide.

2 Proue me, O Lord,  
and trie mee: exa-  
mine my reins and  
mine heart.

3 For thy louing  
kindnesse is before  
mine eyes: therefore  
haue I walked in thy  
truth.

4 I haue not haun-  
ted with vaine per-  
sons, neither kept  
companie with the  
dissemblers.

5 I haue hated the  
assembly of the euil,  
and haue not com-  
panied with the  
wicked.

6 I will wash mine  
hands in innocency,  
O Lord, and com-  
passe thine altar.

7 That I may de-  
clare with the voice  
of thanksgiving, and  
set forth al thy won-  
drous workes.

8 O Lord, I haue  
loued the habitati-  
on of thine house,  
and the place where  
thine honour dwel-  
leth.

I trust in God, and hope that he  
will strength me to remaine.

2 Proue me, my God I thee desire,  
my waies to search and trie:  
As men doe proue their gold with fire,  
my reins and heart espie.

3 Thy goodnesse laid before my face,  
I durst behold alwaies:  
For of thy truth I read the trace,  
and will doe all my daies.

4 I doe not lust to haunt or vse  
with them whose deeds are vaine,  
To come in house I doe refuse  
with the deceitfull taine.

5 I much abhorre the wicked sort,  
their deeds I doe despise:  
I doe not once to them resort,  
that hurtful things deale.

6 My hands I wash, and doe proceed  
in workes to walke vpriht:  
Then to thine Altar I make speed,  
to offer there in sight.

7 That I may speake and preach thee  
that doth belong to thee:  
And so declare how wondrous waies  
thou hast beene good to me.

8 O God thy house I loue most deare  
to me it doth excell:  
I haue delight and would be neare  
whereas thy grace doth dwell.



PSALME XXVII.

Or

Oh shut not vp my soule with them  
in sinne that take their fill:  
for yet my life among those men  
that seeke much bloud to spill.  
Whose hands were heapt with craft and  
their life thereof is full: (guile,  
and their right hand with wench and wile  
for bribes doth plucke and pull.

But I in righteousnesse intend  
my time and daies to serue:  
laue mercy Lord, and me defend,  
so that I doe not sweue.  
My foot is staid for all affaies,  
it standeth well and right:  
Wherefore to God will I giue praise  
in all the peoples sight.

PSAL. XXVII. I. H.

*Sing this as the 18. Psalme.*

The Lord is both my health and light,  
shall man make me dismaid?  
in God doth giue me strength and might,  
why should I be afraid?  
While that my foes with al their strength  
begin with me to braule,  
and thinke to eat me vp, at length  
themselues haue caught the fall.  
Though they in campe against me lie,  
my heart is not afraid:

inched against mee, mine heart should not be afraid, though watre bee rai-

In

9 Gather not my  
soule with the sin-  
ners, nor my life  
with the blondie  
men.

10 In whose hands  
is wickednesse, and  
their right hand is  
full of bribes.

11 But I will walke  
in mine innocencie:  
redeeme mee there-  
fore, and be merci-  
full vnto me.

12 My foot standeth  
in vprightnes: I will  
praise thee, O Lord,  
in the Congregati-  
ons.

The Lord is my  
light and my sal-  
uation, whom shall I  
fear? the Lord is  
the strength of my  
life, of whom shall I  
be afraid?

2 When the wicked  
euen mine enemies  
and my foes came  
vpon mee to eat vp  
my flesh, they stum-  
bled and fell.

3 Though an host

and against mee, I  
will trust in thee.

4 One thing have I  
desired of the Lord,  
that I will require:  
even that I may  
dwell in the house  
of the Lord all the  
daies of my life.

5 To behold the  
beauty of the Lord,  
and to visit his  
temple.

6 For in the time  
of trouble hee shall  
hide mee in his Ta-  
berna- cle: in the se-  
cret place of his pa-  
villion shall hee hide  
mee, and set mee vp  
vpon a rocke.

7 And now shall he  
lift vp mine head a-  
bout mine enemies  
round about me.

8 Therefore will I  
offer in his Taber-  
nacle sacrifices of  
ioy: I will sing and  
praise the Lord.

9 Hearken vnto my  
voice, O Lord, when  
I crie: haue mercie  
vpon mee, and heare  
me,

10 When thou  
saidst, Seeke ye my  
face: mine heart

In battell pight if they will try,  
I trust in God for aide.

4 One thing of God I doe require,  
that he will not denie:  
For which I pray and will desire,  
till he to me applic:

5 That I within his holy place  
my life throughout may dwell,  
To see the beauty of his face,  
and view his Temple well.

6 In time of dread he shall me hide  
within his place most pure:  
And keepe me secret by his side,  
as on a rocke most sure.

7 At length I know the Lords good  
shall make me strong and stout:  
My foesto soile and cleane deface,  
that compasse me about.

8 Therefore within his house will I  
giue sacrifice of praise:  
With Psalmes and songs I will apply  
to laud the Lord alwaies.

*The second part.*

9 Lord heare the voice of my request,  
for which to thee I call:

Haue mercy Lord on me oppressed,  
and iend me helpe withall.

10 My heart doth knowledge vnto thee  
I sue to haue thy grace:

When seeke my face saist thou to me:  
Lord I will seeke thy face.

answered vnto thee,  
O Lord, I will seeke  
thy face.

In wrath turne not thy face away,  
nor suffer me to slide:  
Thou art my helpe still to this day,  
be still my God and guide.  
My parents both their sonne forsooke,  
and cast me off at large:  
And then the Lord himselfe he tooke  
of me the cure and charge.

Teach me, O Lord, the way to thee,  
and lead me on foorth right:  
Beare of such as watch for me,  
to traue me if they might,  
Doe not betake me to the will  
of them that be my foes:  
As they surmise against me still,  
false witnesse to depose.

My heart would faine, but that in me  
this hope is fixed fast:  
The Lord Gods good grace shall it see,  
in life that aye shall last.  
Trust still in God, whose whole thou art,  
his will abide thou must:  
And he shall ease, and strength thine heart,  
if thou in him doe trust.

And he shall comfort thine heart, and trust in the Lord.

11 Hide not there-  
fore thy face from  
me, nor cast thy ser-  
uant away in dis-  
pleasure: thou hast  
beene my succour:  
leane me not, nei-  
ther forsake mee, O  
God of my saluati-  
on.

12 Though my fa-  
ther and my mo-  
ther should forsake  
mee, yet the Lord  
will gather me vp.

13 Teach mee thy  
way, O Lord, and  
lead mee in a right  
path, because of  
mine enemies.

14 Giue me not vn-  
to the lust of mine  
aduersaries: for  
there are false wit-  
nesses risen vp a-  
gainst mee, and such  
as speake cruelly.

15 I should haue  
fainted, except I  
had beleened to see  
the goodnesse of the  
Lord in the land of  
the liuing.

16 Hope in the Lord:



**T**hou art, O Lord, my strength

**V**nto thee, O  
Lord, doe I cry,  
O my strength, bee  
not deafe towards  
mee, lest if thou an-  
swer me not, I bee  
like them that goe  
downe into the pit.

stay, the succour which I craue: Ne-  
my

me not, lest I be like to them which

2 Heare the voice  
of my petitions whe  
I cry vnto thee, whe  
I hold vp my hands  
toward thine holy  
Orac e.

grane. The voice of thy suppliant he

3 Draw me not a-  
way with the wic-  
ked, and with the  
workers of iniquity,  
which speake friend-  
ly to their neigh-  
bors, when malice is  
in their hearts.

that vnto thee doth cry, When I

4 Rewarde them  
according to their  
deeds, and accord-  
ing to the wicked-  
nesse to their inno-  
tions: recompence  
them after the work  
of their hands: ren-  
der them their re-  
ward.

my hands vnto thy holy arke most

3 Repute me not among the sort  
of wicked and peruerse:  
That speake right faire vnto their friends  
and thinke full ill in heart.

4 According to their handy worke  
as they deserue indeed:  
And after their innovations,  
let them receiue their meed.

For they regard nothing Gods works,  
his law, ne yet his lore :  
Therefore will he them and their seed  
destroy for enermore  
To render thanks vnto the Lord  
how great a cause haue I ?  
My voice, my prayer, and my complaint  
that heard so willingly.

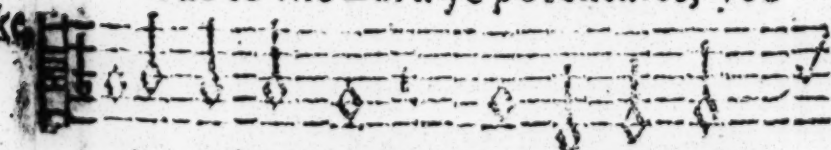
He is my shield and fortitude,  
my buckler in distresse :  
My hope, my helpe, my hearts reliefe,  
my song shall him confesse.  
He is our strength and our defence,  
our enemies to resist :  
The health and the saluation  
of his elect by Christ.

Thy people and thine heritage,  
Lord blesse guide and preserue :  
Increase them Lord, and rule their hearts,  
that they may neuer swerue,

PSAL. XXIX. T.S.



Goe to the Lord ye potentates, yee



rulers of the world. Gine ye all praise,

E

honour,

5 For they regard  
not the workes of  
the Lord, nor the  
operation of his  
hands : therefore  
broke them down,  
and build them not  
vp.

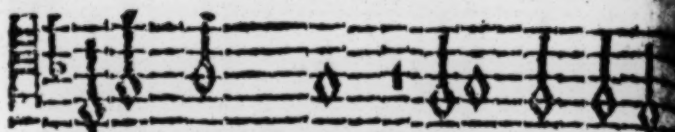
6 Praised bee the  
Lord, for hee hath  
heard the voice of  
my petitions

7 The Lord is my  
strength and my  
shield : mine heart  
trusted in him and  
I was helped : there-  
fore mine hart shall  
reioice and with my  
song will I praise  
him.

8 The Lord is their  
strength, and hee is  
the strength of the  
deliuerances of his  
anointed.

9 Saue thy people,  
and blesse thine in-  
heritance: feed them  
also, and exalt them  
for euer.

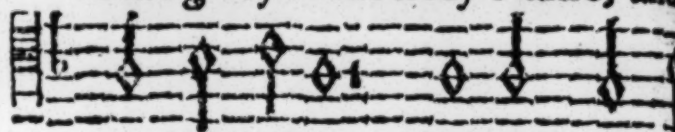
Goe vnto the  
Lord yee finnes  
of the mighty : gine  
vnto the Lord glory  
and strength.



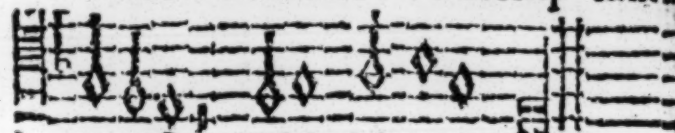
honour and strength vnto the liuing



Giue glory to his holy Name, and



worship him alone : Worship him in



Maiefty, within his holy throne.

3 Giue vnto the  
Lord glory due vn-  
to his name : wor-  
ship the Lord in the  
glorious sanctuaries.

3 The voice of the  
Lord is vpon the  
waters: the God of  
glorie maketh it to  
thunder : the Lord  
is vpon the great  
waters.

4 The voice of the  
Lord is mightie: the  
voice of the Lord is  
glorious.

5 The voice of the  
Lord breaketh the  
Cedars : yea the  
Lord breaketh the  
Cedars of Lebanon.

6 Hee maketh them  
also to leape like a  
calfe: Lebanon also  
and Sirion like a  
young vnicorne.

3 His voice doth rule the waters all,  
euen as himselfe doth please :  
He doth prepare the thunder claps,  
and gouernes all the seas.

4 The voice of God is of great force,  
and wondrous excellent:  
It is most mightie in effect,  
and much magnificent.

5 The voice of God doth rent and  
the Cedar trees so long :  
The Cedar trees of Libanus,  
which are most high and strong.

6 And maketh them leape like a calfe  
or else the vnicorne :  
Not onely trees but mountaines great,  
whereon the trees are borne,



His voice diuides the flames of fire,  
and shakes the wildernesse:

It makes the desert quake for feare;  
that called is Cadesh.

It makes the hinds for feare to calue,  
and makes the couerts plaine:

and then in his Temple euery man  
his glory doth proclaime.

The Lord was set aboue the fouds,  
ruling the raging sea:

shall he raigne as Lord and King,  
for euer and for aye.

The Lord will giue his people power,  
in vertue to encrease:

The Lord will blesse his chosen flocke  
with euerlasting peace.

his strength vnto his people; the Lord shall blesse his people with peace.

7 The voice of the  
Lord diuidenth the  
flames of fire.

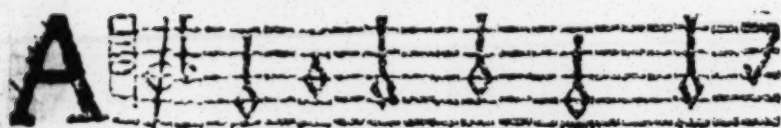
8 The voice of the  
Lord maketh the  
wildernesse to trem-  
ble: the Lord ma-  
keth the wildernesse  
of Kadeth to treble.

9 The voice of the  
Lord maketh the  
hinds to calue, and  
discouereth the for-  
rests: therefore in his  
Temple doth euery  
man speake of his  
glorie.

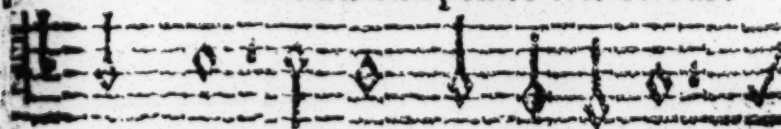
10 The Lord sit-  
teth vpon the flood,  
& the Lord doth re-  
main King for euer.

11 The Lord shall

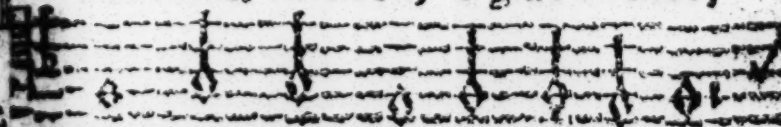
PSALME. XXX. I. H.



I laud and praise with heart



and voice, O Lord, I giue to thee,

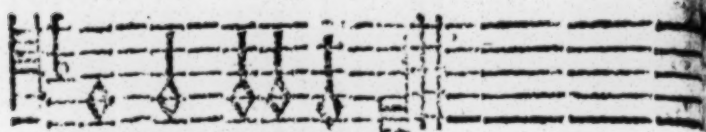


Which didst not make my foes reioyce.

E 2

but

I will magnify thee,  
O Lord: for thou  
hast exalted me, and  
hast not made my  
foes to reioyce ouer  
mee.



but hast exalted me.

2 O Lord my God,  
I cried vnto thee,  
and thou hast resto-  
red me.

2 O Lord my God to thee I cride  
in all my paine and griefe :  
Thou gauest an eare and didst prouide  
to ease me with reliefe.

3 O Lord thou hast  
brought vp my soule  
out of the graue :  
thou hast reuined  
me from them that  
goe downe into the  
pit.

3 Of thy good will thou hast cald ba  
my soule from hell to saue :  
Thou didst reuiue when strength did la  
and kep' st me from the graue.

4 Sing praises vn-  
to the Lord, yee his  
Saints, and giue  
thanks before the  
remembrance of his  
Holinesse.

4 Sing praise ye Saints that proue and  
the goodnesse of the Lord :  
In memorie of his Maiestie  
reioyce with one accord.

5 For he endureth  
but a while in his  
anger : but in his  
fauour is life : we-  
eping may abide at  
evening, but ioy  
conraeth in the  
morning.

5 For why, his anger but a space  
doth last, and slacke againe :  
But in his fauour and his grace  
alwaies doth life remaine.  
Though gripes of griefe and pangs full  
shall lodge with vs all night.  
The Lord to ioy shall vs restore  
before the day be light.

6 And in my prospe-  
rite I said, I shall ne-  
uer be moued.

6 When I enioy'd the world at will,  
thus would I boast and say :  
Tush, I am sure to seele none ill,  
this wealth shall not decay.

7 For thou Lord of  
thy goodnesse hadst  
made my mountaine

7 For thou, O Lord, of thy good grac  
hadst sent me strength and aide:

when thou turn'dst away thy face,  
my minde was fore dismaid.

Wherefore againe yet did I cry  
to thee, O Lord of might:  
by God with plaints I did apply,  
and pray'd both day and night.  
What gaine is in my bloud, said I,  
if death destroy my daies?  
both dost declare thy Maiestie,  
or yet thy truth doth praise?

Wherefore, my God, some pity take  
O Lord I thee desire:  
doe not this simple soule forsake,  
of helpe I thee require.  
Then didst thou turne my griefe and woe  
vnto a cheerefull voice:  
the mourning weede thou took'st me fro,  
and mad'st me to reioyce.

Wherefore my soule vncessantly  
shall sing vnto thee praise:  
My Lord, my God, to thee will I  
giue laud and thanks alwaies.

PSAL. XXXI. I.M.

*Sing this as the first Psalme.*

O Lord I put my trust in thee,  
let nothing worke me shame:

E 3

to stand strong: but  
thou didst hide thy  
face and I was trou-  
bled.

8 Then cried I vn-  
to thee, O Lord, and  
praid to my Lord.

9 What profit is  
there in my bloud,  
when I goe downe  
to the pit? shall the  
dust giue thanks vn-  
to thee? or shall it  
declare thy truth?

10 Heare, O Lord,  
& haue mercy vpon  
me: Lord, bee thou  
my helper.

11 Thou hast tur-  
ned my mourning  
into ioy: thou hast  
loosed my sacke, and  
girded mee with  
gladness.

12 Therefore shall  
my tongue praise  
thee, and not cease:  
O Lord my God, I  
will giue thanks vn-  
to thee for euer.

IN thee, O Lord,  
haue I put my  
trust, let mee neuer

As



be confounded: deli-  
uerr me in thy righ-  
teousnesse.

2 Bow downe thine  
eare to mee: make  
haste to deliuer me:  
be vnto me a strong  
rocke, & an house of  
defenſe to ſaue me.

3 For thou art my  
rocke and my for-  
treſſe: therefore for  
thy Names ſake di-  
rect me & guide me.

4 Draw mee out of  
the net that they  
haue laid priuily for  
me: for thou art my  
ſtrength.

5 Into thy hand I  
commend my ſpi-  
rit: for thou haſt re-  
deemed me, O Lord  
God of truth.

6 I haue hated them  
that giue themſelues  
to deceitfull vani-  
ties: for I truſt in  
the Lord.

7 I will be glad and  
reioice in thy mer-  
cie: for thou haſt  
ſeene my trouble,  
thou haſt knowen  
my ſoule in aduer-  
ſities.

8 And thou haſt  
not put mee vp in  
the hand of the ene-  
mie, but haſt ſet my  
feet at large.

As thou art iuſt deliuer me,  
and ſet me quite from blame.

2 Heare me, O Lord, and that anon,  
to helpe me make good ſpeed:

Be thou my rocke and houſe of ſtone,  
my ſenſe in time of need.

3 For why, as ſtones thy ſtrength is tride,  
thou art my fort and tower:

For thy names ſake be thou my guide,  
and lead me in thy power.

4 Plucke out my feet, and breake the ſnare  
which they for me haue laid:

Thou art my ſtrength, and all my care  
is in thy might: and aide.

5 Into thy hands, Lord, I commit  
my ſpirit, which is thy due:

For why, thou haſt redeemed it,  
O Lord, thou God moſt true.

6 I hate ſuch folke as will not part  
from things to be abhord:

When they on trifles ſet their heart,  
my truſt is in the Lord.

7 For I will in thy mercy ioy,  
I ſee it doth excell:

Thou ſeeſt when ought would me annoy,  
and know'ſt my ſoule full well.

8 Thou haſt not left me in their hand,  
that would me ouercharge:

But thou haſt ſet me out of band,  
to walke abroad at large.

*The second part.*

- 9 Great griefe(O Lord)doth me affaile,  
some pity on me take:  
Mine eies wax dim, my sight doth faile,  
my wombe for woe doth ake.
- 10 My life is worne with griefe and paine,  
my yeeres are gone and past:  
My strength is gone and through disdaine  
my bones corrupt and waste.
- 11 Among my foes I am a scorne,  
my friends are all dismaid:  
My neighbours and my kinsmen horne,  
to see me are afraid.
- 12 As men once dead are out of minde,  
so am I now forgot:  
As small effect in me they finde,  
as in a broken pot.
- 13 I heard the brags of all the rout,  
their threats my minde did fray:  
How they conspir'd and went about  
to take my life away.
- 14 But (Lord I trust in thee for aide,  
not to be ouertrod:  
For I confesse, and still haue said,  
thou art my Lord and God.
- 15 The length of all my life and age,  
O Lord, is in thy hand:

9 Haue mercie vpon me, O Lord, for I am in trouble: mine eie, my soule and my belly are consumed with very griefe.

10 For my life is wasted with heauinesse, and my yeeres with mourning: my strength faileth for my paine, and my bones are consumed.

11 I was a reprech among all mine enemies, but specially among my neighbours: and a feare to mine acquaintance, who seeing me in the street, fled from me.

12 I am forgotten, as a dead man out of minde: I am like a broken vessel.

13 For I haue heard the railing of great men: feare was on euery side, while they conspired together against mee, & consulted to take my life.

14 But I trusted in thee, O Lord: I said, Thou art my

God, 15 My times are in thine hand: deliuer mee from the hand

of mine enemies, & from them that persecute me.

16 Make thy face to shine vpon thy seruant, and saue me through thy mercy.

Defend me from the wrathfull rage of them that me withstand.

16 To me thy seruant (Lord) expresse and shew thy ioyfull face :

And saue me (Lord) for thy goodnesse, thy mercy and thy grace.

*The third part.*

17 Let mee not bee confounded. O Lord, for I haue called vpon thee: let the wicked be put to confusion, and to silence in the graue.

18 Let the lying lips bee made dumbe, which cruellie, proudly, and spitefully speake against the righteous.

19 How great is thy goodnesse, which thou hast laid vp for them that feare thee, and done to them that trust in thee, euen before the sonnes of men!

20 Thou doest hide them secretly in thy presence from the pride of men: thou keepest them secretly in thy Tabernacle from the strife of tongues.

21 Blessed bee the Lord: for hee hath shewed his marueilous kinde towards me in a strong citie.

17 Lord let me not be put to blame, for that on thee I call:

But let the wicked beare their shame, and in the graue to fall.

18 O Lord make dumbe their lips outright which are addit to lies:

And cruelly with pride and spight, against the iust deuise.

19 Oh, how great good hast thou in store, laid vp full safe for them

That feare and trust in thee, therefore, before the sonnes of men!

20 Thy presence doth them fence & guide from all proud brags and wrongs:

Within thy place thou doest them hide from all the strife of tongues,

21 Thanks to the Lord that hath declared on me his grace so farre,

Me to defend with watch and ward, as in a towne of warre,



22 Thus did I say both day and night,  
when I was sore oppressed :

Loe, I was cleane cast out of sight,  
yet heardst thou my request.

23 Ye Saints, loue ye the Lord, I say,  
the faithfull he doth guide:

And to the proud he will repay  
according to their pride.

24 Be strong, and God shall stay your heart  
be bold, and haue a lust :

For sure the Lord will take your part,  
sith ye on him doe trust.

22 Though I said in  
my haste, I am cast  
out of thy sight: yet  
thou heardest the  
voice of my prayer,  
when I cried vnto  
thee.

23 Love ye the Lord  
all his Saints. for the  
Lord preserveth the  
faithfull, and rewardeth  
abundantly the  
proud deer.

24 All ye that trust  
in the Lord, be strong  
and he shall establish  
your heart.

PSAL. XXXII. T.S.

*Sing this as the 30 Psalme.*

**T**He man is blest whose wickednesse  
the Lord hath cleane remitted:  
And he whose sinne and wretchednesse  
is hid and also couered.

2 And blest is he to whom the Lord  
imputeth not his sinne :

Which in his heart hath hid no guile,  
nor fraude is found therein.

3 For whiles that I kept close my sinne  
in silence and constraint:

My bones did weare and waste away  
with daily mone and plaint.

4 For night and day thy hand on me  
so grievous was and smart,

**B**lessed is hee  
whose wicked-  
nesse is forgiven, and  
whose sinne is coue-  
red.

2 Blessed is the man  
vnto whom the lord  
imputeth not ini-  
quie and in whose  
spirit there is no  
guile.

3 When I held my  
tongue, my bones  
consumed, or when  
I roared all the day.

4 (For thine hand  
is heavy vpon mee  
day and night: and  
my moisture is turne-

That

ed into the drought  
of Sommer. Selah.)

5 Then I acknow-  
ledged my sin vnto  
thee, neither hidde I  
mine iniquitie: for I  
thought, I will con-  
fesse against my selfe  
my wickednesse vn-  
to the Lord, & thou  
forgauest the pu-  
nishment of my sin.  
Selah.

6 Therefore shall  
euery one that is  
godly make his  
praier vnto thee in  
a time when thou  
maiest bee found:  
surely in the flood of  
great waters they  
shall not come neere  
him.

7 Thou art my se-  
cret place, thou pre-  
seruest me fro trouble:  
thou compas-  
sest me about with  
ioisfull deliuerance.  
Selah.

8 I will instruct  
thee, and teach thee  
in the way that thou  
shalt goe, and I will  
guide thee with  
mine eie.

9 Bee yee not like  
an horse, or like a

mule, which vnderstand not: whose mouthes thou doest binde with bit and  
bridle, lest they come neere thee. 10 Many sorrowes shall come to the wic-  
ked: but he that trusteth in the Lord, mercie shall compasse him.

That all my bloud and humors moist  
to drinesse did conuert.

5 I did therefore confesse my faule,  
and all my sinnes discouer:

Then thou, O Lord, didst me forgie,  
and all my sinnes passe ouer.

6 The humble man shall pray therefore,  
and seeke thee in due time:

So that the floods of waters great  
shall haue no power on him:

7 When trouble and aduersitie  
doe compasse me about:

Thou art my refuge and my ioy,  
and thou doest rid me out,

8 Come hither and I shall thee teach  
how thou shalt walke aright:

And will thee guide as I my selfe  
haue learn'd by prooffe and sight.

9 Be not so rude and ignorant  
as is the horse and mule:

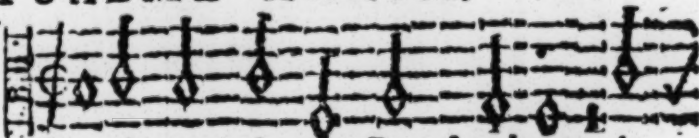
Whose mouth without a raine or bit  
from harme thou canst not rule.

10 The wicked man shall manifold  
sorrowes and griefes sustaine:

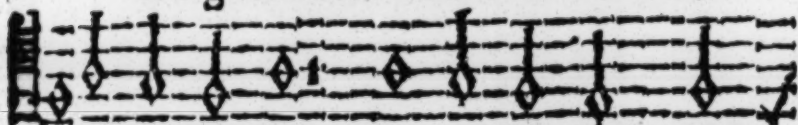
But vnto him that trusts in God  
his goodnesse shall remaine.

**11** Be merry therefore in the Lord,  
ye iust lift vp your voice:  
And ye of pure and perfect heart  
be glad and eke reioyce.

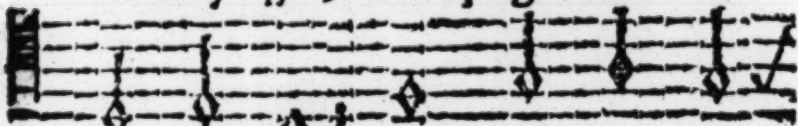
PSALME XXXIII. I. H.

**Y** 

E righteous in the Lord reioice, it



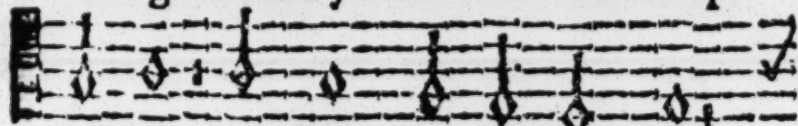
is a seemly sight, That vpight men with



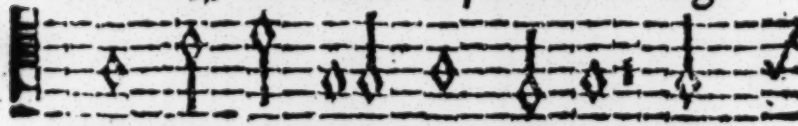
thankfull voice should praise the God



of might. Praise ye the Lord with harpe



and song, in Psalmes & pleasant things :



With lute and instrument among, that



soundeth with ten strings.

**3** Sing to the Lord a song most new,  
with courage giue him praise :

**11** Be glad ye righte-  
teous, and reioice  
in the Lord, and bee  
ioisfull all yce that  
are vpight in heart.

**R** Reioice in the  
Lord, O ye righte-  
teous: for it becom-  
meth vpight men  
to be thankfull.

**2** Praise the Lord  
with harpe: sing vn-  
to him with viole &  
instrument of tenne  
strings.

**3** Sing vnto him  
a new song : sing  
cheerfully with a  
loud voice.

**4** For



4 For the word of the Lord is righteous, & all his works are faithfull.

5 He loveth righteousness and judgement: the earth is full of the goodness of the Lord.

6 By the word of the Lord were the heavens made, and all the host of them by the breath of his mouth.

7 He gathereth the waters of the sea together as vpon an heape, and laieth vp the depths in his treasures.

8 Let all the earth feare the Lord: let all them that dwell in the world feare him.

9 For he spake and it was done: hee commanded, and it stood.

10 The Lord breaketh the counsell of the heathen, and bringeth to nought the devices of the people.

11 The counsell of the Lord shall stand for ever: and the thoughts of his hart thorowout all ages.

5 For by his word is euer true, his works and all his waies.

6 To judgement, equitie, and right, he hath a great good will:

And with his gifts he doth delight the earth thorowout to fill.

6 For by the word of God alone the heavens all were wrought: Their hosts and powers every ech one, his breath to passe hath brought.

7 The waters great gathered hath he on heapes within the shore: And hid them in the depth, to be as in a house of store.

8 All men on earth both least and most feare God, and keepe his law: Ye that inhabite in each coast. dread him and stand in awe.

9 What he commanded, wrought it w at once with present speed: What he doth will, is brought to passe with full effect indeed.

10 The counsels of the nations rude, the Lord doth bring to nought: He doth deface the multitude of their denice and thought.

11 But his decrees continue still, they neuer slack nor swage: The motions of his minde and will take place in every age.

*The second part.*

12 And blest are they to whom the Lord  
as God and guide is known :

Whom he doth chuse of meere accord,  
to take them as his owne.

13 The Lord from heauen casts his sight,  
on men mortall by birth :

14 Considering from his seat of might  
the dwellers on the earth.

15 The Lord I say whose hand hath wrought  
mans heart, and doth it frame :

For he alone doth know the thought,  
and working of the same.

16 The King that trusteth in his host  
shall nought preuaile at length :

The man that of his might doth boast  
shall fall for all his strength.

17 The troupes of horsemen eke shall faile  
their sturdy steeds shall sterue :

The strength of horse shall not preuaile  
the rider to preserue.

18 But loe, the eyes of God intend  
and watch to aide the iust :

With such as feare him to offend.  
and on his goodnesse trust.

19 That he of death and all distresse  
may set their soules from dread :

And if that dearth the land oppresse,  
in hunger them to feed.

12 Blessed is that nation, whose God is the Lord : even the people that hee hath chosen for his inheritance.

13 The Lord looketh down from heauen & beholdeth all the children of men.

14 From the habitation of his dwelling, hee beholdeth all them that dwell in the earth.

15 Hee fashioneth their hearts every one, and understandeth all their works.

16 The king is not saved by the multitude of an host, neither is the mighty man deliuered by great strength.

17 An horse is a vain helpe, and shall not deliuer any by his great strength.

18 Behold, the eye of the Lord is vpon them that feare him, and vpon them that trust in his mercy.

19 To deliuer their soules from death, & to preserue them in famine.

20 Wherefore

# PSALME XXXIIII.

20 Our soule waited for the Lord: for he is our helpe and our shield.

20 Wherefore our soule doth still depend on God our strength and stay: He is the shield vs to defend, and driue all darts away.

21 Surely our heart shall reioice in him, because wee trusted in his holy Name.

21 Our soule in God hath ioy and game, reioycing in his might:

For why, in his most holy Name we hope and much delight.

22 Let thy mercie, O Lord, be vpon vs, as we trust in thee.

22 Therefore let thy goodnesse, O Lord still present with vs be:

As we alwaies with one accord doe onely trust in thee.

## PSAL. XXXIIII. T.S.

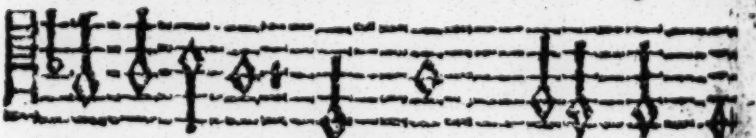


I Will alway giue thanks vnto the Lord: his praise shall bee in my mouth continually.

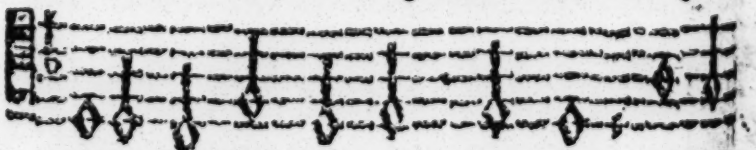
Will giue laud and honour both



to the Lord alwaies: and eke my mouth



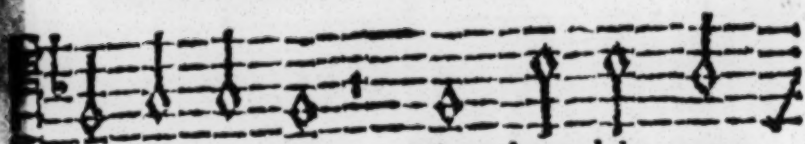
for euermore shall speake vnto his praise



2 My soule shall glorie in the Lord:

I doe delight to laud the Lord, in soul





and eke in voice : That humble men



and mortified may heare and so reioyce.

- 3 Therefore see that ye magnifie  
with me the liuing Lord;  
And let vs now exalt his Name  
together with one accord.
- 4 For I my selfe besought the Lord,  
he answered me againe,  
And me deliuered incontinent  
from all my feare and paine.
- 5 Who so they be that him behold,  
shall see his light most cleare :  
Their countenance shall not be dasht,  
they need it not to feare.
- 6 This silly wretch for some reliefe  
vnto the Lord did call:  
Who did him heare without delay,  
and rid him out of thrall.
- 7 The Angell of the Lord doth pitch  
his tents in euery place,  
To saue all such as feare the Lord,  
that nothing them deface.
- 8 Taste and consider well therefore,  
that God is good and iust :  
O happy man that maketh him  
his onely stay and trust.

the humble shall  
heare it, and bee  
glad.

3 Praise yee the  
Lord with mee, and  
let vs magnifie his  
Name together.

4 I sought the Lord,  
and hee heard mee :  
yea, he deliuered me  
out of all my feare.

5 They shall looke  
vnto him, and runne  
to him, and their fa-  
ces shall not bee a  
shamed, saying :

6 This poore man  
cried, and the Lord  
heard him, and sa-  
ued him out of all  
his troubles.

7 The Angel of the  
Lord pitcheth round  
about them that  
feare him, and deli-  
uereth them.

8 Taste yee and see  
how gracious the  
Lord is : blessed is  
the man that trust-  
eth in him.

9 Feare

9 Feare the Lord,  
ye his Saints: for  
nothing wanteth to  
them that feare him.

10 The Lions do  
lacke and suffer hun-  
ger, but they which  
seek the Lord shall  
want nothing that is  
good.

11 Come children,  
hearken vnto mee:  
I will teach you the  
feare of the Lord.

12 What man is he  
that desireth life, and  
loueth long daies  
for to see good?

13 Keepe thy tongue  
from euill, and thy  
lips that they speake  
no guile.

14 Eschew euill, and  
do good: seeke peace  
and follow after it.

15 The eyes of the  
Lord are vpon the  
righteous, and his  
eares are open vnto  
their crie.

16 But the face of  
the Lord is against  
them that doe euill,  
to cut off their re-  
membrance from  
the earth.

9 Feare ye the Lord, his holy ones,  
aboue all earthly thing:

For they that feare the liuing Lord  
are sure to lacke nothing.

10 The Lions shalbe hungerbit,  
and pinde with famine much:

But as for them that feare the Lord,  
no lacke shalbe to such,

*The second part.*

11 Come nere therefore my children,  
and to my words giue care:

I shall you teach the perfect way,  
how you the Lord should feare.

12 Who is that man that would liue  
and lead a blessed life:

13 See thou refraine thy tongue and  
from all deceit and strife.

14 Turne backe thy face from doing  
and doe the godly deed:

Inquire for peace and quietnesse,  
and follow it with speed.

15 For why the eyes of God aboue  
vpon the iust are bent:

His eares likewise doe heare the plaint  
of the poore innocent.

16 But he doth frowne & bend his brow  
vpon the wicked traine:

And cuts a way the memorie  
that should of them remaine.

17 But when the iust doe call and crie,  
the Lord doth heare them so:  
That out of paine and miserie  
forthwith he lets them goe.

18 The Lord is kinde and straight at hand,  
to such as be contrite :

He saues also the sorrowfull,  
the poore and meeke in spirit.

19 Full many be the meries  
that righteous men doe suffer :

But out of all aduersities  
the Lord doth them deliuer.

20 The Lord doth so preserue and keepe  
his very bones alway,

That not so much as one of them  
doth perish or decay.

21 The same shall slay the wicked man  
which he himselfe hath wrought :

And such as hate the righteous man,  
shall soone be brought to nought.

22 But they that serue the liuing Lord,  
the Lord doth saue them sound :

And who that put their trust in him,  
nothing shall them confound,

17 The righteous  
crie, and the Lord  
heareth them, and  
deliuereth them out  
of all their troubles.

18 The Lord is nere  
vnto them that are  
of a contrite heart,  
and will saue such as  
be afflicted in spirit.

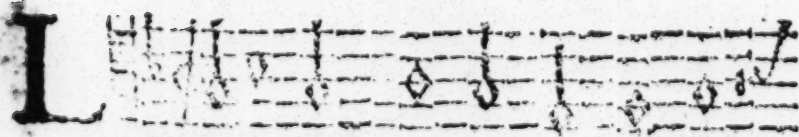
19 Great are the  
troubles of the right-  
eous, but the Lord  
deliuereth him out  
of them all.

20 He keepeth all  
his bones : not one  
of them is broken.

21 But malice shall  
slay the wicked : and  
they that hate the  
righteous shall pe-  
rish.

22 The Lord redem-  
meth the soules of  
his seruants : and  
none that trust in  
him shall perish.

PSAL. XXXV. I.H.



Ord plead my cause against my foes,

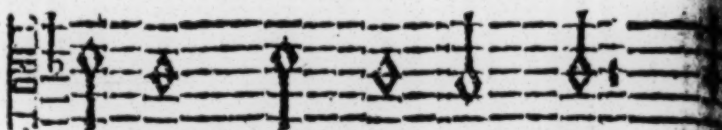
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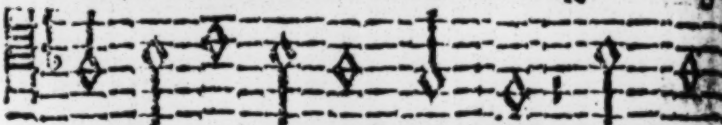
PLeade thou my  
cause, O Lord,  
with thē that strue



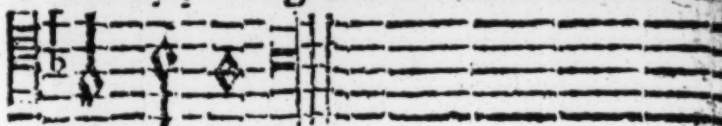
with mee fight thou  
against them that  
fight against me.



confound their force and might : Fight



on my part against all those that seeke



with me to fight.

2 Lay hand vpon  
the shield and buck-  
ler, and stand vp for  
mine helpe.

3 Bring out also  
the speare, and stop  
the way against the  
that persecute mee :  
say vnto my soule, I  
am thy saluation.

4 Let them be con-  
founded and put to  
shame, that seeke  
after my soule: let  
them bee turned  
backe, and brought  
to confusion, that  
imagine mine hurt.

5 Let them bee as  
chaffe before the  
winde, and let the  
Angell of the Lord  
scatter them.

6 Let their way bee  
darke and slipperie:  
and let the Angel of  
the Lord persecute  
them.

2 Lay hand vpon the speare and shield,  
thy selfe in armour dresse:  
Stand vp for me and fight the field,  
to helpe me from distresse.

3 Gird on thy sword and stop the way  
mine enemies to withstand:  
That thou vnto my soule mayst say,  
loe, I thy helpe at hand.

4 Confound them with rebuke and blame  
that seeke my soule to spill:  
Let them turne backe and flie with shame  
that thinke to worke me ill.

5 Let them be scattered all abroad,  
as winde doth driue the dust:  
And that the Angell of our God  
their might away may thrust.

6 Let all their waies be voide of light,  
and slipperie like to fall:  
And send thine Angel with thy might,  
to persecute them all.

- For why, without my fault they haue  
in secret set their grin :  
And for no cause haue digd a caue  
to take my soule therein.  
When they thinke least, & haue no care  
O Lord destroy them all :  
Let them be trapt in their owne snare,  
and in their mischiese fall.
- And let my soule, my heart and voice  
in God haue ioy and wealth:  
That in the Lord I may reioyce,  
and in his sauing health.
- And then my bones shall speak and say,  
my parts shall all agree :  
Lord though they doe seeme full gay,  
what man is like to thee :

- 7 For without cause  
they haue hid the  
pit, and their net for  
mee: without cause  
haue they digged a  
pit for my soule.
- 8 Let destruction  
come vpon him at  
vnawares, and let his  
net that he hath laid  
pruily, take him :  
let him fall into the  
same destruction.
- 9 Then my soule  
shall be ioyful in the  
Lord: it shall reioice  
in his saluation.
- 10 All my bones  
shall say, Lord, who  
is like vnto thee.

*The second part.*

- Thou doest defend the weak from them  
that are both stout and strong :  
And rid the poore from wicked men,  
that spoile and doe them wrong.
- My cruell foes against me rise,  
to witnesse things vntue :  
And to accuse me they deuise,  
of that I neuer knew.
- Where I to them did owe good will,  
they quit me with disdain :  
That they should pay my good with ill,  
my soule doth sore complaine.

- 11 Which deliue-  
rest the poore from  
him that is too  
strong for him: yea,  
the poore and him  
that is in misery,  
from him that spoi-  
leth him.
- 12 Cruell witnesses  
did rise vp: they as-  
ked of mee things  
that i knew not.
- 13 They rewarded:  
me euill for good, to  
haue spoiled my  
soule.

14 Yet I, when they  
were sicke, I was clo-  
thed with a sacke: I  
humbled my soule  
with fasting, and my  
prayer was turned  
vpon my bosome.

15 I behaued my  
selfe as to my friend,  
or as to my brother:  
I humbled my selfe,  
mourning as one  
that bewaileth his  
mother.

16 But in mine ad-  
uersitie they reioi-  
ced, and gathered  
thēselues together:  
the abiects assem-  
bled themselues a-  
gainst me, & I knew  
not: they tare mee,  
and ceased not.

17 With the false  
scoffers, at bankers  
gnashing their teeth  
against mee.

18 Lord, how long  
wilt thou behold  
this? deliuer my  
soule from their tu-  
mult, euen my deso-  
late soule from the  
Lions.

19 So will I giue  
thee thanks in a  
great congregation:  
I will praise thee a-  
mong much people.

20 Let not them that are mine enemies vnjustly reioice ouer me, neither  
them winke with the eie that hate me without a cause.

14 When they were sicke I mourn'd,  
and clad my selfe in sacke:  
With fasting I did faint full sore,  
to pray I was not slacke.

15 As they had bene my brethren deare  
I did my selfe behaue:

As one that maketh wofull cheare  
about his mothers graue.

16 But they at my disease did ioy,  
and gather on a rout:

Yea, abiect slauers at me did toy  
with mocks and checks full stout.

17 The belly Gods and flattering traine,  
that all good things deride,

At me doe grin with great disdain,  
and plucke their mouths aside.

18 Lord when wilt thou amend this gear  
why dost thou stay and pause?

Oh rid my soule mine onely deare,  
out of these Lions clawes.

19 And then will I giue thanks to thee  
before the Church alwaies:

And where in prease the people be,  
there will I shew thy praise.

20 Let not my foes preuaile on me,  
which hate me for no fault:

Nor yet to winke or turne their eie,  
that causelesse me assault.



*The third part.*

- 21 Of peace no word they thinke or say,  
their talke is all vntrue:  
They still consult, and would betray  
all those that peace ensue.
- 22 With open mouth they run at me,  
they gape, they laugh and fleere:  
Well, well, say they, our eie doth see  
the thing that we desire.
- 23 But Lord thou seest what waies they  
cease not this geare to mend: (take,  
Be not faine off, nor me forsake,  
as men that faile their friend.
- 24 Awake, arise, and stirre abroad,  
defend me in my right:  
Reuenge my cause, my Lord my God,  
and aide me with thy might.
- 25 According to thy righteousness,  
my Lord God set me free:  
And let not them their pride expresse,  
nor triumph ouer me.
- 26 Let not their hearts reioyce and cry,  
there, there, this geare goes trim:  
Nor giue them cause to say on him,  
we haue our will on him.
- 27 Confound them with rebuke and shame  
that ioy when I doe mourne:  
And pay them home with spight and blame,  
that brag at me with scorne.

F 3

28 Let

21 For they speake  
not as friends: but  
they imagine decent-  
ful words against the  
quiet of the land.

22 And they gaped  
on mee with their  
mouths, saying, aha,  
aha, our eie hath  
sene.

23 Thou hast seene  
it, O Lord, keepe not  
silence: be not faine  
from me, O Lord.

24 Arise & wake to  
my iudgement, euen  
to my cause, my  
God and my Lord.

25 Iudge mee, O  
Lord my God, ac-  
cording to thy right-  
teousnesse, and let  
them not reioice o-  
uer me.

26 Let them not say  
in their hearts, O our  
soule reioice: nei-  
ther let them say, we  
haue deuoured him.

27 Let them bee  
confounded and put  
to shame together,  
that reioice at mine  
hurt: let them bee  
clothed with confu-  
sion and shame that  
lift vp themselues a-  
gainst me.

28 But let them be  
ioisfull and glad that  
loue my righteous-  
nesse: yea let them  
say alway:

29 Let the Lord bee  
magnified, which lo-  
ueth the prosperitie  
of his seruant.

30 And my tongue  
shall vtter thy righ-  
teousnesse, and thy  
praise euery day.

28 Let them be glad and eke reioyce  
which loue mine vpright way:  
And they alwaies with heart and voice  
shall praise the Lord and say:

29 Great is the Lord and doth excell,  
for why, he doth delight  
To see his seruants prosper well,  
that is his pleasant sight.

30 Wherefore my tongue I will apply  
thy righteousnesse to praise:  
Vnto the Lord my God will I  
sing laud and thanks alwaies.

PSAL. XXXVI. I.H.

*Sing this as the 141. Psalme.*

**W**ickednes saith  
to the wicked  
man, euen in mine  
hart, that there is no  
feare of God before  
his eies.

2 For he flattereth  
himselle in his owne  
eies, whiles his ini-  
quity is found wor-  
thy to be hated.

3 The words of his  
mouth are iniquitie  
and deceit: hee hath  
left off to vnderstand  
and to doe good.

4 Hee imagineth  
mischiefe vpon his  
hed: he setteth him-  
selle vpon a way  
that is not good,  
and doth not abhor  
euill.

**T**He wicked with his works vniust  
doth thus perswade his heart,  
That of the Lord he hath no trust,  
his feare is set apart.

2 Yet doth he ioy in his estate,  
to walke as he began,  
So long till he deserue the hate  
of God and eke of man.

3 His words are wicked, vile, and  
his tongue no trueth can tell:  
Yet at no hand will he be taught  
which way he may doe well.

4 When he should sleepe, then heed  
his mischief to fulfill:  
No wicked waies doth he refuse,  
nor nothing that is ill.

- But Lord thy goodnesse doth ascend  
 aboue the heauens hie :
- 5 doth thy trueth it selfe extend  
 vnto the cloudy skie.
- 6 Much more than hils so hie and steepe,  
 thy iustice is exprest :
- Thy iudgements like to seas most deepe,  
 thou sauest both man and beast.
- 7 Thy mercy is aboue all things,  
 O God it doth excell :
- In trust whercof as in thy wings  
 the sonnes of men shall dwell.
- 8 Within thy house they shall be fed  
 with plentie at their will :
- Of all delights they shal be sped,  
 and haue thereof their fill.
- 9 For why? the well of life so pure  
 doth euer flow from thee:
- And in thy light we are full sure  
 the lasting light to see.
- 10 From such as thee desire to know  
 let not thy grace depart :
- Thy righteousnesse declare and shew  
 to men of vpright heart.
- 11 Let not the proud on me preuaile,  
 O Lord of thy good grace :
- Nor let the wicked me assaile  
 to throw me out of place.
- 12 But they in their deuice shall fall  
 that wicked works maintaine :

F 4

They

5 Thy mercy, O Lord, reacheth vnto the heauens, and thy faithfulness vnto the clouds.

6 Thy righteousness is like the mighty mountaines: thy iudgements are like a great deepe: thou, Lord, dost saue man and beast.

7 How excellent is thy mercy, O God! therefore the children of men trust vnder the shadow of thy wings.

8 They shall be satisfied with the fatnesse of thine house, and thou shalt giue them drinke out of the river of thy pleasures.

9 For with thee is the well of life, and in thy light shall we see light.

10 Extend thy louing kindness vnto them that know thee, & thy righteousness vnto them that are vpright in heart.

11 Let not the foot of pride come against me.

12 They are fallen that works iniquity.



They shalbe ouerthrowen withall,  
and neuer rise againe.

PSAL. XXXVII. W.W.

*Sing this as the 35. Psalm.*

**F**ret not thy selfe  
because of the  
wicked men, neither  
bee enuious for the  
euill doers.

2 For they shall bee  
sorne vt down like  
grasse, and shall wi-  
ther as the greene  
herbe.

3 Trust thou in the  
Lord, and do good:  
cwell in the land,  
and thou shalt bee  
fed assuredly.

4 And delight thy  
selfe in the Lord, and  
he shal giue thee thy  
hearts desire.

5 Commit thy way  
vnto the Lord, and  
trust in him, and  
hee shall bring it to  
passe.

6 And he shal bring  
forth thy righteous-  
nesse as the light, &  
thy iudgement as  
the noone day.

7 Wait patiently  
vpon the Lord, and  
hope in him: fret  
not thy selfe for him  
which prospereth in  
his way: nor for the

**G**udge not to see the wicked men  
in wealth to flourish still:

Nor yet enny such as to ill

haue bent and set their will.

2 For as green grasse and flourishing  
are cut and wither away,

So shall their great prosperitie

soone passe, fade, and decay.

3 Trust thou therefore in God alone,  
to doe well giue thy minde:

So shalt thou haue the land as thine,  
and there sure food shalt finde.

4 In God set all thine hearts delight,  
and looke what thou wouldst haue

Or else canst wish in all the world,  
thou needst it not to craue.

5 Cast both thy selfe and thine affaires  
on God with perfect trust:

And thou shalt see with patience  
th'effect both sure and iust.

6 Thy perfect life and goodly name  
he will cleare as the light:

So that the Sonne euen at noone day  
shall not shine halfe so bright.

7 Be still therefore, and stedfastly  
on God see thou waite then:

Not thinking for the prosperous state  
of lewd and wicked men.

8 Shake off despight, enuy and hate,  
at least in any wise,

Their wicked steps auoide and flie,  
and follow not their guise.

9 For euery wicked man will God  
destroy both more and lesse :

But such as trust in him, are sure  
the land for to possesse.

10 Watch but a while, and thou shalt see,  
no more the wicked traine :

No, not so much as house or place  
where once he did remaine.

*The second part.*

11 But mercifull and humble men  
enjoy shall sea and land.

In rest and peace they shall reioyce,  
for nought shall them withstand.

12 The lewd men and malicious  
against the iust conspire,  
They gnash their teeth at him as men  
which doe his bane desire.

13 But while that lewd men thus do thinke  
the Lord laughes them to scorne :

For why, he sees their terme approach,  
when they shall sigh and mourne.

14 The wicked haue their sword out drawn  
their bow eke haue they bent,

man which bringeth  
his enterprises to  
pa<sup>ce</sup>.

8 Cease from anger,  
and leaue off wrath :  
fret not thy selfe al-  
so to doe euill.

9 For euill doers  
shall bee cut off, and  
they that wait vpon  
the Lord, they shall  
inherit the land.

10 Therefore yet a  
little while, and the  
wicked shall not ap-  
peare; and thou shalt  
looke after his place,  
and he shall not bee  
found.

11 But meeke men  
shall possesse the  
earth, and shall haue  
their delight in the  
multitude of peace.

12 The wicked pra-  
ctiseth against the  
iust, & gnasheth his  
teeth against him.

13 But the Lord shall  
laugh him to scorn:  
for he seeth that his  
day is comming.

14 The wicked haue  
drawen their sword,  
and haue bent their  
bow, to cast downe  
the poore and lee-

To

die, and to slay such  
as bee of vpright  
conuersation.

13 But their sword  
shall enter into their  
own heart, and their  
bowes shall be bro-  
ken.

14 A small thing  
vnto the iust man is  
better than great ri-  
ches to the wicked  
and mightie.

15 For the armes of  
the wicked shall be  
broken, but the Lord  
vpholdeth the iust  
men.

16 The Lord know-  
eth the daies of vp-  
right men, and their  
inheritance shall be  
perpetuall.

17 They shal not be  
confounded in the  
perillous time, and  
in the daies of fa-  
mine they shall haue  
enough.

18 But the wicked  
shall perishe, and the  
enemies of the Lord  
shal be consumed as  
the fat of lambs, e-  
uen with the smoke  
shall they consume  
away.

19 The wicked bor-  
roweth, and paiceth

To ouerthrow and kill the poore,  
as they the right way went.

15 But the same sword shall peirce their  
which was to kill the iust: (he)  
Likewise the bow shall breake to shiuen,  
wherein they put their trust.

16 Doubtlesse the iust mans poore estate  
is better a great deale more  
Than all these lewd and worldly mens  
rich pompe and heaped store.

17 For be their power neuer so strong,  
God will it ouerthrow:  
Where contrary he doth preserue  
the humble men and low.

18 He seeth by his great prouidence  
the good mens trade and way:  
And will giue them inheritance,  
which neuer shall decay.

19 They shall not be discouraged,  
when some are hard bested:  
When other shalbe hunger bit,  
they shalbe clad and fed.

20 For whosoever wicked is,  
and enemy to the Lord,  
Shall quaike, yea melt euen as lambs greas  
or smoake that flieth abroad.

*The third part.*

21 Behold the wicked borroweth much  
and neuer paiceth againe:

When



Whereas the iust by liberall gifts  
makes many glad and faine.

22 For they whom God doth blesse shall  
the land for heritage: (haue

And they whom he doth curse, likewise,  
shall perish in his rage.

23 The Lord the iust mans way doth guide,  
and giues him good successe:

To euery thing he takes in hand  
he sendeth good addresse.

24 Though that he fall, yet is he sure  
not vitterly to quaille:

Because the Lord stretcheth out his hand  
at need, and doth not faile.

25 I haue bene yoong, and now am old,  
yet did I neuer see

The iust man left, nor yet his seed  
to beg for misery.

26 But giues alwaies most liberally,  
and lends whereas is need,

His children and posterity  
receiue of God their meed.

27 Flee vice therefore and wickednesse,  
and vertue doe embrace:

So God shall graunt thee long to haue  
in earth a dwelling place.

28 For God so loueth equitie,  
and sheweth to his such grace,

That he preserveth them alway,  
but stroies the wicked race.

29 Whereas

not againe, but the  
righteous is merci-  
full and giueth.

23 For such as bee  
blesed of God shall  
inherit the land, and  
they that bee cursed  
of him shall bee cut  
off.

23 The pathes of  
man are directed by  
the Lord: for he lo-  
ueth his way.

24 Though he fall,  
hee shall not be cast  
off, for the Lord put-  
teth vnder his hand.

25 I haue beene  
yoong, and I am old,  
yet I saw neuer the  
righteous forsaken,  
nor his seed begging  
bread.

26 But hee is euer  
mercifull and lend-  
eth, and his seed en-  
ioieth the blessing.

27 Flee from euil,  
and doe good, and  
dwell for euer

28 For the Lord lo-  
ueth iudgement, and  
forsaketh not his  
Saints, they shall be  
preserved for euer-  
more: but the seed  
of the wicked shall be  
cut off.

29 The righteous  
man shall inherite the  
land, and dwell there-  
in for euer.

30 The mouth of  
the righteous will  
speake of wisdom,  
and his tongue will  
talke of iudgement.

31 For the law of  
his God is in his  
heart, and his steps  
shall not slide.

32 The wicked wat-  
cheth the righteous,  
and seeketh to slay  
him.

33 But the Lord will  
not leaue him in his  
hand, nor condemne  
him when he is iud-  
ged.

34 Wait thou on  
the Lord, and keepe  
his way, and he shall  
exalt thee, that thou  
shalt inherite the land:  
when the wicked  
men shall perish, thou  
shalt see.

35 I haue seene the  
wicked strong, and  
spreading himselfe  
like a green bay tree,

29 Whereas the good and godly men  
inherite shall the land:

Having as Lords all things therein  
in their owne power and hand,

30 The iust mans mouth doth euer spee-  
ke of matters wise and hie:

His tongue doth talke to edifie  
with trueth and equity.

31 For in his heart the law of God  
his Lord doth still abide:

So that where euer he goes or walkes,  
his foote can neuer slide.

32 The wicked like a rauening wolfe  
the iust man doth be set:

By all meanes seeking him to kill,  
if he fall in his net.

*The fourth part.*

33 Though he should fall into his hand  
yet God would succour send:

Though men against him sentence giue,  
God would him yet defend.

34 Wait thou on God, and keepe his way  
he shall preserue thee then,

The earth to rule and thou shalt see  
destroid these wicked men.

35 The wicked haue I seene most strong  
and plac'd in high degree,  
Flourishing in all wealth and store,  
as doth the Lawrell tree.

36 But suddenly he passed away,  
and loe, he was quite gone:  
Then I him sought, but could scarce finde  
the place where dwelt such one.

37 Marke and behold the perfect man,  
how God doth him increase:

For the iust man shall haue at length  
great ioy with rest and peace.

38 As for transgressors, woe to them,  
detrovd they shall all be:

God will cut off their budding race,  
and rich posteritie.

39 But the saluation of the iust  
doth come from God aboue,  
Who in their trouble sends them aide  
of his meere grace and loue.

40 God doth them helpe, saue, and deliuer  
from lewd men and vniust:

And still will saue them whiles that they  
in him doe put their trust.

36 Yet hee passed  
away, and lo he was  
gone, and I sought  
him, but hee could  
not be found.

37 Marke the vp-  
right man, and be-  
hold the iust: for  
the end of that man  
is peace.

38 But the trans-  
gressors shall be de-  
stroied together, and  
the end of the wic-  
ked shall be cut off.

39 But the saluati-  
on of the righteous  
men shall be of the  
Lord: he shalbe their  
strength in the time  
of trouble.

40 For the Lord shal  
helpe them and deli-  
uer them: he shall  
deliuer them from  
the wicked, and shall  
saue them, because  
they trust in him.

PSALME XXXVIII. I.H.

*Sing this as the 15. Psalme.*

**P**Urge me not to rebuke, O Lord,  
in thy prouoked ire:

**N**e in thy beauiie wrath, O Lord,  
correct mee, I desire.

**T**hine arrowes doe iticke fast in me,  
thy hand doth presse me fore.

**O** Lord rebuke me  
not in thine an-  
ger, neither chastise  
me in thy wrath.

**F**or thine arrowes  
haue light vpon me,  
and thine hand lieth  
vpon me.

3 And



2 There is nothing found in my flesh, because of thine anger, neither is there rest in my bones, because of my sinne.

3 For mine iniquities are gone ouer mine head, and as a weightie burden they are too heauie for me.

4 My wounds are putrified, and corrupt because of my foolishnesse.

5 I am bowed, and crooked very sore, I go mourning all the day.

6 For my reines are full of burning, and there is nothing sound in my flesh.

7 I am weakened and sore broken, I roare for the verie griefe of my heart.

8 Lord, I powre my whole desire before thee, and my sighing is not hid from thee.

9 Mine heart panteth, my strength faileth mee, and the light of mine eyes euen they are not mine owne.

10 My louers & my friends stand aside from my plague, and

3 And in my flesh no health at all appeareth any more.

And all this is by reason of thy wrath that I am in : Nor any rest is in my bones, by reason of my sinne.

4 For loe, my wicked doings Lord, aboue my head are gone : A greater load then I can beare they lay me sore vpon.

5 My wounds stinke, and are festred, as loathsome is to see : Which all through mine owne foolishnesse berideth vnto me.

6 And I in carefull wise am brought in trouble and distresse : That I goe wailing all the day in dolefull heauinesse.

7 My loines are fild with sore disease, my flesh hath no whole part :

8 I feeble am, and broken sore, I roare for griefe of heart.

9 Thou knowst Lord my desire, my griefe are open in thy sight,

10 My heart doth pant, my strength mine eyes haue lost their sight.

11 My louers and my wonted friends stand looking on my wee :

And eke my kinsmen far away  
are me departed fro.

11 They that did seeke my life, laid snares,  
and they that sought the way  
To doe me hurt, spake lies, and thought  
on treason all the day,

*The second part.*

12 But as a deafe man I became,  
that cannot heare at all:

13 And as one dumbe that opens not  
his mouth to speake withall.

14 For all my confidence, O Lord,  
is wholly set on thee:

15 Lord, thou Lord, thou art my God,  
thou shalt giue eare to me.

16 This did I craue, that they my foes  
triumph not ouer me:

17 For when my foote did slip, then they  
did ioy my fall to see.

18 And truly I poore wretch am set  
in place a wofull wight:

19 And eke my grievous heauinesse  
is euer in my sight.

20 For while that I my wickednesse  
in humble wise confesse:

21 And while I for my sinfull deeds  
my sorrow doe expresse:

22 My foes doe still remaine aliue,  
and mighty are also:

my kinsmen stand a  
farre off.

12 They also that  
seeke after my life  
lay snares, and they  
that go about to do  
me euill, talke wic-  
ked things, and ima-  
gine deceit continu-  
ally.

13 But I as a deafe  
man heard not, and  
am as a dumbe man  
which openeth not  
his mouth.

14 Thus am I as a  
man that heareth  
not, and in whose  
mouth are no re-  
proofes.

15 For on thee, O  
Lord, doe I wait:  
thou wilt heare mee,  
my Lord, my God.

16 For I said, heare  
me, lest they reioice  
ouer me: for when  
my foot slippeth  
they extoll them-  
selues against me.

17 Surely I am rea-  
dy to halt, and my  
sorrow is euer be-  
fore me.

18 When I declare  
my paine, and am sor-  
ry for my sinne.

19 Then mine ene-  
mies are aliue, and  
are mightie, and

And

they that hate mee wrongfully, are many.

20 They also that reward euill for good, are mine aduersaries because I follow goodnesse.

21 Forsake me not O Lord: bee not thou farre from mee, my God: haste thee to help me, O my Lord, my saluation.

And they that hate me wrongfully,  
in number hugely grow.

20 They stand against me that my good  
with euill doe repay,  
Because that good and honest things  
I doe ensue alway.

21 Forsake me not, O Lord my God,  
be thou not farre away:  
Haste me to helpe, my Lord my God,  
my safetic and my stay.

## PSALME XXXIX. I.H.

*Sing this as the 15. Psalm.*

I Thought I will  
take heed to my  
way, that I sinne not  
with my tongue: I  
will keep my mouth  
bridled, while the  
wicked is in my  
fight.

2 I was dumbe and  
spake nothing: I  
kept silence euen fro  
good, and my sorrow  
was more stirred.

3 Mine heart was  
hot within mee, and  
while I was musing,  
the fire-kindled, and  
I spake with my  
tongue, saying:

I Said I will looke to my waies,  
for feare I should goe wrong:  
I will take heed all times, that I  
offend not with my tongue.

2 As with a bit I will keepe fast  
my mouth with force and might,  
Not once to whisper all the while  
the wicked are in fight.

I held my tongue and spake no word,  
but kept me close and still:  
Yea, from good talke I did refraine,  
but sore against my will.

3 My heart waxt hot within my breaste  
with musing, thought and doubt:  
Which did increase and stirre the fire  
at last these words burst out:



Lord number out my life and daies,  
which yet I haue not past:

So that I may be certified  
how long my life shall last.

Lord thou hast pointed out my life,  
in length much like a span:

Mine age is nothing vnto thee,  
so vaine is euery man.

Man walketh like a shade, and doth  
in vaine himselfe annoy:

In getting goods and cannot tell  
who shall the same enioy.

Now Lord, sith things this wise do frame,  
what helpe doe I desire?

truth my helpe doth hang on thee,  
I nothing else require.

*The second part.*

From all the sinnes that I haue done  
Lord quite me out of hand:

And make me not a scorne to fooles,  
that nothing vnderstand.

I was as dumbe, and to complaine,  
no trouble might me mooue:

Because I knew it was thy worke,  
my patience for to proue.

Lord take from mee thy scourge and  
I can them not withstand:

I faint and pine away for feare  
of thy most heauie hand.

G

11 When

4 Lord let mee  
know mine end, and  
the measure of my  
daies, what it is: let  
me know how long  
I haue to liue.

5 Behold, thou hast  
made my daies as  
an hand breadth, &  
mine age as nothing  
in respect of thee:  
surely euery man in  
his best state is alto-  
gether vanitie. Se-  
lah.

6 Doubtlesse man  
walketh in a sha-  
dow, & disquieteth  
himselfe in vaine: he  
heapeth vp riches,  
and cannot tell who  
shall gather them.

7 And now Lord,  
what wait I for?  
mine hope is euen in  
thee.

8 Deliuer me from  
all my transgressions,  
and make mee not a  
rebuke vnto the  
foolish.

9 I should haue been  
dumbe, and not haue  
opened my mouth,  
because thou did-  
dest it.

10 Take thy plague  
away from me, for I  
am consumed by the  
stroke of thine hand.

11 When thou with rebukes doest chastise man for iniquitie, thou as a moth makest his beauty to consume: surely every man is vanitie. Selah.

12 Heare my praier, O Lord, and harken vnto my cry: keepe not silence at my teares, for I am a stranger with thee, and a sojourner, as all my fathers.

13 Stay thine anger from me, that I may recover my strength before I goe hence and be not.

I Waited patiently for the Lord, and he inclined vnto me, and heard my cry.

2 He brought me also out of the horrible pit, out of the miry clay, & set my feet vpon the rock, & ordered my goings.

3 And he hath put in my mouth a new song of praise vnto our God: many shall see it, & feare, & shall trust in the Lord.

4 Blessed is the man that maketh the Lord his trust, and

11 When thou for sinne doest man rebuke, he waxeth woe and wan:

As doth a cloth that moths haue fret, so vaine a thing is man.

12 Lord heare my sute and giue good heed, regard my teares that fall:

I sojourne like a stranger here, as did my fathers all.

13 Oh spare a litle, giue me space my strength for to restore: Before I goe away from hence, and shall be scene no more.

PSAL. XL. I. H.

*Sing this as the 35. Psalm.*

I Waited long, and sought the Lord, and patiently did beare:

At length to me he did accord, my voice and cry to heare.

2 He pluckt me from the lake so deepe, out of the mire and clay: And on a rocke he set my feet, and he did guide my way.

3 To me he taught a Psalm of praise, which I must shew abroad: And sing new songs of thanks alwaies vnto the Lord our God.

4 When all the folke these things shall as people much afraid: Then they vnto the Lord will flee and trust vpon his aide.

blest is he whose hope and heart  
doth in the Lord remaine:  
That with the proud doth take no part,  
nor such as lye and faine.  
For Lord, my God, thy wondrous deeds  
in greatnesse farre do passe:  
Thy fauour towards vs exceeds  
all things that euer was.

When I intend and doe deuise  
thy works abroad to shew:  
To such a reckoning they doe rise,  
thereof none end I know.  
Burnt offrings thou delightst not in,  
I know thy whole desire:  
With sacrifice to purge his sinne,  
thou dost no man require.

Meat offrings and sacrifice  
thou wouldst not haue at all:  
But thou (O Lord) hast open made  
mine eares to heare withall.  
But then said I, behold and looke,  
I come a meane to be:  
For in the volume of thy booke  
thus it is said of me.

That I, O Lord should doe thy minde,  
which thing doth like me well:  
For in my heart thy law I finde  
fast placed there to dwell.

G 2

regardeth not the  
proud, nor such as  
turne aside to lies.

5 O Lord my God,  
thou hast made thy  
wonderfull workes  
so many, that none  
can count in order  
to thee thy thoughts  
toward vs: I would  
declare and speake of  
them, but they are  
more than I am able  
to expresse.

6 Sacrifice and offer-  
ing thou didst not  
desire (for mine eares  
hast thou prepared)  
burnt offerings and  
sinne offerings hast  
thou not required.

7 Then said I, loe, I  
come: for in the role  
of thy booke it is  
written of me.

8 I desired to doe  
thy good will, O my  
God: yea thy law is  
within mine heart.

9 Thy



9 I haue declared  
thy righteousness in  
the great congrega-  
tion: Loe I will not  
refraine my lips: O  
Lord, thou knowest.

9 Thy iustice and thy righteousness  
in great resorts I tell:  
Behold my tongue no time doth cease,  
O Lord thou know'st full well.

*The second part.*

10 I haue not hid  
thy righteousness  
within mine heart,  
but haue declared  
thy truth & thy sal-  
uation: I haue not  
concealed thy mer-  
cie and thy truth  
from the great con-  
gregation.

10 I haue not hid within my brest  
thy goodnesse as by stealth:  
But I declar'd and haue exprest,  
thy trueth and sauing health.  
I kept not close thy louing minde,  
that no man should it know:  
The trust that in thy trueth I finde,  
to all the Church I shew.

11 Withdraw not  
thou thy tender  
mercy from mee, O  
Lord: let thy mercie  
and thy truth alway  
preserue me.

11 Thy tender mercy, Lord, from me  
withdraw thou not away:  
But let thy loue and veritie  
preserue me still for aie.

12 For innumerable  
troubles haue com-  
passed mee: my sins  
haue takē such hold  
vpon me, that I am  
not able to look vp:  
yet, they are more in  
number than the  
haire of my head:  
therefore mine heart  
hath failed me.

12 For I with mischiefes many a one  
am sure beset about:  
My finnes, increase and so come on,  
I cannot spee them out.

13 Let it please thee,  
O Lord, to deliuer  
mee: make haste, O  
Lord, to helpe mee.

For why, in number they exceed  
the haire vpon my head:  
My heart doth faint for very dread,  
that I almost am dead.  
13 With speed send helpe and set me free  
O Lord, I thee require:  
Make haste with aid to succour me,  
O Lord at my desire.

14 Let them sustaine rebuke and shame  
that seeke my soule to spill:

Drive backe my foes, and them defame  
that wish and would me ill.

15 For their ill feats do them descric  
that would deface my name:

Alwaies at me they raile and crie,  
sie on him, sie for shame.

16 Let them in thee haue ioy and wealth,  
that seeke to thee alwaies:

That such as loue thy sauing health  
may say, To God be praise.

17 But as for me I am but poore,  
opprest and brought full low:

Yet thou, O Lord, wilt me restore  
to health full well I know.

For why, thou art my hope and trust,  
my refuge, helpe and stay:

Wherefore, my God, as thou art iust,  
with me no time delay.

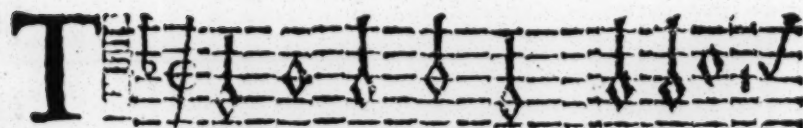
14 Let them be con-  
founded and put to  
shame together, that  
seeke my soule, to  
destroy it: let them  
be driven backward  
and put to rebuke,  
that desire mine  
hurt.

15 Let them be de-  
stroyed for a reward  
of their shame, which  
say vnto mee, Aha,  
aha.

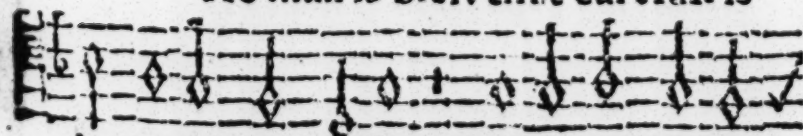
16 Let all them that  
seeke thee, reioice &  
be glad in thee: and  
let them that loue  
thy saluation, say al-  
way, The Lord be  
praised.

17 Though I bee  
poore & needie, the  
Lord thinketh on  
me: thou art mine  
helper and my deli-  
uerer: my GOD,  
make no tarying.

PSAL. XLI. T.S.



He man is blett that carefull is

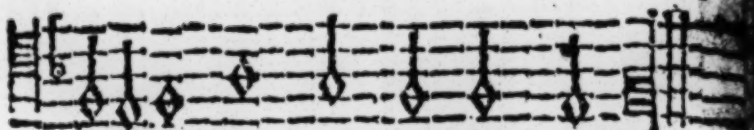


the needie to consider: For in the season

G perillous

Blessed is hee that  
iudgeth wisely of  
the poore: the Lord  
shall deliuer him in  
the time of trouble,





perilous the Lord will him deliuer.

2 The Lord will  
keepe him, and pre-  
serue him aliuē: yea  
hee shall bee blessed  
vpon the earth, and  
thou wilt not deli-  
uer him vnto the  
will of his enemies.

3 The Lord will  
strengthen him vp-  
on the bedde of sor-  
row: thou hast tur-  
ned al his bed in his  
sicknesse.

4 Therefore I said,  
Lord haue mercie  
vpon me: heale my  
soule, for I haue sin-  
ned against thee.

5 Mine enemies  
speake euill of mee,  
saying, When shall  
he die and his name  
perish?

6 And if hee come  
to see me, hee speak-  
eth lies, but his hart  
heapeth iniquitie  
within him. & when  
he cometh forth,  
he telleth it.

7 All they that hate  
mee, whisper toge-  
ther against mee:  
euen against me doe  
they imagine mine  
hurt.

2 The Lord will make him safe and sound  
and happie in the land:  
And he will not deliuer him  
into his enemies hand.

3 And in his bed when he lieth sicke,  
the Lord will him restore:  
And thou, O Lord, wilt turne to health,  
his sicknesse and his sore.

4 Then in my sicknesse thus I say,  
haue mercy, Lord, on me:  
And heale my soule, which is full woe,  
that I offended thee.

5 Mine enemies wisht me ill in heart,  
and thus of me did say:  
When shall he die, that all his name  
may vanish quite away?

6 And when they come to visit me,  
they aske if I doe well:  
But in their hearts mischief they hatch,  
and to their mates it tell.

7 They bite their lips and whisper so,  
as though they would me charme:  
And cast their fetches how to trap  
me with some mortall harme.



3 Some grievous sinne hath brought him to  
this sicknesse say they plaine:  
He is so low that without doubt  
rise can he not againe.

9 The man also that I did trust,  
with me did vse deceit:  
Who at my table eat my bread,  
the same for me laid wait.

10 Haue mercy, Lord: on me therefore,  
and let me be preserved:  
That I may render vnto them  
the things they haue deserued.

11 By this I know assuredly  
to be beloued of thee:  
When that mine enemies haue no cause  
to triumph ouer me.

12 But in my right thou hast me kept,  
and maintained alway:  
And in thy presence place assigned,  
where I shall dwell for aye

13 The Lord, the God of Israel,  
be praised euermore:  
Euen so be it, Lord will I say,  
euen so be it therefore.

PSAL. XLII, I.H.

*Sing this as the 35. Psalm.*

**L**ike as the Hart doth breath and bray  
the wel springs to obtaine:

G 4

8 A mischief is  
light vpon him, and  
hee that lieth, shall  
no more rise.

9 Yea my familiar  
friend whom I trust-  
ted, which did eat  
o my bread, hath  
lifted vp the heele a-  
gainst me.

10 Therefore, O  
Lord, haue mercie  
vpon mee, and raise  
me vp: so I shall re-  
ward them.

11 By this I know  
that thou fauourest  
me, because mine e-  
nemie doth not tri-  
umph against me.

12 And as for me,  
thou vpholdest mee  
in mine integrity, &  
doest set mee before  
thy face for euer.

13 Blessed bee the  
Lord God of Israel  
world without end.  
So be it, euen so bee  
it.

**A**s the Hart bray-  
eth for the riuers  
of water, so pauereth

So

my soule after thee, So doth my soule desire alway  
O God, with thee, Lord to remaine.

2 My soule thirsteth for God, euen for the  
living God : when  
shall I come and ap-  
peare before the pre-  
sence of God ? 2 My soule doth thirst, and would  
the living God of might :  
Oh, when shall I come and appeare  
in presence of his sight ?

3 My teares haue  
beene my meat day  
& night, while they  
daily say vnto mee,  
Where is thy God ? 3 The teares all times are my repast,  
which from mine eies doe slide,  
When wicked men cry out so fast,  
where now is God thy guide ?

4 When I remem-  
ber these things I  
powred out my ve-  
ry hart, because I had  
gone with the mul-  
titude, and led them  
into the house of  
God with the voice  
of singing & praise,  
as a multitude that  
keepeth a feast. 4 Alas, what griefe is it to thinke  
what freedome once I had :  
Therefore my soule as at pits brinke,  
most heauy is and sad.

5 Why art thou  
cast down, my soule,  
and vnquiet within  
mee? wait on God :  
for I will yet giue  
him thanks for the  
helpe of his pre-  
sence. When I did march in good aray,  
furnished with my traine :  
Vnto the Temple was our way,  
with songs and harps most faine.  
5 My soule why art thou sad alwaies,  
and fretst thus in my breast ?  
Trust still in God for him to praise  
I hold it euer best.

6 My God, my soule  
is cast downe with-  
in mee, because I re-  
member thee from

By him I haue succour at need,  
against all paine and griefe :  
He is my God, which with all speed  
will haste to send reliefe.

6 And thus my soule within me, Lord,  
doth faint to thinke vpon

The land of Iordan, and record  
the little hill Hermon.

*The second part.*

7 One grieve another in doth call,  
as clouds burst out their voice:

The floods of euils that doe fall,  
run ouer me with noise.

8 Yet I by day felt thy goodnesse,  
and helpe at all assaies:

Likewise all night I did not cease  
the liuing God to praise.

9 I am perswaded thus to say,  
to him with pure pretence:

O Lord thou art my guide and stay,  
my rocke and sure defence.

Why doe I then in pensiuenesse,  
hanging the head thus walke:

While that mine enemies me oppresse,  
and vex me with their talke:

10 For why, they peirce mine inward parts,  
with pangs to be abhord:

When they cry out with stubborne hearts  
where is thy God, thy Lord?

11 So soone why doest thou faint and quaille  
my soule, with paines opprest?

With thoughts why doest thy selfe assaile  
so sore within my breast?

Trust in the Lord thy God alwaies,  
and thou the time shalt see:

the land of Iordan,  
and Hermonim, and  
from the Mount Mi-  
zar.

7 One deepe cal-  
leth another deepe  
by the noise of the  
water spoutes: all  
thy waues and thy  
floods are gone o-  
uer me.

8 The Lord will  
grant his louing  
kindnesse in the day,  
and in the night shal  
I sing of him, euen a  
prauer vnto the God  
of my life.

9 I will say vnto  
God, which is my  
rocke, Why hast  
thou forgotten me?  
Why goe I mour-  
ning when the ene-  
mie oppresseth me?

10 My bones are  
cut asunder while  
mine enemies re-  
proch mee, saying  
daily vnto mee,  
Where is thy God?

11 Why art thou  
cast down, my soule?  
and why art thou  
disquieted within  
me? wait on God:  
for I will yet giue



him thanks : hee is  
my present help, and  
my God.

To giue him thanks with laud and praise  
for health restor'd to thee.

## PSAL. XLIII. T.S.

*Sing this as the 35. Psalm.*

**I**udge me, O God,  
and defend my  
cause against the vn-  
merciful people: de-  
liuer mee from the  
deceitfull and wic-  
ked man.

2 For thou art the  
God of my strength:  
why hast thou put  
me away? why goe  
I so mourning, when  
the enimie oppres-  
seth me?

3 Send thy light  
and thy truth: let  
them lead mee, let  
them bring me vnto  
thine holy moun-  
taine, and to thy  
Tabernacles.

4 Then will I goe  
vnto the Altar of  
God, euen vnto the  
God of my ioy and  
gladnesse: and vpon  
the harpe will I giue  
thanks vnto thee, O  
God, my God.

5 Why art thou cast  
downe, my soule?  
and why art thou  
disquieted within  
me? wait on God:

for I will yet giue him thanks: he is my present helpe and my God.

**I**udge and reuenge my cause, O Lord,  
from them that euill be:

From wicked and deceitfull men  
O Lord deliuer me.

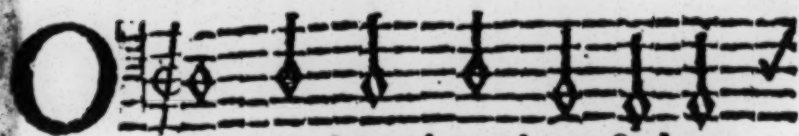
2 For of my strength thou art the God,  
why puttst thou me thee fro?  
And why walke I so heauily,  
oppressed with my foe?

3 Send out thy light and eke thy truth  
and lead me with thy grace:  
Which may conduct me to thy hill,  
and to thy dwelling place.

4 Then shall I to the Altar goe,  
of God my ioy and cheare:  
And on my Harpe giue thanks to thee  
(O God) my God most deare.

5 Why art thou then so sad my soule,  
and fretst thus in my breast?  
Still trust in God, for him to praise  
I hold it alwaies best.

By him I haue deliuerance  
against all paine and grieve:  
He is my God which doth alwaies  
at neede send me reliefe.

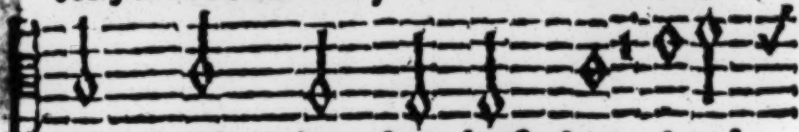


Our eares haue heard our fathers

We haue heard  
with our eares  
O God : our fathers  
haue told vs the  
works that thou hast  
done in their daies  
in the old time.



tell, and reuerently record : The won-

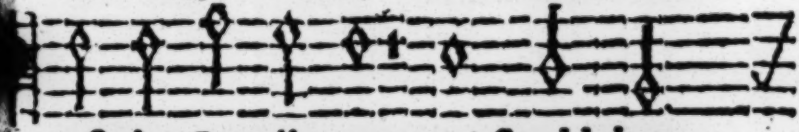


drous workes that thou hast done in ol-

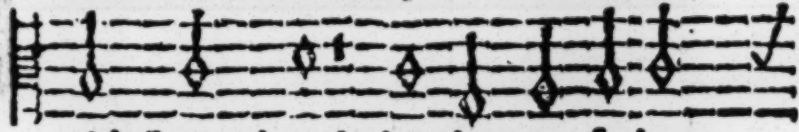


der time, O Lord. 2 How thou didst

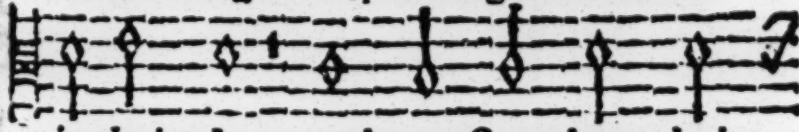
2 How thou hast  
driven out the hea-  
then with thy nigh-  
tie hand, and plan-  
ted them : how thou  
hast destroyed the  
people, and caused  
them to grow.



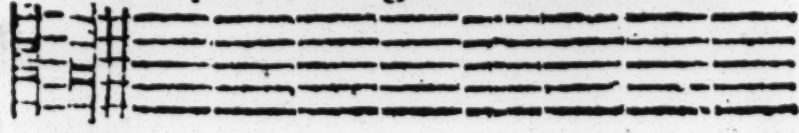
cast the Gentiles out, and stroid them



with strong hand, planting our fathers



in their place, and gauest to them their

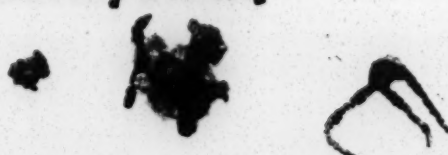


land.

3 They conquer'd not by sword nor strength  
the land of thy behest,

3 For they inheri-  
ted not the land by  
their owne sword,

But



neither did their  
own arm saue them:  
but thy right hand,  
and thine arme, and  
the light of thy coun-  
tenance, because thou  
didst fauour them.

4 Thou art my  
King, O God: send  
helpe vnto Iacob.

5 Through thee  
haue we thrust backe  
our aduersaries: by  
thy Name haue wee  
trodden down them  
that rose vp against  
vs.

6 For I do not trust  
in my bow, neither  
can my sword saue  
me.

7 But thou hast sa-  
ued vs from our ad-  
uersaries, and hast  
put them to confusi-  
on that hate vs.

8 Therefore will we  
praise God continu-  
ally, and will con-  
fesse thy name for e-  
uer. Se'ah.

9 But now thou art  
farre off, and puttest  
vs to confusion, and  
goest not forth with  
our enemies

10 Thou makest vs  
to turne backe from

the aduerlarie, and they which hate vs spoile for themselves. 11 Thou  
vs as sheepe to be eaten, and dost scatter vs among the nations. 12 Th  
feldest thy people without game, and dost not increase their price.

But by thy hand, thy arme, and grace,  
because thou louedst them best.

4 Thou art my King, O God that holpe  
Iacob in sundrie wise:

5 Led with thy power, wee threw down  
as did against vs rise.

6 I trusted not in bow nor sword,  
they could not saue me sound:

7 Thou keptst vs from our enemies rage,  
thou didst our foes confound.

8 And still we boast of thee our God,  
and praise thy holy name:

9 Yet now thou goest not with our host,  
but leauest vs to shame.

10 Thou madest vs flee before our foe,  
and so were ouertrod:

Our enemies spoiled and rob'd our goods,  
when we were sparst abroad.

11 Thou hast vs giuen to our foes,  
as sheepe for to be flaine:

Amongst the heathen euery where  
scattered we doe remaine.

12 Thy people thou hast sold like slau  
and as a thing of nought:

For profit none thou hadst thereby,  
no gaine at all was sought.



13 And to our neighbours thou hast made  
of vs a laughing stocke:  
And those that round about vs dwell,  
at vs doe grin and mocke.

*The second part.*

14 Thus we serue for none other vse,  
but for a common talke:  
They mock, they scorn, and nod their heads  
where euer they goe or walke.

15 I am a shamed continually  
to heare these wicked men:  
Yea, so I blush, that all my face  
with red is couered then.

16 For why, we heare such slanderous words  
such false reports and lies:

That death it is to see their wrongs,  
their threatning and their cries.

17 For all this we forget not thee,  
nor yet thy couenant brake:

18 We turnd not back our harts from thee,  
nor yet thy paths forsake.

19 Yet thou hast trod vs downe to dust,  
where denes of Dragons be:

And couered vs with shade of death,  
and great aduersitie.

20 If we had our Gods name forgot,  
and helpe of Idols sought:

21 Would not God then haue tride this  
for he doth know our though. (Out 5

22 Shail not God search this out? for he knoweth the secrets of the heart.

13 Thou makest vs  
a reproch to our  
neighbors, a iest and  
a laughing stocke to  
them that are round  
about vs.

14 Thou makest vs  
a prouerbe among  
the nations, and a  
nodding of the head  
among the people.

15 My confusion is  
daily before me, and  
the shame of my face  
hath couered mee.

16 For the voice of  
the slanderer and re-  
butter, for the enemy  
and auenger.

17 All this is come  
vpon vs, yet doe we  
not forget thee, nei-  
ther deale wee falsely  
concerning thy co-  
uenant.

18 Our heart is not  
turned backe: nei-  
ther our steps gone  
out of thy paths.

19 Albeit thou hast  
smitten vs down in-  
to the place of dra-  
gons, and couered vs  
with the shadow of  
death.

20 If wee haue for-  
gotten the name of  
our God, and hel-  
den vp our hands to  
a strange god:

22 Nay

22 Surely for thy sake are wee slaine continually, and are counted as sheepe for the slaughter.

23 Vp why sleepest thou, O Lord, awake bee not farre off for euer.

24 Wherefore hidest thou thy face, and forgettest our miserie and our affliction?

25 For our soule is beaten downe vnto the dust: our bellie cleaueth vnto the ground.

26 Rise vp for our succor, and redeeme vs for thy mercies sake.

22 Nay, nay, for thy names sake, O Lord, alwaies are we slaine thus:

As sheepe vnto the shambles sent, right so they deale with vs.

23 Vp Lord, why sleepest thou? awake, and leaue vs not for all:

24 Why hidest thou thy countenance, and dost forget our thrall?

25 For downe to dust our soule is brought, and we now at last cast:

Our belly, like as it were glude, vnto the ground cleaues fast.

26 Rise vp therefore for our defence, and helpe vs, Lord, at need:

We thee beseech for thy goodnesse, to rescue vs with speed.

PSAL. XLV. W.K.

*Sing this as the 25. Psalm.*

**M**ine heart will utter forth a good matter: I will intreat in my works of the King: my tongue is as the pen of a swift writer.

1 Thou art fairer than the children of men: grace is powdered in thy lips, because God hath blessed thee for euer.

**M**Y heart doth take in hand, some godly song to sing: The praise that I shall shew therein pertaineth to the King.

My tongue shalbe as quicke his honour to endike:

As is the pen of any scribe, that vseth fast to write.

2 O fairest of all men, thy speech is pleasant pure: For God hath blessed thee with gifts, for euer to endure,

About thee gird thy sword,  
 O Prince of might elect:  
 With honour, glory, and renowne,  
 thy person pure is deckt.

4 Goe forth with godly speed,  
 with mekenesse, trueth, and right:  
 And thy right hand shall the instruct,  
 in works of dreadfull might.

5 Thy arrowes sharpe and keene,  
 their hearts so sore shall sting:  
 That folkes shall fall and kneele to thee,  
 yea all thy foes, O King.

6 Thy royall seat, O Lord,  
 for euer shall remaine:  
 Because the Scepter of thy Realme  
 doth righteousnesse maintaine.

7 Because thou louest the right,  
 and dost the ill detest:  
 God euen thy God hath noynted thee  
 with ioy aboue the rest.

8 With mirrh and sanours sweet  
 thy cloths are all bespread:  
 When thou doest from thy palace passe,  
 therin to make thee glad.

9 Kings daughters do attend,  
 in fine and rich aray:  
 At thy right hand the Queene doth stand  
 in gold and garments gay.

3 Gird thy sword  
 vpon thy thigh, O  
 most mighty, to wit,  
 thy worship and thy  
 glory.

4 And prosper with  
 thy glory: ride vp-  
 on the word of truth  
 and meeknesse, and  
 of righteousnesse: so  
 thy right hand shall  
 teach thee terrible  
 things.

5 Thine arrowes  
 are sharpe to pierce  
 the hart of the kings  
 enemies: therefore  
 the people shall fall  
 vnto thee.

6 Thy throne, O  
 God, is for euer and  
 euer, the scepter of  
 thy kingdome is a  
 scepter of righteous-  
 nesse.

7 Thou louest righ-  
 teousnesse, & hatest  
 wickednesse, because  
 God, euen thy God  
 hath anointed thee  
 with the oile of  
 gladnesse aboue thy  
 fellows.

8 All thy garments  
 smell of myrrh, & a-  
 loes & cassia, when  
 thou comest out  
 of the iuory palaces,  
 where they haue

made thee glad. 9 Kings daughters were among thine honourable wines:  
 vpon thy right hand did stand the Queens in a vesture of gold of Ophir.

The



*The second part.*

10 Harken, O daughter,  
and consider, and  
incline thine eare:  
forget thine owne  
people, and thy fa-  
thers house.

11 So shall the king  
haue pleasure in thy  
beautie: for he is thy  
Lord, and reuerence  
thou him.

12 And the daugh-  
ter of Tyrus with  
the rich of the peo-  
ple shal doe homage  
before thy face with  
presents.

13 The kings daugh-  
ter is all glorious  
within: her clothing  
is of broidred gold.

14 Shee shall bee  
brought vnto the  
King in raiment of  
needle worke: the  
virgins that doe fol-  
low after her, & her  
companions shall be  
brought vnto thee.

15 With ioy and  
gladnesse shall they  
be brought, & shall  
enter into the Kings  
Palace.

16 In sted of thy fa-  
thers shall thy chil-  
dren be: thou shalt  
make them Princes  
thorow al the earth.

10 O daughter take good heed,  
incline and giue good care  
Thou must forget thy kindred all,  
and fathers house most deare.

11 Then shall the King desire  
thy beautie faire and trim:  
For why, he is the Lord thy God,  
and thou must worship him.

12 The daughters then of Tyre,  
with gifts full rich to see:  
And all the wealthy of the land  
shall make their sute to thee.

13 The daughter of the King  
is glorious to behold:  
Within her closet she doth sit,  
all deckt with beaten gold.

14 In robes well wrought with needle  
and many a pleasant thing: (wel  
With virgins faire on her to wait,  
she commeth to the King.

15 Thus are they brought with ioy,  
and mirth on euery side,  
Into the Palace of the King,  
and there they doe abide.

16 In sted of parents left,  
(O Queene the chance so stands:)  
Thou shalt haue sons whom thou maist  
as Princes, in all lands.

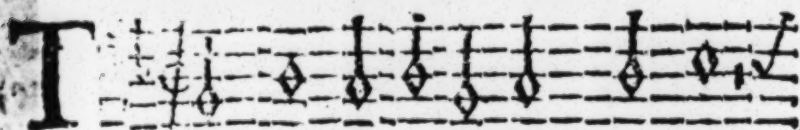
17 Wherein

PSALME XLVI.

123

Wherefore thy holy Name  
all ages shall record:  
The people shall giue thanks to thee,  
for euermore, O Lord.

PSAL. XLVI. I.M.



He Lord is our defence and aid,

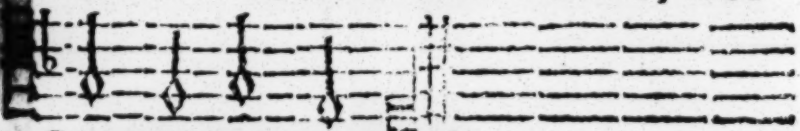


God is our hope  
and strength and  
helpe in troubles,  
ready to be found.

the strength whereby we stand: When



wee with woe were much dismayd, wee



found his helpe at hand.

Though th'earth remoue we wil not feare,  
though hills so high and steepe  
Be thrust and hurled here and there,  
within the sea so deepe.

No though the waues doe rage so sore,  
that all the banks it spilles:  
And though it overflow the shore,  
and beat downe mightie hilles.

Yet one faire floud doth send abroad  
his pleasant streames apace:

H

To

Therefore wil not  
we feare though the  
earth be moued, and  
though the moun-  
taines fall into the  
mids of the sea.

Though the wa-  
ters thereof rage and  
be troubled, and the  
mountaines shake at  
the surges of the  
same. Selah.

Yet there is a ri-  
uer, whose streames  
shall make glad the

citie of God : even  
the Sanctuary of the  
Tabernacles of the  
most High.

To fresh the City of our God,  
and wash his holy place.

5 God is in the  
midst of it: therefore  
shall it not bee mo-  
ued, God shall help  
it very early.

5 In midst of her the Lord doth dwell,  
she can no whit decay :  
All things against her that rebell,  
the Lord will truely slay.

6 When the nati-  
ons raged, and the  
kingdoms were mo-  
ued : God thundred  
& the earth melted.

6 The heathen folke the kingdomes  
the people make a noise :  
The earth doth melt and not appeare,  
when God puts forth his voice.

7 The Lord of  
hosts is with vs : the  
God of Iacob is our  
refuge. Selah.

7 The Lord of hosts doth take our part  
to vs he hath an eie :

8 Come, and be-  
hold the workes of  
the Lord, what de-  
solations hee hath  
made in the earth.

Our hope of health with all our heart  
on Iacobs God doth lie.

9 Hee maketh wars  
to cease vnto the  
ends of the world,  
hee breaketh the  
bow, & cutteth the  
speare, and burneth  
the chariots with  
fire.

8 Come heare and see with minde  
the working of our God : (th)  
What wonders he himselfe hath wrought  
in all the world abroad.

10 Be still and know  
that I am God : I  
will bee exalted a-  
mong the heathen,  
and I will bee ex-  
alted in the earth.

9 By him all warres are hushed and gone  
which countries did conspire :  
Their bowes he brake and speares each  
their charrets burnt with fire.

11 The Lord of

10 Leane off therefore saith he and know  
I am a God most stout :  
Among the heathen high and low,  
and all the earth throughout.

11 The Lord of hosts doth vs defend,  
he is our strength and tower :



PSALME XLVII.

115

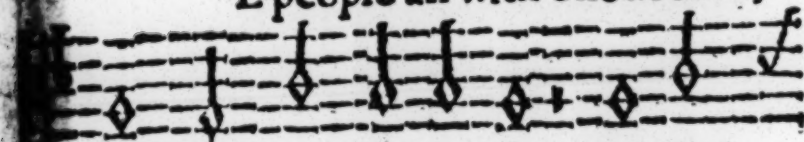
On Jacobs God do we depend,  
and on his mightie power.

God of Iacob is our  
refuge. Selah.

PSAL. XLVII. I.H.

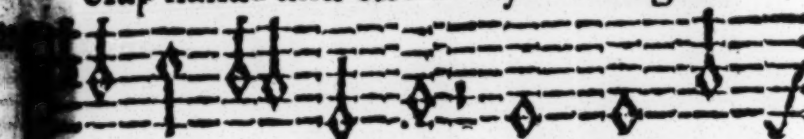


E people all with one accord,

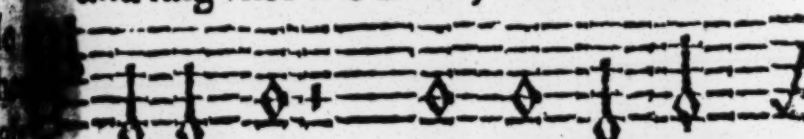


All people clap  
your hands :  
sing loud vnto God  
with a ioifull voice.

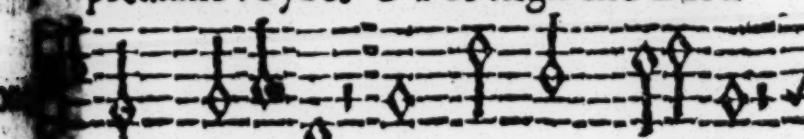
clap hands and eke reioyce: Be glad



and sing vnto the Lord, with sweet and

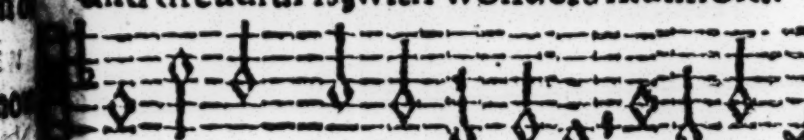


pleasant voyce. 2 For high the Lord

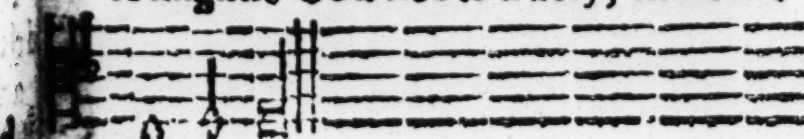


2 For the Lord is  
high and terrible, a  
great King ouer all  
the earth.

and dreadful is, with wonders manifold:



A mightie God hee is truely, in all the



earth extold,

H 1

3 The

3 He hath subdued  
the people vnder vs,  
and the nations vnder  
our feet.

4 Hee hath chosen  
our inhericance for  
vs : euen the glorie  
of Iacob whom hee  
loued. Selah.

5 God is gone vp  
with triumph, euen  
the Lord with the  
sound of the trumpet.

6 Sing praises to  
God, sing praises:  
sing praises vnto our  
king, sing praises.

7 For God is the  
king of al the earth:  
sing praises euery  
one that hath vnder-  
standing.

8 God reigneth  
ouer the heathen:  
God sitteth vpon  
his holy throne.

9 The princes of  
the people are ga-  
thered vnto the peo-  
ple of the God of  
Abraham : for the  
shields of the world  
belong to God : hee  
is greatly to bee ex-  
alted.

3 The people shall he make to be  
vnto our bondage thrall :

And vnderneath our feet he shall  
the nations make to fall.

4 For vs the heritage he chose,  
which we possesse alone :

The flourishing worship of Iacob,  
his welbeloued one.

5 Our God ascended vp on hie,  
with ioy and pleasant noise :

The Lord goeth vp about the skie,  
with trumpets royall voice.

6 Sing praises vnto God, sing praise,  
sing praises to our King:

7 For God is King of all the earth,  
all skilfull praises sing.

8 God on the heathen raignes and sit  
vpon his holy throne :

The princes of the people haue  
them ioyned euery one.

9 To Abrahams people: for our God  
which is exalted hie,

As with a buckler doth defend  
the earth continually.

PSAL. XLVIII. I.H.

*Sing this as the 21. Psalm.*

**G**reat is the lord,  
& greatly to be  
praised in the city of

**G**reat is the Lord, and with great  
to be aduanced still :

Within the city of our God,  
vpon his holy hill.  
Mount Sion is a pleasant place,  
it gladdeth all the land :  
The city of the mightie King  
on her North side doth stand.

Within the palaces thereof  
God is a refuge knowen :  
For loe, the Kings are gathered, and  
together are they gone.  
But when they did behold it so,  
they wondred, and they were  
astonied much, and suddenly  
were driuen backe with feare.

Great terrours there on them did fall,  
for very woe they cry :  
As doth a woman when she shall  
goe trauell by and by.  
As thou with Easterne winde the ships  
vpon the Sea doest breake:  
So they were flaid, and euen as  
we heard our fathers speake.

So in the City of the Lord,  
we saw as it was told :  
Yea in the City which our God  
for euer will vphold.  
O Lord we wait and doe attend  
on thy good helpe and grace :

H 3

our God, euen vpon  
his holy mountaine.

2 Mount Sion lying  
Northward, is faire  
in situation: it is the  
ioy of the whole  
earth, and the city of  
the great king.

3 In the palaces  
thereof G O D is  
known for a refuge.

4 For lo, the kings  
were gathered, and  
went together.

5 When they saw  
it, they maruelled :  
they were astonied,  
and suddenly driuen  
backe.

6 Feare came there  
vpon them, and sor-  
row, as vpon a wo-  
man in trauell.

7 As with an East-  
winde thou breakest  
the shippes of Tar-  
shish, so were they  
destroyed.

8 As we haue heard  
so haue wee seene in  
the city of the Lord  
of hosts, in the citie  
of our God : God  
will stablish it for e-  
uer. Selah.

9 We wait for thy  
louing kindnesse, O

For



God in the midst of thy Temple. For which we doe all times attend,  
within thy holy place.

- 10 O GOD, according vnto thy name, so is thy praise vnto the worlds end: thy right hand is full of righteousness.
- 10 O Lord, according to thy name for euer is thy praise:  
And thy right hand, O Lord, is full of righteousness alwaies.
- 11 Let mount Sion reioyce, and the daughters of Iudah be glad, because of thy iudgements.
- 11 Let for thy iudgements, Sion Mount fulfilled be with ioyes:  
And eke, of Iuda grant (O Lord) the daughters to reioyce.
- 12 Compasse about Sion, and go round about it, and tell the towers thereof.
- 12 Goe walke about all Sion hill, yea, round about her goe:  
And tell the towers that thereupon are builded on a row.
- 13 Marke well the wall thereof: behold her towers. that yee may tell your posteritie.
- 13 And marke ye well her bulwarks: behold her towers there:  
That ye may tell thereof to them that after shalbe here.
- 14 For this God is our God for euer and euer: he shall bee our guide vnto the death.
- 14 For this God is our God, our God for euermore is he:  
Yea, and vnto the death also our guider shall he be.

## PSAL. XLIX. T.S.

*Sing this as the 46. Psalme.*

**H**earke this all yee people, giue eare all yee that dwell in the world.

As well low as high, both rich and poore.

**A**L people hearken and giue eare to that that I shall tell:

2 Both hie and low, both rich and poore that in the world doe dwell.

For why my mouth shall make discourse  
of many things right wise:  
In vnderstanding shall my heart  
his studie exercise.

I will incline mine eare to know  
the parables so darke:  
And open all my doubtfull speech,  
in meeter on my harpe.

Why should I feare afflictions,  
or any carefull toile?  
Or else my foes which at my heeles  
are prest my life to spoile?

For as for such as riches haue,  
wherein their trust is most:  
And they which of their treasures great  
themselves doe brag and boast.  
There is not one of them that can  
his brothers death redeeme:  
Or that can giue a price to God  
sufficient for him.

It is too great a price to pay,  
none can thereto attaine:  
Or that he might his life prolong,  
or not in graue remaine.  
They see wise men as well as fooles  
subiect vnto deaths bands:  
And being dead, strangers possesse  
their goods, their rents, their lands.

H4

11 Their

My mouth shall  
speake of wisdom  
and the meditation  
of mine heart is of  
knowledge.

I will incline  
mine eare to a para-  
ble, and utter my  
grave matter vpon  
the harpe.

Wherefore shou'd  
I feare in the euill  
daies, when iniqui-  
ty shall compass me  
about, as at mine  
heelles?

They trust in  
their goods, and  
boast themselves in  
the multitude of  
their riches.

Yet a man can by  
no meanes redeeme  
his brother: he can-  
not giue his ransome  
to God.

(So pretious is  
the redemption of  
their soules, and the  
continuance for e-  
uer.)

That he may liue  
still for euer, & not  
see the graue.

For he seeth that  
wisemen die, and  
also that the igno-  
rant and foolish pe-  
rish and leaue their  
riches for others.

11 Yes, they thinke  
their houses, & their  
habitation shal con-  
tinue for euer, euen  
from generation to  
generation, and call  
their lands by their  
names.

12 But man shal not  
continue in honour:  
hee is like the beasts  
that die.

11 Their care is to build houses faire  
and so determine sure:  
To make their name right great in earth  
for euer to endure.

12 Yet shall no man alwaies enioy  
high honour, wealth and rest:

But shall at length taste of deaths cup  
as well as the brute beast.

*The second part.*

13 This their way  
uttereth their foo-  
lishnesse: yet their  
posteritie delight in  
their talke. Selah.

14 Like sheepe they  
lie in graue: death  
denoureth them, and  
the righteous shall  
haue dominion ouer  
them in the morn-  
ing: for their beauty  
shall consume, when  
they shall goe from  
their house to the  
grane.

15 But God shal de-  
liuer my soule from  
the power of the  
grane: for hee will  
receiue me. Selah.

13 And thogh they try their foolish thoghts  
to be most lewd and vaine:

Their children yet approue their talke,  
and in like sinne remaine.

14 As sheepe vnto the fold are brought,  
so shall they into graue:

Death shall them eate, and in that day  
the iust shall Lordship haue.

Their image and their royall port  
shall fade and quite decay,

When as from house to pit they passe,  
with woe and wel away.

15 But God will surely preferue me  
from death and endlesse paine,

Because he will of his good grace  
my soule receiue againe.

16 Bee not thou a-  
fraid, when one is  
made rich, and when  
the glorie of his  
house is increased.

6 If any man waxe wondrous rich,  
feare not, I say, therefore:

Although the glory of his house  
increaseth more and more.



For when he dieth, of all these things  
nothing shall he receiue :  
His glory will not follow him,  
his pompe will take her leaue.

Yet in this life he takes himselfe  
the happiest vnder Sunne :  
And others likewise flatter him,  
saying all is well done

An i presuppose he liue as long  
as did his fathers old,  
Yet must he needs at length giue place,  
and be brought to deaths fold.

Thus man to honour God hath call'd,  
yet doth he not consider :  
But like brute beasts so doth he liue,  
which turne to dust and powder.

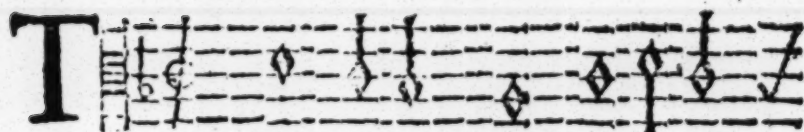
For he shall take  
nothing away when  
he dieth, neither shall  
his pompe descend  
after him.

For while hee li-  
ueth, hee reioiceth  
himselfe : and men  
wil praise thee, when  
thou makest much  
of thy selfe.

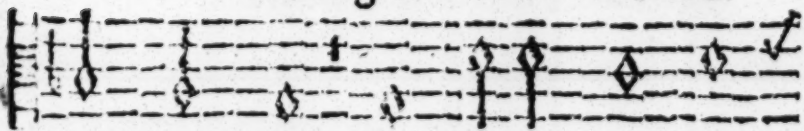
He shall enter in-  
to the generation of  
his fathers, and they  
shall not liue for e-  
uer.

Man is in honor,  
and vnderstandeth  
not : hee is like to  
beasts that perish.

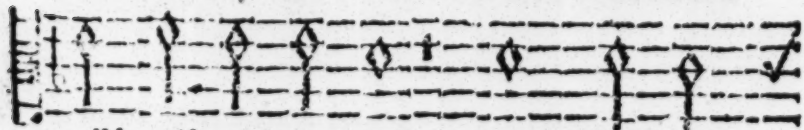
PSAL. L. W.W.



He mightie God th'eternall



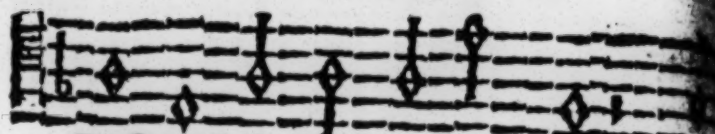
hath thus spoke : And all the world he



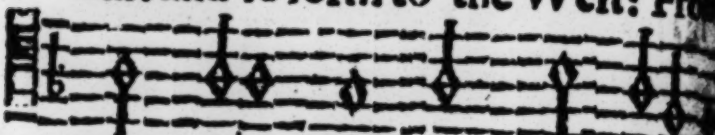
will call and prouoke, euen from the

East

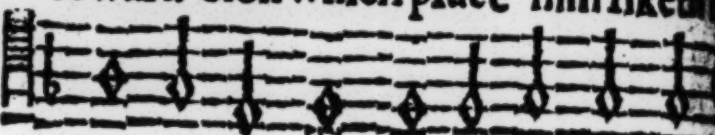
The God of gods,  
euen the Lord  
hath spoken, and cal-  
led the earth from  
the rising vp of the  
Sun vnto the going  
downe thereof,



East and so forth to the West: From

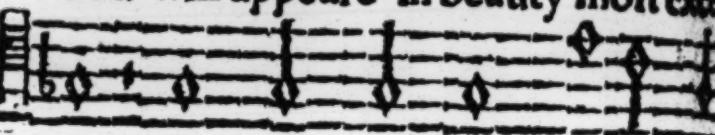


toward Sion which place him liketh

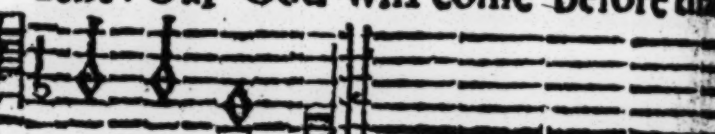


2 Out of Sion, which  
is the perfection of  
beautie, hath God  
shined,

God will appeare in beauty most excel



lent: Our God will come before the



long time be spent.

3 Our God shall  
come, and shall not  
keepe silence: a fire  
shall deuoure before  
him, and a mightie  
tempest shall be mo-  
ued round about  
him.

4 He shall call the  
heauens above, and  
the earth to iudge  
his people.

5 Gather my Saints  
together vnto mee,  
those that make a  
covenant with mee  
with sacrifice,

3 Deuouring fire  
shall goe before his face:  
A greater tempest  
shall round about him trace.

4 Then shall he call  
the earth and heauens bright,  
To iudge his folke  
with equity and right:

5 Saying, goe too,  
and now my Saints assemble:  
My pact they keepe,  
their gifts doe not dissemble.

The heauens shall  
 declare his righteousness:  
 For God is Iudge  
 of all things more and lesse.  
 7 Heare, my people,  
 for I will now reueale:  
 Lift Israel,  
 I will thee nought conceale:  
 Thy God, thy God  
 am I, and will not blame thee,  
 8 For giuing not  
 all maner offerings to me.  
 9 I haue no neede  
 to take of thee at all,  
 Goats of thy fold,  
 or calfe out of thy stall:  
 10 For all the beasts  
 are mine within the woods:  
 On thousand hills  
 cattell are mine owne goods.  
 11 I know for mine  
 all birds that are on mountaines:  
 All beasts are mine  
 which haunt the fields and fountaines.  
 12 Hungry if I were,  
 I would not thee it tell:  
 For all is mine  
 that in the world doth dwell.  
 13 Eate I the flesh  
 of great Bulls or Bullockes?

6 And the heauens  
 shall declare his  
 righteousness: for  
 God is Iudge him-  
 selfe. Selah.

7 Heare, O my peo-  
 ple, and I will speak  
 heare, O Israel, and  
 I will testifie vnto  
 thee, for I am God,  
 euen thy God.

8 I will not reprove  
 thee for thy sacrific-  
 es, or thy burnt of-  
 frings, that haue not  
 beene continually  
 before me.

9 I will take no  
 bullock out of thine  
 house, nor goats out  
 of thy fold.

10 For all beasts of  
 the forest are mine,  
 and all the beasts on  
 a thousand moun-  
 taines.

11 I know all the  
 fowles on the moun-  
 taines: and the wild  
 beasts of the field  
 are mine.

12 If I be hungry,  
 I will not tell thee:  
 for the world is  
 mine, and all that  
 therein is.

13 Will I eat the  
 flesh of Bulls? or

Or



Drinke the blood of  
goats.

14 Offer vnto God  
praise, and pay thy  
vowes vnto the most  
High.

15 And call vpon  
mee in the day of  
trouble: so will I de-  
liuer thee, and thou  
shalt glorifie mee.

16 But vnto the  
wicked said God,  
What hast thou to  
doe to declare mine  
ordināces, that thou  
shouldest take my  
covenant in thy  
mouth.

17 Seeing thou ha-  
test to be reformed,  
and hast cast my  
words behind thee?

18 For when thou  
seest a theefe, thou  
runnest with him,  
and thou art parta-  
ker with the adalte-  
rers.

19 Thou giuest thy  
mouth to euill, and  
with thy tooing thou  
forgetst deceit.

Or drinke the bloud  
of goats and of the floke?

14 Offer to God  
praise and hearty thanksgiuing,  
And pay thy vowes  
vnto God cuerliuing.

15 Call vpon me  
when troubled thou shalt be:  
Then will I helpe,  
and thou shalt honour me.

16 To the wicked  
thus saith th'eternall God:  
Why doest thou preach  
my lawes and hefts abroad,

17 Seeing thou hast  
them with thy mouth abused:  
And hatest to be  
by discipline reformed?

My words, I say,  
thou doest reiect and hate:

18 If that thou see  
a theefe, as with thy mate  
Thou runn'st with him,  
and so your prey doe seeke,  
And art all one  
with bauds and ruffians eke.

19 Thou giuest thy selfe  
to backbite and to slander,  
And how thy tongue  
deceiues, it is a wonder,

20 Thon fitteſt muſing  
thy brother how to blame,  
And how to put  
thy mothers ſonne to ſhame.  
21 Theſe things thou didſt,  
and whileſt I held my tongue  
Thou didſt me iudge  
(becauſe I ſtayd ſo long)  
Like to thy ſelfe:  
yet though I kept long ſilence,  
Once ſhalt thou feele  
of thy wrongs iuſt recompence.

22 Conſider this  
ye that forget the Lord,  
And feare not when  
he threatneth with his word:  
Leaſt without helpe  
I ſpoile you as a pray.  
23 But he that thanks  
offereth, praiſeth me aye,  
Saith the Lord God:  
and he that walketh this trace,  
I will him teach  
Gods ſauing health to embrace.

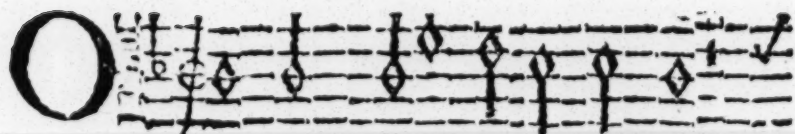
20 Thon fitteſt, and  
ſpeakeſt againſt thy  
brother, and ſtande-  
reſt thy mothers ſon.

21 Theſe things haſt  
thou done, & I held  
my tongue: there-  
fore thou thoughteſt  
that I was like thee:  
but I will reprove  
thee, and ſet them in  
order before thee.

22 O conſider this  
ye that forget God,  
leſt I teare you in  
pieces, and there be  
none that can deli-  
uer you.

23 He that offereth  
praiſe, ſhall gloriſie  
me: and to him that  
diſpoſeth his way a-  
right, will I ſhew the  
ſaluation of God.

PSAL. LI. W.W.



Lord conſider my diſtreſſe,

and

H Aue merce vpon  
me, O God,  
according to thy lo-

ning kindnesse: according to the multitude of thy compassions put away mine iniquities,

and now with speed some pitie take:

My finnes deface, my faults redresse,

good Lord, for thy great mercies sake,

Wash mee, O Lord, and make mee

8 Wash mee thoroughly from mine iniquity, and cleanse me from my sinne.

cleane, from this vniust and sinfull acte:

And purifie yet once againe, my hainous

crime, and bloody fact.

3 For I know mine iniquities, and my sinne is alway before me.

3 Remorse and sorrow doe constraime Me to acknowledge mine excesse: My sinne, alas, doth still remaine Before my face without release.

4 For



For thee alone I haue offended,  
Committing euill in thy sight :  
And if I were therefore condemned,  
Yet were thy iudgements iust and right.

It is too manifest, alas,  
That first I was conceiued in sinne:  
Yea of my mother so borne was,  
And yet vile wretch remaine therein.

Also behold, Lord thou doest loue  
The inward truth of a pure heart:  
Therefore thy wisdom from aboue  
Thou hast reuealed me to conuert.

If thou with Hyssop purge this blot,  
I shall be cleaner than the glasse:  
And if thou wash away my spot,  
The snow in whitenesse shall I passe.

Therefore (O Lord) such ioy me send,  
That inwardly I may finde grace:  
And that my strength may now amend,  
Which thou hast swag'd for my trespasse.

Turne backe thy face and frowning ire,  
(For I haue felt enough thy hand)  
And purge my sinnes I thee desire,  
Which doe in number passe the sand.

Make new my heart within my breast,  
And frame it to thine holy will:  
Thy constant spirit in me let rest,  
Which may these raging enemies skill.

4 Against thee, a-  
gainst thee onely  
haue I sinned, and  
done euill in thy  
sight, that thou mai-  
est be iust whē thou  
speakest, and pure  
when thou iudgest.

5 Behold, I was  
borne in iniquitie,  
and in sinne hath  
my mother concei-  
ued me.

6 Behold, thou  
lovest truth in the  
inward affections:  
therefore hast thou  
taught me wisdom  
in the secret of mine  
heart.

7 Purge mee with  
Hyssop, and I shall  
be cleane: wash me,  
and I shall bee whi-  
ter than snow.

8 Make me to heare  
ioy and gladnesse,  
that the bones  
which thou hast  
broken may reioice.

9 Hide thy face fro  
my sinnes, and put  
away all mine ini-  
quities.

10 Create in mee a  
cleane heart, O God,  
& reneue a right spi-  
rit within me.

The

*The second part.*

11 Cast mee not away from thy presence, and take not thy holy Spirit from mee.

12 Restore to mee the ioy of thy saluation, and stablish me with thy free spirit.

13 Then shal I teach thy waies vnto the wicked, and sinners shall bee conuerted vnto thee.

14 Deliuer me from blood, O God, which art the God of my saluation, and my tongue shall sing ioyfully of thy righteousness.

15 Open thou my lips, O Lord, and my mouth shall shew forth thy praise.

16 For thou desirest no sacrifice, though I would giue it: thou delightest not in burnt offrings.

17 The sacrifices of God are a contrite spirit: a contrite & a broken heart, O God, thou wilt not despise.

11 Cast me not, Lord, out from thy presence:  
But speedily my torments end:

Take not from me thy spirit of grace,  
Which may from dangers me defend.

12 Restore me to those ioyes againe,  
Which I was wont in thee to finde:  
And let me thy free spirit retaine,  
Which vnto thee may sturme my minde.

13 Thus when I shall thy mercies know  
I shall instruct others therein:

And men that are likewise brought low  
By mine example shall sicke and grow.

14 O God that of my health art Lord,  
Forgiue me this my bloudy vice:  
My heart and tongue shall then accord  
To sing thy mercies and iustice.

15 Touch thou my lips my tongue with  
O Lord, which art the onely key:

And then my mouth shall testifie,  
Thy wondrous works and praise alway.

16 And as for outward sacrifice,  
I would haue offered many a one:  
But thou esteemest them of no price,  
And therein pleasure tak'st thou none.

17 The heauy heart, the minde oppressed  
O Lord, thou neuer dost reiect:

And to speake truth it is the best,  
And of all sacrifice the best.

8 Lord vnto Sion turne thy face,  
 Powre out thy mercies on thine hill;  
 And on Ierusalem thy grace:  
 Build vp the wals, and loue it still.

9 Thou shalt accept then our offerings,  
 Of peace and righteousness, I say:  
 Yea Calues and many other things,  
 vpon thine altar will we lay,

*An other of the same by T.N.*

*Sing this as the Lamentation.*

H Aue mercy on me God, after  
 thy great abundant grace,  
 After thy mercies multitude,  
 do thou my sinnes deface.

2 Yea wash me more from mine offense,  
 and cleanse me from my sinne:  
 For I doe know my faulcs, and still  
 my sinnes are in mine eie.

3 Against thee, thee alone, I haue  
 offended in this case:  
 And euill haue I done before  
 the presence of thy face.

4 That in the things that thou doest say,  
 vpight thou maist be true:  
 And eke in iudging that the doome  
 may passe vpon thy side.

5 Behold in wickednesse my kinde,  
 and shapc I did receiue:

I

And

18 Bee fauourable  
 vnto Sion for thy  
 good pleasure, build  
 the wals of Ierusa-  
 lem.

19 Then shalt thou  
 accept the sacrifices  
 of righteousness, e-  
 uen the burnt offer-  
 ring and oblation:  
 then shall they offer  
 Calues vpon thine  
 Altar.



And loe, my sinfull mother eke  
in sinne did me conceiue.

6 But loe, the truth of inward parts  
is pleasant vnto thee:

And secrets of thy wisdom thou  
reuealed hast to mee.

7 With Isope (Lord) besprinkle me,  
I shall be cleansed so:

Yea wash thou me, and so I shall  
be whiter than the snow,

8 Of ioy and gladnesse make thou me  
to heare the pleasant voice:

That so the brused bones which thou  
hast broken may reioice.

9 From the beholding of my finnes  
Lord turne away thy face:

And all my deeds of wickednesse  
do vtterly deface.

10 O God create in me a heart  
vnspotted in thy sight:

And eke within my bowels (Lord)  
renue a stable sprite.

11 Ne cast me from thy sight, nor take  
thy holy spirit away:

The comfort of thy sauing health  
giue me againe I pray.

12 With thy free spirit establish me,  
and I shall teach therefore

Sinners thy waies, and wicked shall  
be turn'd vnto thy lore.

*The second part.*

- 13 O God that art God of my health,  
from blond deliuer me :
- That praises of thy righteousnesse,  
my tongue may sing to thee.
- 14 My lips that yet fast closed be,  
doe thou O Lord vnlose:
- The praises of thy maiestie,  
my mouth shall so disclose.
- 15 I would haue offered sacrifice,  
if that had pleased thee :
- But pleased with burnt offering,  
I know thou wilt not be.
- 16 A troubled spirit is sacrifice,  
delightfull in Gods eies :
- A broken and a contrite heart,  
God thou wilt not despise.
- 17 In thy good will deale gently Lord  
to Sion, and withall  
Grant that of thy Ierusalem  
vpreard may be the wall.
- 18 Burnt offerings, gifts and sacrifice  
of iustice in that day  
Thou shalt accept, and Calues they shall  
vpon thine Altar lay.

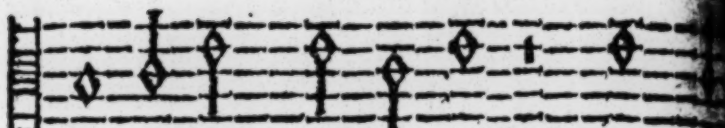
PSAL. LII. I.H.



Hy doest thou tyrant boast abroad,  
I 2 thy

W<sup>Hy</sup> boastest  
thou thy selfe

in thy wickednesse,  
 & man of power? the  
 louing kindnesse of  
 God endureth daily.



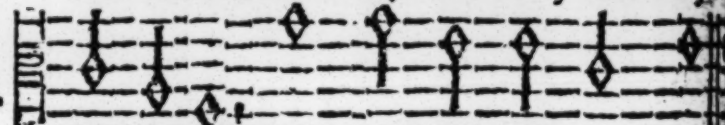
thy wicked works to praise? Doest thou



not know there is a God, whose mercies



last alwaies? Why doth thy minde yet



still devise such wicked wiles to warpe



Thy tongue vnttrue in forging lies, is like



a raser sharpe.

3 Thou doest loue  
 euill more than  
 good, and lies more  
 than to speake the  
 truth. Selah.

3 On mischief why setst thou thy minde  
 and wilt not walke vpright?

Thou hast more lust false tales to finde,  
 than bring the truth to light.

4 Thou louest all  
 words that may de-  
 stroy, o deceitfull  
 tongue.

4 Thou doest delight in fraud and guile,  
 in mischief blood and wrong:

Thy lips haue learn'd the flattering stile,  
 o false deceitfull tongue.

5 So shall God de-  
 stroy thee for euer,  
 hee shall take thee

5 Therefore shall God for aye con-  
 sume thee and plucke thee from thy place:



Thy seed root out from off the ground,  
and so shall thee deface.  
The iust when they behold thy fall,  
with feare will praise the Lord:  
And in reproch of thee withall,  
cry out with one accord.  
Behold the man that would not take  
the Lord for his defense:  
But of his goods his God did make,  
and trust his corrupt sense.  
But I an oliue fresh and greene,  
shall spring and spread abroad:  
For why, my trust all times hath beene  
vpon the liuing God.  
For this therefore I will giue praise,  
to thee with heart and voice:  
I will set forth thy name alwaies,  
wherein thy Saints reioice.

PSAL. LIII. T.N.

*Sing this as the 45. Psalme.*

**T**He foolish man in that which he  
within his heart hath said,  
That there is any God at all,  
hath vtterly denaid.  
They are corrupt, and they also  
a hainous worke haue wrought:  
Amongst them all there is not one  
of good that worketh ought.

13

3 The

and plucke thee out  
of thy tabernacle,  
and root thee out of  
the land of the li-  
uing. Selah.

6 The righteous al-  
so shall see it, and  
feare, and shall laugh  
at him, saying,

7 Behold the man  
that tooke not God  
for his strength, but  
trusted vnto the  
multitude of his ri-  
ches, and put his  
strength in his malice.

8 But I shall be like  
a greene oliue tree,  
in the house of God:  
for I trusted in the  
mercy of God for  
euer and euer.

9 I will alway praise  
thee for that thou  
hast done this, and  
I will hope in thy  
name, because it is  
good before thy  
Saints.

**T**He foole hath  
said in his heart,  
There is no God.

2 They haue cor-  
rupted and done a-  
bominable wicked-  
nesse: there is none  
that doth good.

3 God looked down  
from heaven vpon  
the children of men,  
to see if there were  
any that would vnderstand and seeke  
God.

4 Euery one is gone  
backe, they are altogether corrupt, there  
is none that doeth  
good, no not one.

5 Doe not the workers of iniquitie  
know that they eat  
vp my people as  
they eat bread? they  
call not vpon God.

6 There they were  
afraid for feare,  
where no feare was.

3 The Lord lookt downe on senceless  
from heaven all abroad:

To see if any were that would  
be wise and seeke for God.

4 They are all gone out of the way,  
they are corrupted all:

There is not one doth any good,  
there is not one at all.

5 Do not all wicked workers know,  
that they do feed vpon

My people as they feed on bread?  
the Lord they call not on.

6 Euen there they were afraid and stood  
with trembling all dismayed:

Whereas there was no cause at all,  
why they should be afraid.

7 For God hath  
scattered the bones  
of him that besieged  
thee, then hast put  
them to confusion,  
because God hath  
cast them off.

8 O giue saluation  
vnto Israel out of  
Zion.

7 For God his bones that thee besieged  
hath scattered all abroad:

Thou hast confounded them for they  
reioiced are of God.

8 O Lord, giue thou thy people health,  
and thou, O Lord, fulfill

Thy promise made to Israel,  
from out of Sion hill.

9 When God turneth  
the captivity of  
his people, then Iacob  
shall reioice and  
Israel shall be glad.

9 When God his people shall restore,  
that earst were captiue led:

Then Iacob shall therein reioice,  
and Israel shall be glad.

*Sing this as the 46. Psalme.*

**G**od saue me for thy holy name,  
and for thy goodnesse sake:  
Vnto the strength (Lord) of the same,  
I do my cause betake.

**2** Regard, O Lord, and giue an eare  
to me when I do pray:  
Bow downe by selfe to me and heare  
the words that I do say.

**3** For strangers vp against me rise,  
and tyrants vex me still:  
Which haue not God before their eies,  
they seeke my soule to spill.

**4** But lo, my God doth giue me aid,  
the Lord is straight at hand:  
With them by whom my soule is staid,  
the Lord doth euer stand.

**5** With plagues repay againe all those  
for me that lie in wait:

And with thy truth destroy my foes  
with their owne snare and bait.

**6** An offering of free heart and will  
then I to thee shall make:  
And praise thy name, for therein still  
great comfort I do take.

**7** O Lord, at length do set me free  
from them that craft conspire:  
And now mine eie with ioy doth see  
on them my hearts desire.

**S**Aue me, O God,  
by thy name, and  
by thy power iudge  
mee.

**2** O God, heare my  
prayer: hearken vn-  
to the words of my  
mouth.

**3** For strangers are  
risen vp against me,  
and tyrants seek my  
soule: they haue not  
set God before the,  
Selah.

**4** Behold, God is  
mine helper: the  
Lord is with them  
that vphold my  
soule.

**5** He shall reward  
euill vnto mine ene-  
mies: oh cut them  
off in thy truth.

**6** Then will I sacri-  
fice freely vnto thee:  
I will praise thy  
name, O Lord, be-  
cause it is good.

**7** For he hath deli-  
uered mee out of all  
trouble, & mine eie  
hath seene my desire  
vpon mine enemies.



*Sing this as the 35. Psalm.*

**H**ear my prayer,  
O God, & hide  
not thy selfe from  
my supplication.

2 Harken vnto me  
and answer mee: I  
mourne in my prater,  
& make a noile.

3 For the voice of  
the enemie, and for  
the vexation of the  
wicked.

4 Because they haue  
brought iniquitie  
vpon me, & furiously  
hate me.

5 Mine heart trem-  
bleth within me, and  
the terrors of death  
are fallen vpon mee.

6 Feare and trem-  
bling are come vpon  
me, and an horri-  
ble feare hath coue-  
red me.

7 And I said: Oh  
that I had wings  
like a doue: then  
would I fle away,  
and rest.

**O** God, giue care, and do apply  
to heare me when I pray:  
And when to thee I call and cry,  
hide not thy selfe away.

2 Take heed to me grant my request,  
and answer me againe:  
With plaints I pray full sore opprest,  
great griefe doth me constraîne.

3 Because my foes with threats and cru-  
eltye oppresse me through despight:  
And so the wicked sort likewise  
to vex me haue delight.

4 For they in counsell doe conspire,  
to charge me with some ill:  
So in their halty wrath and ire  
they doe pursue me still.

5 My heart doth faint for want of breath,  
it panteth in my brest:  
The terrors and the dread of death  
doe worke me much vnrest.

6 Such dreadfull feare on me doth fall,  
that I therewith doe quake:  
Such horroure whelmeth me withall,  
that I no shift can make.

7 But I did say, who will giue me  
the swift and pleasant wings,  
Of some faire doue: then would I flee  
and rest me from these things.

7 Lothen I would goe farre away,  
to flee I will not cease:  
And I would hide my selfe, and stay  
in some great wildernesse:

8 I would be gone in all the haste,  
and not abide behinde:  
That I were quite and ouerpast  
these blasts of boistrous winde.

9 Diuide them, Lord, and from them pull  
their diuellish double tongue:  
For I haue spied their City full  
of rapine, strife, and wrong.

10 Which things both night and day  
do close her as a wall: (throughout  
In mids of her is mischief stout,  
and sorrow eke withall.

11 Her inward parts are wicked plaine,  
her deeds are much too vile:  
And in her streets there doth remaine  
all crafty fraud and guile.

*The second part.*

12 If that my foes did seeke my shame,  
I might it well abide:  
From open enemies checke and blame  
some where I could me hide.  
13 But thou that wast my fellow deare,  
which friendship didst pretend:  
And didst my secret counsell heare,  
as my familiar friend;

8 Behold I would  
take my flight farre  
off, and lodge in the  
wildernesse.

9 I would make  
haste for my deliue-  
rance from the storme  
my winde and tem-  
pest.

10 Destroy, O Lord,  
and diuide their  
tongues: for I haue  
seene crueltie and  
strife in the City.

11 Day and night  
they go about it vp-  
on the wals thereof:  
both iniquitie and  
mischief are in the  
middest of it.

12 Wickednesse is  
in the mids thereof,  
deceit and guile de-  
part not from her  
streets.

13 Surely mine ene-  
mie did not defame  
mee: for I could  
haue borne it: nei-  
ther did mine ad-  
uersarie exalt him-  
selfe against me: for  
I would haue hidde  
me from him.

14 But it was thou  
O man, even my  
cōpanion, my guide  
and my familiar:

15 With

13 Which delighted in consulting together, and went into the house of God as companions.

16 Let death seize vpon them: let them go downe quicke into the graue, for wickednesse is in their dwellings, euen in the mids of them.

17 But I will call vnto God, and the Lord will saue me.

18 Euening & morning, and at noone wil I pray, and make a noise, and hee will heare my voice.

19 He hath deliuered my soul in peace from the battell, that was against me: for many were with mee.

20 God shall heare and afflict them, euen hee that reigneth of old. Selah.

21 Because they haue no changes, therefore they feare not God.

22 He laid his hand vpon such as bee at

15 With whom I had delight to talke in secret and abroad:

And we together oft did walke within the house of God.

16 Let death in haste vpon them fall, and send them quicke to hell: For mischief reigneth in their hall and parlour where they dwell.

17 But I vnto my God will cry, to him for helpe I flee: The Lord will heare me by and by, and he will succour mee,

18 At morning, noone, and euening tide vnto the Lord I pray: When I so instantly haue cried, he doth not say me nay.

19 To peace he shall restore me yet, though warre be now at hand, Although the number be full great that would against me stand.

20 The Lord that first and last doth raigne both now and euermore Will heare when I to him complaine, and punish them full sore

21 For sure there is no hope that they to turne will once accord: For why, they will not God obey not yet do feare the Lord.

22 Vpon their friends they laid their hands, which were in couenant knit:



Of friendship to neglect the bands,  
they passe or care no whit.

23 While they haue wrath within their  
as butter are their words: (heart,  
Although his words were smooth as oile,  
they cut as sharpe as swords.

24 Cast thou thy care vpon the Lord,  
and he shall nourish thee:  
For in no wise will he accord,  
the iust in thrall to see.

25 But God shall cast them deepe in pit,  
that thirst for bloud alwaies:  
He will no guilefull man permit,  
to liue out halfe his daies.

26 Though such be quite destroied & gone,  
in thee (O Lord) I trust:  
I shall depend thy grace vpon,  
with all my heart and lust.

PSAL. LVI. IH.

*Sing this as the Lamentation*

**H**auē mercy Lord on me I pray,  
for man would me deuoure:  
He fighteth with me day by day,  
and troubleth me each houre.

2 Mine enemies daily enterprise,  
to swallow me out right:  
To fight against me many rise,  
O thou most high of might.

3 When

peace with him, and  
hee brake his coue-  
nant.

23 The words of his  
mouth were softer  
than butter, yet war  
was in his heart: his  
words were more  
gentle than oile, yet  
they were swords.

24 Cast thy burden  
vpon the Lord, & he  
shal nourish thee, he  
will not suffer the  
righteous to fall for  
euer.

25 And thou o God,  
shalt bring them  
downe into the pit  
of corruption.

26 The bloody and  
deceitfull men shall  
not līue halfe their  
daies: but I will  
trust in thee.

**B**E mercifull vnto  
mee O God, for  
man would swallow  
me vp: hee fighteth  
continually and ve-  
xeth me.

2 Mine enemies  
would daily swal-  
low me vp, for many  
fight against mee, O  
thou most High,

3 When I was afraid, I trusted in thee.

4 I will reioice in God, because of his word, I trust in God and will not feare what flesh can doe vnto me.

5 Mine own words griene me daily: all their thoughts are against me to do me hurt.

6 They gather together and keepe themselves close: they mark my steps because they waite for my soule.

7 They thinke they shall escape by iniquitie: O God cast these people downe in thine anger.

8 Thou hast counted my wandrings: put my teares in thy bottle: are they not in thy register?

9 When I cry, then mine enemies shall turne backe: this I know: for God is with me.

10 I will reioice in

3 When they would make me most with boasts and brags of pride: I trust in thee alone for aide, by thee I will abide.

4 Gods promise I doe minde and praise, O Lord, I sticke to thee: I doe not care at all assaies, what flesh can doe to me.

5 What things I either did or spake, they wrest them at their will: And all the counsell that they take, is how to worke me ill.

6 They all consent themselves to hide, close watch for me to lay: They spie my path, and snares haue tide, to take my life away.

7 Shall they thus scape on mischief set: thou God on them wilt frowne: For in his wrath he doth not let to throw whole kingdomes downe.

8 Thou seest how oft they made me flee, and on my teares doest looke: Reserue them in a glasse by thee, and write them in thy booke.

9 When I doe call vpon thy name, my foes away doe start: I well perceiue it by the same, that God doth take my part.

10 I glory in the word of God, to praise it I accord:

With ioy will I declare abroad  
the promise of the Lord.

11 I trust in God, and yet I say,  
as I afore began:

The Lord he is my strength and stay,  
I doe not care for man.

12 I will performe with heart so free  
to God my vowes alwaies:  
And I (O Lord) all times to thee  
will offer thanks and praise.

13 My soule from death thou doest defend,  
and keepst my feet vpright:  
That I before thee may ascend,  
with such as liue in light.

PSAL. LVII. I.H.

*Sing this as the 44. Psalme.*

**T**AKE pity for thy promise sake,  
haue mercy Lord on me:  
For why, my soule doth her betake  
vnto the helpe of thee.

2 Within the shadow of thy wings  
I set my selfe full fast:  
Till mischiefe, malice, and like things  
be gone and ouerpast.

3 I call vpon the God most high,  
to whom I sticke and stand:  
I meane the God that will stand by  
the cause I haue in hand.

God because of his  
word: in the Lord  
will I reioice, because  
of his word.

11 In God doe I  
trust: I will not bee  
afraid what man can  
doe vnto me.

12 Thy vowes are  
vpon mee, O God:  
I will render praises  
vnto thee.

13 For thou hast  
deliuered my soule  
from death, and also  
my feet from fal-  
ling, that I may  
walk before God in  
the light of the li-  
uing.

**H**Aue mercy vpon  
me, O God,  
haue mercie vpon  
mee: for my soule  
trusteth in thee.

2 And in the sha-  
dow of thy wings  
will I trust, till these  
afflictions ouerpasse.

3 I will call vnto the  
most high God, euen  
to God that perfor-  
meth his promise  
toward mee.



He will send from  
heauen, and saue me  
from the reproofe of  
him that would  
swallow me. *Selah.*  
God will send his  
mercie & his truth.  
5 My soule is among  
Lions: I lie among  
the children of men  
that are set on fire.

6 Whose teeth are  
speares and arrows,  
and their tongue a  
sharpe sword.

7 Exalt thy selfe, O  
God aboue the hea-  
uen, & let thy glorie  
be vpon all the earth.

8 They haue laid a  
net for my steps: my  
soule is pressed  
downe: they haue  
dugged a pit before  
me, and are fallen in-  
to the mids of it. *Sel-  
lah.*

9 Mine heart is pre-  
pared, O God, mine  
heart is prepared, I  
will sing and giue  
praise.

10 Awake my tong:  
awake viol & harpe:  
I will awake early.

4 From heauen he hath sent his aid,  
to saue me from their spight  
That to deuoure me haue assailed,  
his mercy truth and might.

5 I lead my life with Lions fell,  
all set with wrath and ire:  
And with such wicked men I dwell,  
that fret like flames of fire.

6 Their teeth are speares and arrowes  
as sharpe as I haue seene,  
They wound & cut with their quick tongue  
like swords and weapons keene.

7 Set vp and shew thy selfe, O God,  
aboue the heauens bright:  
Exalt thy praise on earth abroad,  
thy maiestie and might.

8 They lay their net and doe prepare  
a priuie caue and pit:  
Wherein they thinke my soule to snare,  
but they are fallen in it.

9 My heart is set to laud the Lord,  
in him to ioy alwaies:

My heart I say doth well accord  
to sing his laud and praise

10 Awake my ioy, awake I say,  
my Lute, my Harpe and string:  
For I my selfe before the day,  
will rise, reioice and sing.

**11** Among the people I will tell,  
the goodnesse of my God:  
**And** shew his praise that doth excell,  
in heathen lands abroad.  
**12** His mercy doth extend as farre,  
as heauens all are hie:  
**His** truth as hie as any starre,  
that shineth in the skie.

**13** Set soorth and shew thy selfe (O God)  
about the heauens bright:  
**Extoll** thy praise on earth abroad,  
thy maiestie and might.

PSAL. LVIII. IH.

*Sing this as the 48. Psalme.*

**Y**E rulers that are put in trust,  
to iudge of wrong and right,  
**Be** all your iudgements true and iust,  
not knowing meed or might?  
**2** Nay in your hearts vee marke and muse,  
in mischief to consent:  
**And** where ye should true iustice vse,  
your hands to bribes are bent.  
**3** The wicked sort from their birth day  
haue erred on this wise:  
**And** from their mothers wombe alway,  
haue vsed craft and lies.  
**4** In them the poison and the breath  
of Serpents do appeare:  
**Yea**, like the Adder that is deafe,  
and fast doth hop his eare.

5 Because

**11** I wil praise thee,  
O Lord, among the  
peop'e, and I will  
sing vnto thee amēg  
the nations.

**12** For thy mercy is  
great vnto the hea-  
uens, and thy truth  
vnto the clouds.

**13** Exalt thy selfe, O  
God, about the hea-  
uens, and let thy  
glory bee vpon all  
the earth.

**I**S it true, O con-  
gregation, speake  
ye iustly? O sonnes  
of men, iudge ye vp-  
rightly?

**2** Yea, rather ye ima-  
gine mischief in  
your heart: your  
hands execute cruel-  
tie vpon the earth.

**3** The wicked are  
strangers from the  
wombe: euen from  
the belly haue they  
erred and speak lies.

**4** Their poison is  
euen like the poison  
of a Serpent, like  
the deafe adder that  
stoppeth his eares.

5 Which heareth  
not the voice of the  
enchanter though he  
bee most expert in  
charming.

6 Breake their teeth  
O God in their  
mouths, breake the  
iawes of the young  
Lions, O Lord.

7 Let them melt like  
the waters, let them  
passe away: when he  
shooteth his arrows  
let them bee as broken.

8 Let him consume  
like a snail that  
melteth, and like the  
vntimely fruit of a  
woman, that hath  
not seene the sunne.

9 As raw flesh be-  
fore your pots feeles  
the fire of thorns: so  
let him carry them  
away as with a  
whirlwinde in his  
wrath.

10 The righteous  
shal reioice when he  
feeth the vengeance,  
he shal wash his feet  
in the blood of the  
wicked.

11 And men shall  
say, Verily there is  
fruit for the righte-  
ous: doubtlesse there  
is a God that iudg-  
eth in the earth.

5 Because he will not heare the voice  
of one that charmeth well:  
No though he were the chiefe of choice  
and therein did excell.

6 O God breake thou their teeth  
within their mouths throughout:  
The tusks that in their great iawbones,  
like Lions whelps hang out.

7 Let them consume away and waste,  
as water runs forth right:  
The shafts that they do shoot in haste,  
let them be broke in flight.

8 As snails doe waste within the shell,  
and vnto slime do runne:  
As one before his time that fell,  
and neuer saw the sunne.

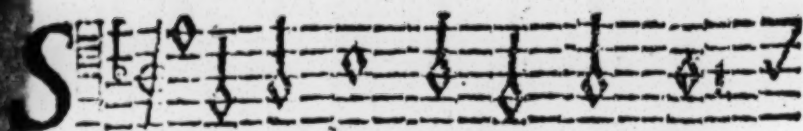
9 Before the thornes that now are young  
to bushes big shall grow:  
The stormes of anger waxing strong,  
shall take them ere they know.

10 The iust shall ioy, it doth them good  
that God doth vengeance take:  
And they shall wash their feet in blood  
of them that him forsake.

11 Then shall the world shew forth  
that good men haue reward:  
And that a God on earth doth dwell,  
that iustice doth regard.



PSALME LIX. I.H. 145

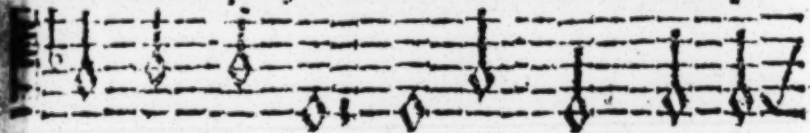


End aid and saue me from my foes,



O My God, deliuer mee from mine enemies : defend mee from them that rise vp against mee.

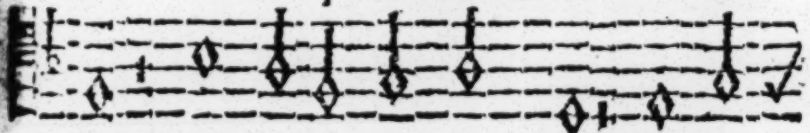
O Lord, I pray to thee: Defend & keepe



me from all those that rise and striue with

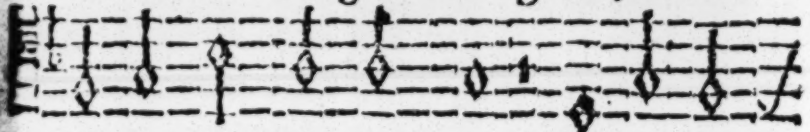


mee. O Lord preserue mee from those

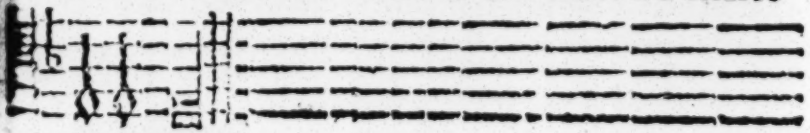


2 Deliuier me from the wicked doers, and saue mee from the bloody men.

men whose doings are not good, and set



me sure and safe from them that do thirst



after bloud.

3 For loe they wait my soule to take,  
they rage against me still:  
Yea for no fault that I did make,  
I neuer did them ill.

K.

3 For lo, they haue laied wait for my soule : the mightie men are gathered against me : not for mine offence, nor for my sinne, O Lord.

4 They

4 They runne and  
prepare themselves  
without a fault on  
my part: arise there-  
fore to assist me, and  
behold.

5 Euen thou, O Lord  
God of hosts, O God  
of Israel, awake to  
visit al the heathen :  
and be not mercifull  
vnto all that trans-  
gresse maliciously.  
Selah.

6 They goe to & fro  
in the euening: they  
barke like dogs, and  
goe about the citie.

7 Behold, they brag  
in their talke, and  
swords are in their  
lips: for who, say  
they, doth heare?

8 But thou, O Lord,  
shalt haue them in  
derision, and thou  
shalt laugh at all the  
heathen.

9 He is strong: but  
I will waite vpon  
thee: for God is my  
defence.

10 My mercifull God  
will prouent mee:  
God will let me see  
my desire vpon mine  
enemies.

4 They run and doe themselves prepare  
when I doe whit offend:

Arise and saue me from their snare,  
and see what they intend.

5 O Lord of hosts of Israel,  
arise and strike all lands:

And pitie none that doe rebell,  
and in their mischiefe stands.

6 At night they stirre and seeke about,  
as hounds they howle and grin:

And all the citie cleane throughout,  
from place to place they run.

7 They speake of me with mouth alway,  
but in their lips were swords:

They greed my death, and then would say,  
that none doth heare our words.

8 But Lord thou hast their waies espied,  
and laught thereat apace:

The heathen folke thou shalt deride,  
and mocke them to their face.

9 The strength that doth my foes withstand  
O Lord doth come from thee:

My God he is my helpe at hand,  
a fort of fence to me.

10 The Lord to me doth shew his grace,  
in great abundance still:

That I may see my foes in case,  
such as my heart doth will.

*The second part.*

- 11 Destroy them not at once, O God,  
lest it from minde doe fall:  
But with thy strength driue them abroad,  
and so consume them all.
- 12 For their ill words and truthlesse tongue,  
confound them in their pride:  
Their wicked oathes with lies and wrong,  
let all the world deride.
- 13 Consume them in thy wrath, O Lord,  
that nought of them remaine:  
That men may know throughout the world,  
that Iacobs God doth raigne.
- 14 At euening they returne apace,  
as dogs they grin and crie:  
Throughout the streets in euery place,  
they run about and spie.
- 15 They seeke about for meat, I say,  
but let them not be fed:  
Nor finde an house wherein they may  
be bold to put their head.
- 16 But I will shew thy strength abroad,  
thy goodnesse I will praise:  
For thou art my defense and God,  
at need in all assaies.
- 17 Thou art my strength, thou hast me staid,  
O Lord I sing to thee:

defense and refuge in the day of my trouble. 17 Vnto thee, O my strength,  
will I sing: for God is my defense, and my mercifull God.

K 2

Thou

11 Slay them not  
lest my people for-  
get it: but scatter  
them abroad by thy  
power, and put them  
downe, O Lord our  
shield.

12 For the sinne of  
their mouth, and the  
words of their lips:  
and let them bee ta-  
ken in their pride,  
euen for their per-  
iurie, and lies that  
they speake.

13 Consume them  
in thy wrath, con-  
sume them that they  
be no more: and let  
thē know that God  
ruleth in Iacob, euen  
vnto the ends of the  
world. Selah.

14 And in the eue-  
ning they shall goe  
to and fro, and bark  
like dogs, and goe a-  
bout the Citie.

15 They shall runne  
heere and there for  
meat: & surely they  
shall not be satisfied,  
though they tarie al  
night.

16 But I will sing  
of thy power, & will  
praise thy mercie in  
the morning: for  
thou hast beene my



Thou art my fort, my fence and aid,  
a louing God to me.

## PSAL LX. I.H.

*Sing this as the 54. Psalm.*

**O** God, thou hast  
cast vs out, thou  
hast scattered vs:  
thou hast bin angry:  
turn again vnto vs.

2 Thou hast made  
the land to tremble,  
and hast made it to  
gape: heale the brea-  
ches thereof, for it is  
shaken.

3 Thou hast shew-  
ed thy people hea-  
uie things, thou hast  
made vs to drinke  
the wine of giddi-  
nesse.

4 But now thou  
hast giuen a banner  
to them that feare  
thee, that it may be  
displaied because of  
thy truth. Selah.

5 That thy belo-  
ued may bee deliue-  
red, helpe with thy  
right hand, & heare  
me.

6 God hath spoken  
in his holines, there-  
fore I will reioice:  
I shall diuide She-  
chem, and measure  
the vally of Suc-  
coth.

**O** Lord, thou didst vs cleane forsake,  
and scatteredst vs abroad:

Such great displeasure thou didst take,  
returne to vs, O God.

2 Thy might did moue the land so sore,  
that it in sunder brake:

The hurt thereof, O Lord, restore,  
for it doth bow and quake.

3 With heauy chance thou plaguest thus  
the people that are thine:

And thou hast giuen vnto vs  
a drinke of deadly wine.

4 But yet to such as feare thy name  
a banner thou didst shew:

That they may triumph in the same,  
because thy word is true.

5 So that thy might may keepe and saue  
thy folke that fauour thee:

That they thy helpe at hand may haue,  
O Lord grant this to mee.

6 The Lord did speak from his owne place,  
this was his ioyfull tale,

I will diuide Sichem by pace,  
and mete out Succoths vale.

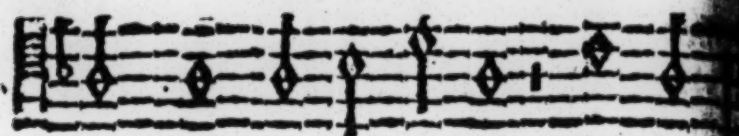
7 Gilead is giuen to my hand,  
 Manasses mine beside:  
 Ephraim the strength of all my land,  
 my law doth Iuda guide.  
 8 In Moab I will wash my feet,  
 ouer Edom throw my shoo:  
 And thou Palestine oughtst to seeke  
 for fauour me vnto.  
 9 But who will bring me at this tide  
 vnto the citie strong?  
 Or who to Edom will me guide,  
 so that I go not wrong?  
 10 Wilt thou not God, which didst forsake  
 thy folke, their land and coasts,  
 Our warres in hand thou wouldst not take,  
 nor walke among our hoasts?  
 11 Giue aid, O Lord, and vs relieue  
 from them that vs dislaine:  
 The helpe that hosts of men can giue,  
 it is but all in vaine.  
 12 But through our God we shal haue might  
 to take great things in hand:  
 He will tread downe and put to flight  
 all those that vs withstand.

7 Gilead shall bee  
 mine, and Manasseh  
 shall bee mine: E-  
 phraim also shall be  
 the strength of mine  
 head, Iudah is my  
 lawgiuer.  
 8 Moab shall be  
 my wash pot: ouer  
 Edom wil I cast out  
 my shoo: Palestina  
 shew thy selfe ioy-  
 full for me.  
 9 Who will leade  
 mee into the strong  
 city? who will bring  
 me into Edom?  
 10 Wilt not thou  
 o God, which hadst  
 cast vs off, and didst  
 not goe forth, o  
 God, with our ar-  
 mies?  
 11 Giue vs helpe a-  
 gainst trouble: for  
 vaine is the helpe of  
 man.  
 12 Through God we  
 shal do valiantly, for  
 he shal tread downe  
 our enemies.

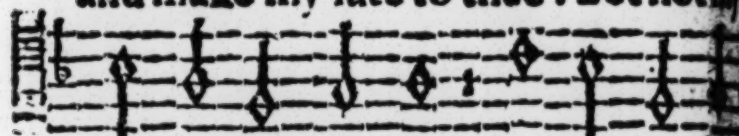
PSAL. LXI. I.H.

**R**   
 Egard (O Lord) for I complaine,  
 K 3 and

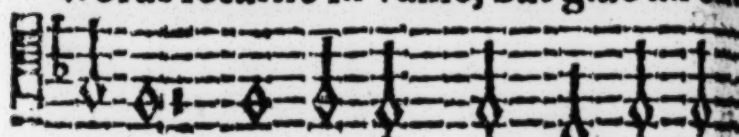
**H** Eare my erie, o  
 God: giue care  
 vnto my prayer.



and make my sute to thee : Let not my

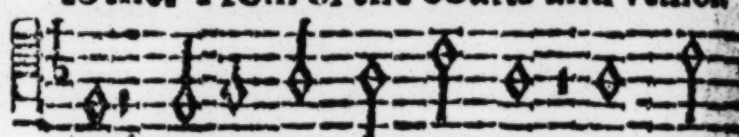


words returne in vaine, but giue an ear

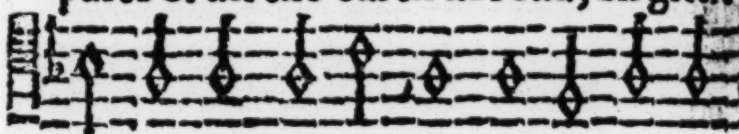


2 From the ends of  
the earth will I crie  
vnto thee when my  
heart is oppressed:  
bring mee vpon the  
rocke that is higher  
than I.

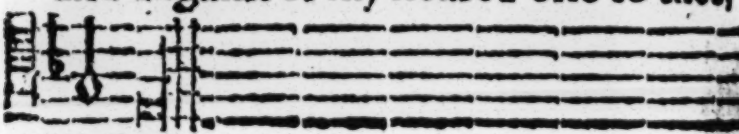
to me. From of the coasts and vtmost



parts of all the earth abroad, In griefe



and anguish of my heart I crie to thee,



O God.

3 For thou hast been  
my hope & a strong  
tower again<sup>st</sup> the e-  
nemie.

3 Vpon the rocke of thy great power  
my wofull minde repose:

Thou art my hope, my fort and tower  
my fense against my foes.

4 I will dwell in thy  
tabernacle for euer,  
and my trust shal be  
vnder the covering  
of thy wings: Saab,

4 Within thy tent I lust to dwell,  
for euer to endure:

Vnder thy wings I know right well  
I shall be safe and sure.



- 5 The Lord doth my desire regard,  
and doth fulfill the same:  
With goodly gifts doth he reward  
all them that feare his name.
- 6 The king shall he in health maintaine,  
and so prolong his daies,  
That he from age to age shall raigne,  
for euermore alwaies.
- 7 That he may haue a dwelling place  
before the Lord for ay:  
O let thy mercy, truth and grace,  
defend him from decay.
- 8 Then shall I sing for euer still,  
with praise vnto thy name:  
That all my vowes I may fulfill,  
and daily pay the same.

PSAL. LXII. I.H.

*Sing this as the 44. Psalme.*

- M**Y soule to God shall giue good heed,  
and him alone attend:  
For why, my health and hope to speed,  
doth whole on him depend.
- 2 For he alone is my defense,  
my rocke, my health and aid:  
He is my stay, that no pretense  
shall make me much dismaid.
- 3 O wicked folke how long will yee  
use craft & sure ye must fall:  
For as a rotten hedge ye be,  
and like a tottering wall,

K 4

4 Whom

5 For thou, O God,  
hast heard my de-  
sires, thou hast giuen  
an heritage vnto  
those that feare thy  
name.

6 Thou shalt giue  
the king a long life,  
his yeeres shall be as  
many ages.

7 He shal dwell be-  
fore God for euer,  
prepare mercie and  
faithfulness, that they  
may preserve him.

8 So will I alway  
sing praise vnto thy  
name in performing  
daily my vowes.

**Y**Et my soule kee-  
peth silence vnto  
God, of him com-  
meth my saluation.  
2 Yet hee is my  
strength, and my  
saluation, and my  
defence, therefore I  
shall not much bee  
moued.

3 How long will ye  
imagine mischief a-  
gainst a man? yee  
shall be all slaine: ye  
shall bee as a bowed  
wall, or as a wall  
shaken.

4 Yet they consult  
to cast him downe  
from his dignitie,  
their delight is in  
lies, they blesse with  
their mouthes, but  
curse with their  
hearts. Selah.

5 Yet my soule  
keepe thou silence  
vnto God, for mine  
hope is in him.

6 Yet is hee my  
strength, and my  
saluation, and my  
defense, therefore I  
shall not be moued.

7 In God is my  
saluation and my  
glorie, the rocke of  
my strength, in God  
is my trust.

8 Trust in him al-  
way, yee people,  
powre out your  
hearts before him:  
for God is our  
hope. Selah.

9 Yet the children  
of men are vanitie,  
the chief men are li-  
ers: to lay them vp-  
on a ballance, they  
are altogether ligh-  
ter than vanitie.

10 Trust not in op-  
pression, nor in rob-  
bery: be not vaine: if  
riches increase, set  
not your heart there-  
on.

4 Whom God doth loue, yee seeke alway  
to put him to the worse:

Ye loue to lie, with mouth ye praise,  
and yet your hearts do curse.

5 Yet still my soule doth whole depend  
on God my chiefe desire:

From all ill feares me to defend  
none but him I require.

6 He is my rocke, my strength and tower,  
my health is of his grace:

He doth support me that no power  
can mooue me out of place.

7 God is my glory and my health,  
my soules desire and lust:

My fort, my strength, my flay, my wealth,  
God is my onely trust.

8 Oh haue your hope in him alway,  
ye folke with one accord:

Powre out your hearts to him and say,  
our trust is in the Lord.

9 The sonnes of men deceitfull are,  
on ballance but a sleight:

With things most vaine doe them compare;  
for they can keepe no weight.

10 Trust not in wrong, robbery, nor stealth,  
let vaine delights be gone:

Though goods well got flow in with wealth,  
set not your hearts thereon.

- 11 The Lord long since one thing did tell,  
which heare to minde I call:  
Hespake it oft. I heard it well,  
that God alone doth all.
- 12 And that thou Lord art good and kinde,  
thy mercy doth exceed:  
So that all sorts with thee shall finde  
according to their deed.

## PSAL. LXIII. T.S.

*Sing this as the 44. Psalme.*

**O** God, my God, I watch betime,  
to come to thee in haste:  
For why, my soule and body both  
doe thirst of thee to taste.  
And in this barren wildernesse,  
where waters there are none:  
My flesh is parcht for thought of thee,  
for thee I wish alone.

- 2 That I might see yet once againe  
thy glory, strength, and might:  
As I was wont it to behold,  
within thy temple bright.
- 3 For why, thy mercies far surmount  
this life and wretched daies:  
My lips therefore shall giue to thee  
due honour laud and praise.

And whiles I liue I will not faile  
to worship thee alway:  
And in thy name I shall lift vp  
mine hands when I doe pray.

11 God spake once  
or twise, I haue herd  
it, that power be-  
longeth vnto God.  
12 And to thee, O  
Lord, mercy: for  
thou rewardest eue-  
ry one according to  
his worke.

**O** God, thou art  
my God, earlie  
will I seeke thee: my  
soule thirsteth for  
thee: my flesh lon-  
geth greatly after  
thee in a barren and  
drie land without  
water.

- 2 Thus I beheld  
thee as in the San-  
ctuarie, when I be-  
hold thy power and  
thy glorie.
- 3 For thy louing  
kindnesse is better  
than life: therefore  
my lips shali praise  
thee.

4 Thus will I mag-  
nify thee all my life,  
and lift vp mine  
hands in thy name,



3 My soule shall be satisfied, as with marrow and fatnes, and my mouth shall praise thee with ioyfull lips.

6 When I remember thee on my bed, and when I thinke vpon thee in the night watches.

7 Because thou hast beene my helper, therefore vnder the shadow of thy wings will I reioice.

8 My soule cleaueth vnto thee: for thy right hand vpholdeth me.

9 Therefore they that seeke my soule to destroy it, they shall goe into the lowest parts of the earth.

10 They shall cast him downe with the edge of the sword:

and they shall bee a portion for Foxes. 11 But the king shall reioice in God, and all that sweare by him, shall reioice in him: for the mouth of them that speake lies shall be stopped.

5 My soule is fild as with marrow, which is both fat and sweet: My mouth therefore shall sing such songs as are to thee most meet.

6 When as on bed I thinke on thee and eke all the night tide:

7 For vnder couert of thy wings, thou art my ioyfull guide.

8 My soule doth surely sticke to thee, thy right hand is my power:

9 And those that seeke my soule to stop, them death shall soone deuoure.

10 The sword shall them deuoure eche one, their carcases shall feed

The hungry Foxes, which doe run, their pray to seeke at need.

11 The King and all men shall reioice, that doe professe Gods word:

For liars mouthes shal then be stoppt, which haue the truth disturb'd.

PSALME LXIIII. L.H.

*Sing this as the 81. Psalme.*

**H**ear my voice, O God in my prayer: preserve my life from feare of the enemy.

**O** Lord, vnto my voice giue care, with plaint when I doe pray: And rid my life and soule from feare of foes that threat to slay.

2 Defend

2 Defend me from that sort of men,  
which in deceits do lurke :  
And from the frowning face of them,  
that all ill feats doe worke.

3 Who whet their tonges, as we haue scene  
men whet and sharpe their swords :  
They shoot abroad their arrowes keene,  
I meane most bitter words.

4 With priuy sleight shoot they their shaft  
the vpright man to hit :  
The iust vnwares to strike by craft,  
they care or feare no whit.

5 A wicked worke they haue decreed,  
in counsell thus they crie :  
To vse deceit let vs not dread,  
what who can it espie ?

6 What waies to hurt they talke and muse  
all times within their hart :  
They all consult what feats to vse,  
each doth inuent his part.

7 But yet all this shall not auaille,  
when they thinke least vpon,  
God with his dart shall them assaile,  
and wound them euery one.

8 Their crafts and their ill tongues withall  
shall worke themselves such blame :  
That they which then behold their fall,  
shall wonder at the same.

2 Hide me from the  
conspiracie of the  
wicked, and from  
the rage of the wor-  
kers of iniquitie.

3 Which haue whet  
their tongue like a  
sword, and shot for  
their arrowes bitter  
words.

4 To shoot at the  
vpright in secret,  
they shoot at him  
suddenly, and feare  
not.

5 They encourage  
themselves in a wic-  
ked purpose : they  
commune together  
to lay snares priuily,  
and say, Who shall  
see them ?

6 They haue sought  
out iniquities, and  
haue accomplished  
that which they  
sought out, euen eu-  
ery one his secret  
thoughts, and the  
depth of his heart.

7 But God wil shoot  
an arrow at them  
suddenly : their  
strokes shall bee at  
once.

8 They shall cause  
their owne tongue  
to fal vpon them : &  
whosoever shall see  
them shall fly away.

9 Then

9 And all men shall see it, and declare the worke of God, and they shall vnderstand what hee hath wrought.

10 But the righteous shall bee glad in the Lord, and trust in him, and all that are vpright of heart shall reioice.

9 Then all shall see and know right well that God the thing hath wrought:

And praise his wittie works, and tell what he to passe hath brought.

10 Yet shall the iust in God reioice, still trusting in his might:

So shall they ioy with minde and voice, whose heart is pure and right.

PSAL. LXV. I.H.

*Sing this as the 18. Psalm*

**G**OD, praise waiteth for thee in Zion, and vnto thee shall the vow be performed.

2 Because thou hearest the prayer vnto thee shall all flesh come.

3 Wicked deedes haue preuailed against mee, but thou wilt bee mercifull vnto our transgressions.

4 Blessed is he who thou chusest and causest to come to thee, hee shall dwell in thy courts, and wee shall be satisfied with the pleasures of thine house, euen of thine holy Temple.

5 O God of our saluation, thou wilt

**T**hy praise alone, O Lord, doth raigae in Sion thine owne hill:

Their vowes to thee they do maintaine, and their behests fulfill.

2 For that thou doest their prayers heare, and doest thereto agree:

Thy people all both farre and neare, with trust shall come to thee.

3 Our wicked life so farre exceeds, that we should fall therein:

But Lord forgine our great misdeeds, and purge vs from our sinne.

4 The man is blest whom thou doest chuse within thy court to dwell:

Thy house and Temple he shall vse, with pleasures that excell.

5 Of thy great iustice heare vs Lord, our health of thee doth rise:



The hope of all the earth abroad,  
and the sea coasts likewise.

6 With strength thou art beset about,  
and compass with thy power:

Thou mak'st the mountaines strong and stout  
to stand in euery shower.

7 The swelling seas thou doest asswage,  
and mak'st their streames full still:

Thou doest reſtaine the peoples rage,  
and rul'st them at thy will.

8 The folke that dwell full farre on earth,  
ſhall dread thy ſignes to ſee:

Which morne and euen in great mirth  
doe paſſe with praiſe to thee.

9 When that the earth is chapt and drie,  
and thirſteth more and more:

Then with thy drops thou doest apply,  
and much increaſe her ſtore.

The floud of God doth ouerflow,  
and ſo doth cauſe to ſpring

The ſeed and corne which men doe ſow,  
for he doth guide the thing.

10 With wet thou doest her ſurrowes fill,  
whereby her clods doe fall:

Thy drops to her thou doest diſtill,  
and bleſſe her fruit with all.

11 Thou deckſt the earth of thy good grace  
with faire and pleaſant crop:

answer vs with  
ſeareful ſignes in thy  
righteouſnes, & thou  
the hope of all the  
ends of the earth,  
and of them that are  
farre off in the ſea.

6 Hee eſtabliſheth  
the mountaines by  
his power, and is  
girded about with  
ſtrength.

7 He appeaſeth the  
noiſe of the ſeas, and  
the noiſe of the  
waues thereof, and  
the tumults of the  
people.

8 They alſo that  
dwell in the viter-  
moſt parts of the  
earth, ſhall be afraid  
of thy ſignes: thou  
ſhalt make the Eaſt  
and the Weſt to re-  
ioice.

9 Thou viſiteſt the  
earth, and waterſt  
it: thou makeſt it  
very rich, the riuer  
of God is full of wa-  
ter: thou prepareſt  
them corne: for ſo  
thou appointeſt it.

10 Thou waterſt  
abundantly the ſur-  
rowes thereof: thou  
cauſeſt the raine to  
deſcend into the  
valleies thereof, thou  
makeſt it ſoft with

Thy

showers, and blestest  
the bud thereof.

11 Thou crownest  
the yeere with thy  
goodnesse, and thy  
steps drop fatnesse.

12 They drop vpon  
the pastures of the  
wildernesse, and the  
hills shalbe compas-  
sed with gladnesse.

13 The pastures are  
clad with sheepe, the  
vallies also shall bee  
couered with corne,  
therefore they shoute  
for ioy, and sing.

Thy clouds distill their dew apace,  
great plenty they doe drop.

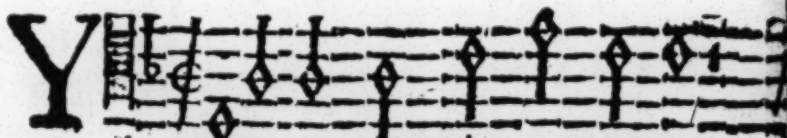
12 Whereby the desert shall begin  
full great increase to bring:

The little hills shall ioy therein,  
much fruit in them shall spring.

13 In places plaine the flocks shall feed,  
and couer all the earth:

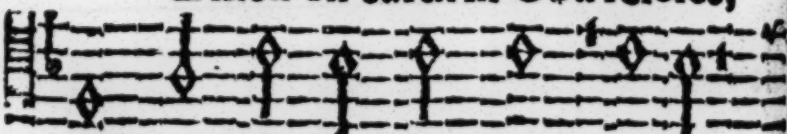
The vales with corne shall so exceed,  
that men shall sing for mirth.

PSAL. LXVI. I.H.



E men on earth in God reioice,

**R**eioice in God,  
ye inhabitants  
of the earth.



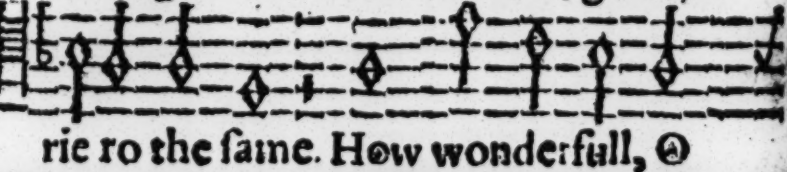
2 Sing forth the  
glorie of his Name,  
make his praise glo-  
rious.



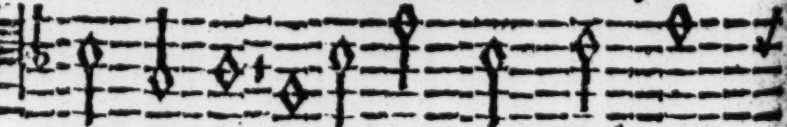
with praise set forth his Name: Extoll



his might with heart & voice, giue glo-



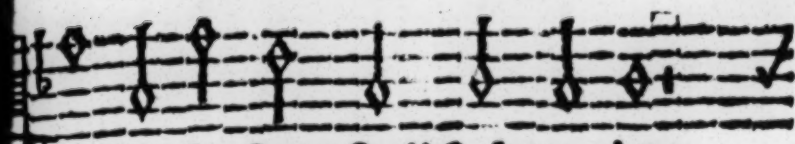
3 Say vnto God,  
How terrible art  
thou in thy works!  
through the great-  
nesse of thy power



rie to the same. How wonderfull, O

Lord, say ye, in all thy works thou art!

thy



thy foes for feare shall seeke to thee,

shall thine enemies  
be in subjection vnto  
to thee.

full sore against their heart.

4 All men that dwell the earth throughout  
shall praise the Name of God :  
The land thereof the world about  
is shew'd and set abroad.

4 All the world shall  
worship thee & sing  
of thy Name. Selah.

5 All folke come forth, behold and see  
what things the Lord hath wrought :  
Marke well the wondrous works that he  
for man to passe hath brought.

5 Come and behold  
the workes of God,  
hee is terrible in his  
doing toward the  
sonnes of men.

6 He layd the sea like heapes on hie,  
therein a way they had  
On foot to passe, both faire and drie,  
whereof our hearts were glad.

6 Hee hath turned  
the sea into drie  
land, they passed  
thorow the river on  
foot, there did wee  
reioice in him.

7 His might doth rule the world alway,  
his eies all things behold :  
All such as would him disobey.  
by him shall be controlde.

7 Hee ruleth the  
world with his pow-  
er, his eies behold  
the nations, the re-  
bellious shall not ex-  
alt themselves. Se-  
lah.

8 Ye people giue vnto our God  
due laud and thanks alwaies :  
With ioyfull voice declare abroad,  
and sing vnto his praise.

8 Praise our God,  
ye people, and make  
the voice of his  
praise to be heard.

9 Which doth indue our soule with life,  
and it preserues withall:  
He staies our feet, so that no strife  
can make vs slip or fall.

9 Which holdeth  
our souls in life, and  
suffereth not our feet  
to slip.

10 The



9 For thou, O God,  
hast proued vs,  
thou hast tried vs as  
silver is tried.

11 Thou hast  
brought vs into the  
snare, and laid a  
strait chain vpon our  
loines.

10 The Lord doth proue our deeds w  
if that they will abide,

As workmen do when they desire  
to haue their metalls tride,

11 Although thou suffer vs so long  
in prison to be cast,

And theré with chaines and fetters strong  
to lie in bondage fast.

*The second part.*

12 Thou hast cau-  
fed men to ride ouer  
our heads: we went  
into fire and into  
water: but thou  
broughtest vs out  
into a wealthy place

12 Although I say, thou suffer men  
on vs to ride and raigne:

Though we through fire and water run,  
of very grieve and paine:

Yet sure thou doest of thy good grace  
dispose it to the best,

And bring vs out into a place  
to liue in wealth and rest.

13 I will go into thy  
house with burnt  
offerings, and will  
pay thee my vowes.

13 Vnto thy house resort will I  
to offer and to pray;

And there I will my selfe apply  
my vowes to thee to pay:

14 Which my lips  
haue promised, and  
my mouth hath spo-  
ken in mine affliction.

14 The vowes that with my mouth I spake  
in all my grieve and smart:

The vowes (I say) which I did make  
in dolour of my heart.

15 I will offer vnto  
thee burnt offerings  
of fat rams with in-  
cense: I will pre-  
pare bullockes and  
goats. Selah.

15 Burnt offerings I will giue to thee  
of incense and fat rammes:

Yea, this my sacrifice shall be  
of bullocks, goats, and lambs.

16 Come forth and hearken here full soon,  
all ye that feare the Lord,  
What he for my poore soule hath done,  
to you I will record.

17 Full oft I call'd to mind his grace  
this mouth to him did cry :  
My tongue likewise did speed apace,  
to praise him by and by.

18 But if I feele my heart within  
in wicked works reioice :  
Or if I haue delight to sinne,  
God will not heare my voice.

19 But surely God my voice hath heard,  
and what I did require :  
My prayer he did well regard,  
and granted my desire.

20 All praise to him that hath not put  
nor cast me out of minde :  
Nor yet his mercy from me shut,  
which I do cuer finde.

16 Come and hear-  
ken, all ye that feare  
God, and I will tell  
you what hee hath  
done to my soule.

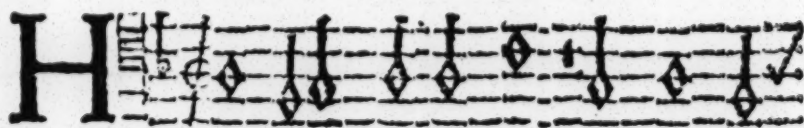
17 I called vnto him  
with my mouth, and  
he was exalted with  
my tongue.

18 If I regard wic-  
kednesse in mine  
heart, the Lord will  
not heare mee.

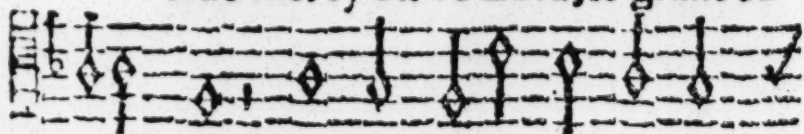
19 But God hath  
heard mee, and con-  
sidered the voice of  
my prater.

20 Praised be God,  
which hath not put  
backe my praier, nor  
his mercy from mee.

PSAL. LXVII. I.H.



Aue mercy on vs Lord, & grant to



vs thy grace : To shew to vs do thou ac-

L

cord,

God be mercifull  
vnto vs, & blesse  
vs and cause his face  
to shine among vs.  
Selah.

2 That they may  
know thy way vpon  
earth, and thy sau-  
ing health among all na-  
tions,

cord, the brightnesse of thy face. That

the world may know thy way to godly

wealth: And all the nations on a row

see thy sau-  
ing health.

3 Let the people  
praise thee, O God,  
let all the people  
praise thee.

3 Let all the world (O God)  
giue praise vnto thy name:  
O let the people all abroad  
extoll and laud the same.

4 Let the people  
be glad and reioice,  
for thou shalt iudge  
the people righte-  
ously and governe  
the nations vpon  
the earth. *Selah.*

4 Throughout the world so wide  
let all reioice with mirth.  
For thou with truth and right doest guide  
the nations of the earth.

5 Let all the people  
praise thee, O God:  
let all the people  
praise thee.

5 Let all the world (O God)  
giue praise vnto thy name:  
O let the people all abroad  
extoll and laud the same.

6 Then shall the  
earth bring forth  
her increase, and  
God, euen our God,  
shall blesse vs.

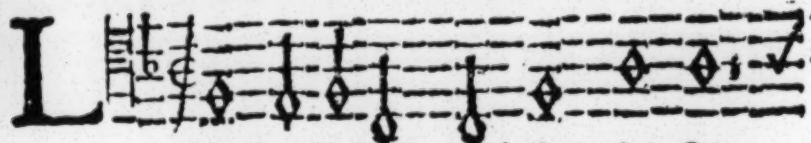
6 Then shall the earth increase,  
great store of fruit shall fall:  
And then our God the God of peace  
shall blesse vs eke withall.



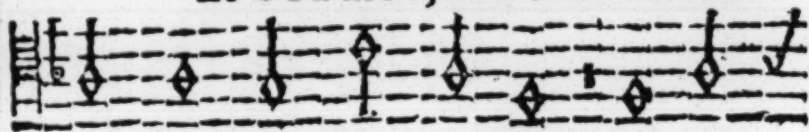
7 God shall vs blesse, I say,  
and then both farre and neare  
The folke throughout the earth alway  
of him shall stand in feare.

7 God shall blesse  
vs: and all the ends  
of the earth shall  
feare him.

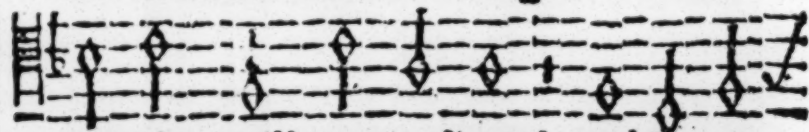
PSAL. LXVIII. T.S.



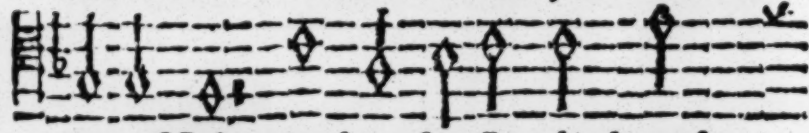
Et God arise, and then his foes



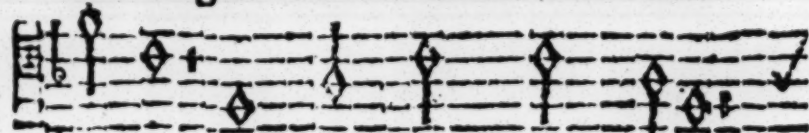
will turne themselves to fight: his ene-



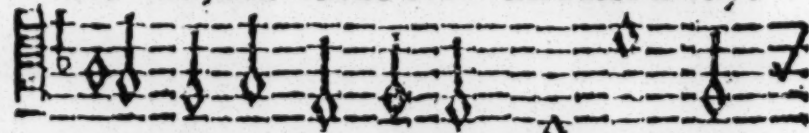
mies then will runne abroad, and scatter



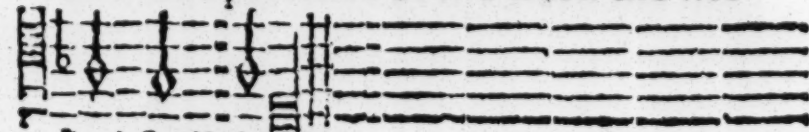
out of sight. And as the fire doth melt



the wax, and winde blow smoake away:



So in the presence of the Lord the wic-



ked shall decay:

God will arise, &  
his enemies shall  
be scattered: they  
also that hate him  
shall lie before him.

2. As the smoke van-  
isheth, so shalt thou  
drive them away: &  
as wax melteth be-  
fore the fire, so shall  
the wicked perish at  
the presence of God.

L 2

3: But

3 But the righteous  
shall be glad and re-  
ioice before God,  
yea, they shall leape  
for ioy.

4 Sing vnto God,  
and sing praises vnto  
his Name: exalt him  
that rideth vpon the  
heauens, in his name  
Iah, and reioice be-  
fore him.

5 He is a Father of  
the fatherlesse, and a  
Iudge of the wid-  
dowes, euen God in  
his holy habitation.  
6 God maketh the  
solitarie to dwell in  
families, and deliue-  
reth them that were  
prisoners in stockes:  
but the rebellious  
shall dwell in a drie  
land.

7 O God, when thou  
wentest forth before  
thy people, when  
thou wentest tho-  
row the wilderness.  
Selah.

8 The earth shooke  
& the heauens drop-  
ped at the presence  
of this God, euen  
Sinai was mooued  
at the presence of  
God, euen the God  
of Israel.

9 Thou, O God, sendest a gracious raine vpon thine inheritance, and thou  
refreshedst it when it was wearie.

3 But righteous men before the Lord  
shall heartily reioice:

They shall be glad and merry all,  
and cheerefull in their voice.

4 Sing praise, sing praise vnto the Lord,  
who rideth on the skie:

Extoll the name of Iah our God,  
and him to magnifie.

5 The same is he that is aboue  
within his holy place,

That Father is of fatherlesse,  
and Iudge of widowes case.

6 Houses he giues and issue both,  
vnto the comfortlesse:

He bringeth bond-men out of thrall,  
and rebels to distresse.

7 When thou didst march before the folke,  
the Egyptians from among,

And broughtst them thorow the wilderness,  
which was both wide and long.

8 The earth did quake, & rain powr'd down,  
heard were great claps of thunder:

The mount Sion shooke in such sort,  
as it would cleaue asunder.

9 Thine heritage with drops of raine  
abundantly was washt:

And if so be it barren waxt,  
by thee it was refreshd.

10 Thy chofen flocke doth there remaine  
thou haft prepar'd that place:  
And for the poore thou didft prouide,  
of thine especiall grace.

*The fecond part.*

11 God will giue women caufes iuft,  
to magnifie his name:

When as his people triumphs make,  
and purchafe brute and fame.

12 For puiffant kings for all their power,  
shall flee and take the foile:

And women which remaine at home,  
shall helpe to part the spoile.

13 And though yee were as blacke as pots,  
your hew shall paffe the doue:

Whofe wings and feathers feeme to haue  
filuer and gold aboue.

14 When in this land God sha'l triumph,  
ouer kings both high and low:

Then shall it be like Salmon hill,  
as white as any fnow.

15 Though Bafan be a fruitfull hill,  
and in height others paffe:

Yet Sion Gods moft holy hill,  
doth farre excell in grace.

16 Why brag yee thus, yee hills moft high,  
and leape for pride together?

The hill of Sion God doth loue.  
and there will dwell for euer.

L 3

17 Gods

10 Thy congregati-  
on dwelled therein:  
for thou, O God,  
haft of thy goodnes  
prepared it for the  
poore.

11 The Lord gaue  
matter to the wo-  
men to tell of the  
great armie.

12 Kings of the ar-  
mies did flee: they  
did fly. & ſhe that re-  
mained in the houſe  
diuided the ſpoile.

13 Though ye haue  
lien among pots, yet  
shall yee bee as the  
wings of a doue that  
is couered with fil-  
uer, and whoſe fea-  
thers are like yellow  
gold.

14 When the Al-  
mightie ſcattered  
Kings in it, it was  
as white as ſnow in  
Salmon.

15 The mountaine  
of God is like the  
mountain of Bafan:  
It is an high moun-  
taine as mount Ba-  
fan

16 Why leape ye, ye  
high mountains? as  
for this mountaine,  
God delighteth to  
dwell in it, yea the  
Lord will dwell in it  
for euer,



17 The charrets of  
God are twenty  
thousand thousand  
Angels, & the Lord  
is among them, as  
in the Sanctuary of  
Sinai.

18 Thou art gone  
vp on high, thou  
hast led captiuitie  
captiue, and recei-  
ued gifts for men:  
yea, euen the rebel-  
lious hast thou led,  
that the Lord God  
may dwell there.

19 Praised be the  
Lord, euen the God  
of our Saluation,  
which ladeth vs dai-  
ly with benefits, Se-  
lah.

20 This is our God,  
euen the God that  
saueth vs: and to the  
Lord God belong  
the issues of death.

21 Surely God will  
wound the head of  
his enemies, and the  
haire pate of him  
that walketh in his  
sinnes.

22 The Lord hath  
said, I will bring my  
people againe from  
Bathan: I will bring  
them againe from  
the depths of the  
seas.

17 Gods armie is two millions,  
of warriours good and strong:  
The Lord also in Sinai,  
is present them among.

18 Thou did'st, O Lord ascend on high  
and captiues led them all:  
Who in times past thy chosen flocke,  
in prison kept, and thrall.

Thou mad'st them tribute for to pay,  
and such as did repine  
Thou didst subdue, that they might dwell  
in thy Temple diuine.

19 Now praised be the Lord, for that  
he pow'r'd on vs such grace:  
From day to day he is the God  
of our health and solace.

*The third part.*

20 He is the God from whom alone,  
saluation commeth plaine:

He is the God by whom we scape  
all dangers, death and paine.

21 Thus God will wound his enemies head,  
and breake the haire scalpe  
Of those that in their wickednesse  
continually do walke.

22 From Bathan will I bring, said he,  
my people and my sheepe:  
And all mine owne as I haue done,  
from danger of the deepe.

23 And make them dip their feet in bloud,  
of those that hate my Name:

And dogs shall haue their tongs embrude  
with licking of the same.

24 All men may see how thou, O God  
thine enemies doest deface:

And how thou goest, as God and King,  
into thine holy place:

25 The Singers goe before with ioy,  
the Minstrels follow after,

And in the middes the Damsels play  
with Timbrell, and with Taber.

26 Now in thy congregations,

O Israel, praise the Lord,

And Iacobs whole posteritie,  
giue thanks with one accord.

27 Their chiefe was little Benjamin,  
but Iuda made their nofte,

With Zabulon, and Nephthalim,  
which dwelt about their coast.

28 As God hath giuen power to thee;

so, Lord make firme and sure

The thing that thou hast wrought in vs,  
for euer to endure.

29 And in thy temple gifts will we,  
giue vnto thee, O Lord,

For thine vnto Ierusalem  
sure promise made by word.

23 That thy foote  
may bee dipped in  
bloud, & the tongue  
of thy dogs in the  
bloud of the ene-  
mies, euen in it.

24 They haue seene,  
O God, thy goings,  
the goings of my  
God and my King,  
which art in the san-  
ctuarie.

25 The singers went  
before, the plaiers  
of instruments after:  
in the mids were the  
maids playing with  
timbrels.

26 Praise ye God in  
the assemblies, and  
the Lord, ye that are  
of the fountaine of  
Israel.

27 There was little  
Benjamin with their  
ruler, and the prin-  
ces of Iudah with  
their assemblie, the  
princes of Zebulon  
and the princes of  
Nephthali.

28 Thy god hath ap-  
pointed thy strength:  
stablish, O God, that  
which thou hast  
wrought in vs.

29 Out of thy tem-  
ple vpon Ierusalem:

*The fourth part.*

and kings shal bring  
presents vnto thee.

30 Destroy the company of the speare-men, and multitude of the mightie buls, with the calues of the people, that tread vnder feet pieces of silver, scatter the people that delight in warre.

31 Then shall the Princes come out of Egypt: Ethiopia shall haste to stretch her hands vnto God.  
32 Sing vnto God, & ye kingdomes of the earth: sing praises vnto the Lord. Selah  
33 To him that rideth vpon the most high heauens, which were frō the beginning: behold he will send out his voice, a mightie sound.

34 Ascribe the power to God: for his Maiestie is vpon Israel, and his strength is in the clouds.

35 O God, thou art terrible out of thine holy places: the God of Israel is hee that giveth strength and power to the people: praikd be God.

Yea, and strange kings to vs subdu'd  
shall do like in those daies:

I meane to thee they shall present  
their gifts of laud and praise.

30 He shall destroy the speare-mens ranks,  
those Calues and Bulles of might:  
And cause them tribute pay, and daunt  
all such as loue to fight.

31 Then shall the Lords of Egypt come,  
and presents with them bring:

The Moeres most blacke shall stretch their  
vnto their Lord and King: (hands

32 Therefore ye kingdomes of the earth,  
giue praise vnto the Lord:

Sing Psalmes to God with one consent,  
thereto let all accord.

33 Who though he ride, and euer hath,  
about the heauens bright:

Yet by the searesull thunder claps  
men may well know his might.

34 Therefore the strength of Israel,  
ascribe to God on hie,

Whose might and power doth far extend  
about the cloudy skie.

35 O God thine holinesse and power  
is dread for euermore:

The God of Israel giues vs strength,  
praikd be God therefore.

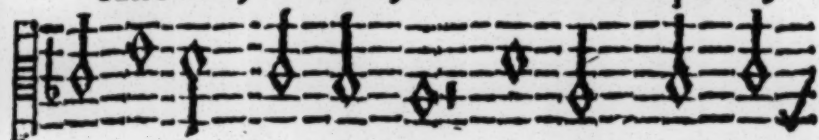
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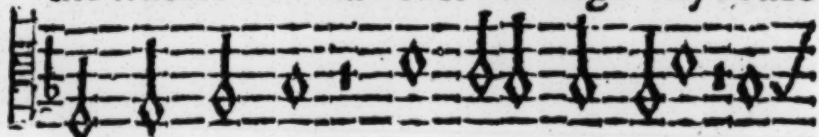


Aue me, O God, and that with speed,

**S**Aue me, O God,  
for the waters are  
entred euen to my  
soule.



the waters flow full fast : So nigh my soule

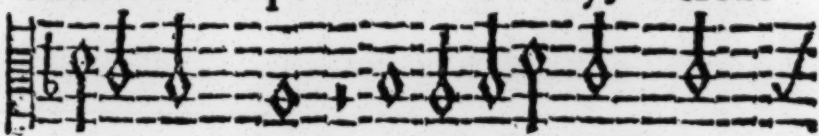


do they proceed, that I am fore agast. 2 I

2 I sticke fast in the  
deepe mire where  
no stay is: I am come  
into deepe waters, &  
the streames runne  
ouer me.



sticke full deepe in filth and clay, whereas



I feele no ground: I fall into such floods



I say, that I am like be drownd.

3 With crying oft I faint and quaille,  
my throat is hoarse and drie :

With looking vp my sight doth faile,  
for helpe to God on hie.

4 My foes that guiltlesse do oppresse  
my soule, with hate are led :

In number sure they are no lesse  
than hairens are on my head.

3 I am wearie of  
crying : my throat is  
drie, mine eyes faile  
whiles I wait for my  
God.

4 They that hate me  
without a cause, are  
more than the hairens  
of mine head : they  
that would destroy

Though

me, and are mine  
enemies falsely, are  
mighty, so that I re-  
stored that which I  
tooke not.

5 O God, thou knowest  
my foolishnes:  
& my faults are not  
hid from thee.

6 Let not them that  
trust in thee, O Lord  
God of hosts, bee a-  
shamed for me: let  
not those that seeke  
thee be confounded  
through mee, O God  
of Israel.

7 For thy sake haue  
I suffered reproofe:  
shame hath covered  
my face.

8 I am become a  
stranger vnto my  
brethren, euen an a-  
liant vnto my mo-  
thers sonnes.

9 For the zeale of  
thine house hath ea-  
ten me, and the re-  
bukes of them that  
rebuked thee are fal-  
len vpon mee.

10 I wept and my  
soule fasted, but that  
was to my reproofe.

Though for no cause they vex me sore,  
they prosper and are glad:

They do compell me to restore  
the things I neuer had.

5 What I haue done for want of wit,  
thou Lord all times canst tell:

And all the faults that I commit,  
to thee are know'n full well.

6 O God of Hosts defend and stay,  
all those that trust in thee:

Let no man doubt or shrink away  
for ought that chaſeth me.

7 It is for thee and for thy sake  
that I do beare this blame:

In spight of thee they would me make  
to hide my face for shame.

8 My mothers sonnes, my brethren all,  
forsake me on a row:

And as a stranger they me call,  
my face they will not know.

9 Vnto thy house such zeale I beare,  
that it doth pine me much:

Their checks and taunts at thee to heare,  
my very heart doth grutch.

*The second part.*

10 Though I do fast, my flesh to chaste,  
yea, if I weepe and mone,  
Yet in my teeth this gearc is cast,  
they passe not thereupon.

11 If I for griefe and paine of heart,  
in sackcloth vse to walke:

Then they anon wil it peruert,  
thereof they iest and talke.

12 Both high and low and all the throng,  
that sit within the gate:

They haue me euer in their tongue,  
of me they talke and prate.

13 The drunkards which in wine delight,  
it is their chiefe pastime

To seeke which way to worke me spight,  
of me they sing and rime.

14 But thee the while, O Lord, I pray,  
that when it pleaseth thee:

For thy great truth thou wilt alway  
send downe thine aid to mee:

15 Plucke thou my feet out of the mire,  
from sinking doe me keepe:

From such as owe me wrath and ire,  
and from the waters deepe.

16 Lest with the waues I should be drown'd,  
and depth my soule deuowre:

And that the pit should me confound,  
and shut me in her power.

17 O Lord of hosts to me giue eare,  
as thou art good and kinde:

And as thy mercy is most deare,  
Lord haue me in thy minde.

18 And do not from thy seruant hide,  
nor turne thy face away:

11 I put on a sacke  
also: and I became a  
prouerbe vnto them.

12 They that sat in  
the gate, spake of  
me.

13 And the drun-  
kards sang of me.

14 But Lord, I make  
my praier vnto thee  
in an acceptable  
time, euē in the mul-  
titude of thy mercy:  
O God heare mee in  
the truth of thy sal-  
uation.

15 Deliver mee out  
of the mire, that I  
sinke not: let me be  
deliuered from them  
that hate mee, and  
out of the deepe wa-  
ters.

16 Let not the wa-  
ter floud drown me,  
neither let the deep  
swallow me vp: and  
let not the pit shut  
her mouth vpon me.

17 Heare mee, O  
Lord, for thy loving  
kindnesse is good:  
turne vnto mee ac-  
cording to the mul-  
titude of thy tender  
mercies.

18 And hide not thy



face from thy ser-  
uant, for I am in  
trouble: make haste  
and heare me.

19 Draw nere vnto  
my soule, & redeeme  
it: deliuer mee be-  
cause of mine ene-  
mies.

I am opprest on euery side,  
with haste giue care I say.

19 O Lord vnto my soule draw nie,  
the same with aid repole:  
Because of their great tyranny,  
acquite me from my foes.

*The third part.*

20 Thou hast kno-  
wen my reproofe &  
shame, and my dis-  
honour: all mine ad-  
uersaries are before  
thee.

21 Rebuke hath  
broken mine heart,  
and I am full of hea-  
uinesse, and I looked  
for some to haue pi-  
ty on mee, but there  
was none: and for  
comforters, but I  
found none.

22 For they gaue me  
gall in my meat, and  
in my thirst they  
gaue mee vinegar to  
drinke.

23 Let their table  
be a snare before the  
and their prosperity  
their ruine.

24 Let their eies be  
blinded, that they  
see not, and make  
their loins alway  
to tremble,

25 Powre out thine  
anger vpon them,

20 That I abide rebuke and shame,  
thou know'st, and thou canst tell:  
For those that seeke and worke the same,  
thou seest them all full well.

21 When they with brags doe break my heart,  
I seeke for helpe anon:  
But finde no friends to ease my smart,  
to comfort me not one.

22 But in my meat they gaue me gall,  
too cruell for to thinke:  
And gaue me in my thirst withall  
strong vinegar to drinke.

23 Lord turne their table to a snare,  
to take themselues therein:  
And when they thinke full well to fare,  
then trap them in the gin.

24 And let their eies be darke and blinde,  
that they may nothing see:  
Bow downe their backe, and do them bind  
in thraldome for to be.

25 Powre out thy wrath, as hot as fire,  
that it on them may fall:

Let thy displeasure in thine ire,  
take hold vpon them all.

26 As desert drie their house disgrace,  
their ofspring eke expell.  
That none thereof possesse their place,  
nor in their tents do dwell.

27 If thou doest strike, the man to tame,  
on him they lay full sore:  
And if that thou do wound the same,  
they seeke to hurt him more.

28 Then let them heape vp mischief still,  
sith they are all peruert:  
That of thy fauour and good will  
they neuer haue a part.

29 And race them cleane out of the booke  
of life, of hope, of trust:  
That for their names they neuer looke  
in number of the iust.

*The fourth part.*

30 Though I (O Lord) with woe and griefe  
haue beene full sore opprest,  
Thy helpe shal giue me such reliefe,  
that all shal be redrest.

31 That I may giue thy Name the praise,  
and shew it with a song:  
I will extoll the same alwaies,  
with hearty thanks among.

32 Which is more pleasant vnto thee  
(such minde thy grace hath borne)

Then

let thy wrathfull dis-  
pleasure take them.

26 Let their habita-  
tion be void, and let  
none dwell in their  
tents.

27 For they perse-  
cute him whō thou  
hast smitten: and  
they adde vnto the  
sorrow of them whō  
thou hast wounded.

28 Lay iniquitie vp-  
on their iniquity, &  
let them not come  
into thy righteous-  
nesse.

29 Let them bee put  
out of the booke of  
li.e. neither let them  
be written with the  
righteous.

30 Whē I am poore  
& in heauinesse, thine  
helpe, O God, shall  
exalt me.

31 I will praise the  
Name of God with  
a song, and magnifie  
him with thankgi-  
uing.

32 This also shall  
please the Lord bet-  
ter than a young

bullooke, that hath  
horne and hoofes.

33 The humble shall  
see this, & they that  
seeke God, shall be  
glad, and your heart  
shall liue.

34 For the Lord  
heareth the poore, &  
despiseeth not his pri-  
soners.

35 Let heauen and  
earth praise him, the  
seas and all that mo-  
uet in them.

36 For God will saue  
Zion, and build the  
cities of iudah, that  
men may dwell there  
and haue it in posses-  
sion.

37 The seed also of  
his seruants shall in-  
herit it: and they  
that loue his name,  
shall dwell therein.

Than either ox or calfe can be,  
that hath both hoofe and horne.

33 When simple folke do thus behold,  
it shall reioice them sure:

All ye that seeke the Lord, behold,  
your life for aye shall dure.

34 For why the Lord of hosts doth heare  
the poore when they complaine:

His prisoners are to him full deare  
he doth them not disdain.

35 Wherefore the skie and earth below  
the sea with foud and streame:

His praise they shall declare and show,  
with all that liue in them.

36 For sure our God will Sion saue,  
and Iudaes cities build:

Much folke possession there shall haue,  
her streets shall all be fild.

37 His seruants seed shall keepe the same  
all ages out of minde:

And there all they that loue his name  
a dwelling place shall finde.

PSAL. LXX. W. K.

*Sing this as the 25. Psalme.*

O God, haste thee  
to deliuer mee.  
make haile to helpe  
me, O Lord.

2 Let them be con-  
founded and put to  
shame, that seeke my,

O God to me take heed,  
of helpe I thee require:

O Lord of hosts with haste make speed,  
helpe, helpe I thee desire.

2 With shame confound them all,  
that seeke my soule to spill:

Rebuke



Rebuke them backe with blame to fall,  
that thinke and wish me ill.

3 Confound them that apply,  
and seeke to worke me shame,  
And at my harme do laugh and cry,  
So, so, here goes the game.

4 But let them ioyfull be  
in thee with ioy and wealth,  
Which only trust and seeke to thee  
and to thy sauing health.

5 That they may say alwaies:  
in mirth and one accord:  
All glory, honour, laud and praise  
be giuen to thee, O Lord.

6 But I am weake and poore;  
come Lord thine aid I lacke:  
Thou art my stay and helpe, therefore  
make speed, and be not slacke.

PSAL. LXXI. W.W.

soule: let them be  
turned backward &  
put to rebuke, that  
desire my hurt.

3 Let them be turned  
backe for a re-  
ward of their shame,  
which said, Ah, ah.

4 But let all those  
that seeke thee, bee  
ioyfull and glad in  
thee, and let all that  
loue thy saluation,  
say alwaies, God be  
praised.

5 Now I am poore  
and needie, O God,  
make haste to mee:  
thou art mine helper  
and my deliverer:  
O Lord make no  
tarrying.

**M**

Y Lord my God in all distresse, my

IN thee, O Lord, I  
trust, let me neuer  
be ashamed.

hope is whole in thee: The let no shame my

soule oppresse, nor once take hold on me.

2 Rescue mee, and  
deliuer mee in thy  
righteousnesse: in-  
cline thine care vnto  
me, and saue me,

2 As thou art iust, defend me (Lord)  
and rid me out of dread:  
Giue care and to my sute accord,  
and send me helpe at need.

3 Bee thou my  
strong rocke, where-  
unto I may alway  
resort: thou hast gi-  
uen commandement  
to saue me: for thou  
art my rocke, and my  
fortresse.

3 Bethou my rocke to whom I may  
for aid all times resort:  
Thy promise is to helpe alway,  
thou art my sense and fort.

4 Deliuer me, O my  
God, out of the hand  
of the wicked, out of  
the hand of the euill  
and cruell man.

4 Saue me, my God, from wicked men,  
and from their strength and power,  
From folke vniust and eke from them  
that cruelly deuouer.

5 For thou art my  
hope, O Lord God,  
euen my trust from  
my youth.

5 Thou art the stay wherein I trust,  
thou Lord of host art he:  
Yea, from my youth I had a lust  
still to depend on thee.

6 Vpon thee haue I  
beene staid from the  
wombe: thou art he  
that tooke mee out  
of my mothers bo-  
wels: my praise shall  
be alwaies of thee.

6 Thou hast me kept euen from my birth  
and I through thee was borne:  
Wherefore I will thee praise with mirth  
both euening and morne.

7 I am become as  
it were a monster to  
many: but thou art  
my sure trust.

7 As to a monster seldome seene,  
much folke about me throng:  
But thou art now and still hast beene  
my sense and aid so strong.

8 Let my mouth be  
filled with thy praise  
and when thy glory  
euery day.

8 Wherefore my mouth no time shall  
thy glory and thy praise:  
And eke my tongue shall not be slacke  
to honour thee alwaies.

Refuse me not, O Lord, I say,  
when age: my limmes doth take:  
And when my strength doth wast away,  
doe not my soule forsake.  
10 Among themselues my foes enquire,  
to take me through deceit:  
And they against me doe conspire,  
that for my soule laid wait.

*The second part.*

11 Lay hand and take him now they said,  
for God from him is gone:  
Dispatch him quite, for to his aide,  
(I wis) there commerh none.  
12 Doe not absent thy selfe alway,  
(O Lord) when need shall be:  
But that in time of greefe thou may  
in haste giue helpe to me.

13 With shame confound and ouerthrow,  
all those that seeke my life:  
Oppresse them with rebuke also,  
that faine would worke me strife.  
14 But I will patiently abide  
thy helpe at all assaies:  
Still more and more each time and tide  
I will set foorth thy praise.

15 My mouth thy iustice shall record,  
that daily helpe doth send:  
But of thy benefits (O Lord)  
I know no count nor end.

9 Cast me not off  
in the time of age:  
forsake me not whe  
my strength faileth.

10 For mine ene-  
mies speake of mee,  
and they that lay  
wait for my soule,  
take their counsell  
together.

11 Saying, God hath  
forsaken him; pursue  
and take him: for  
there is none to de-  
liuer him.

12 Go not far from  
me. O God, my God,  
haste thee to helpe  
me.

13 Let them be con-  
founded and consu-  
med that ate against  
my soule: let them  
be couered with re-  
prooffe & confusion  
that seeke my hurt.  
14 But I will waite  
continually, and will  
praise thee more and  
more.

15 My mouth shall  
daily rehearse thy  
righteousnes and thy  
saluation: for I know  
not the number.



16 I will go forward  
in the strength of  
the Lord God, and  
will make mention  
of thy righteousness,  
euen of thine onely.

17 O God thou hast  
taught me from my  
youth euen vntill  
now: therefore will  
I tell of thy won-  
drous workes.

18 Yea, euen vnto  
mine old age, and  
gray head.

19 O God, forsake  
mee not, vntill I  
haue declared thine  
arme vnto this ge-  
neration, and thy  
power to all them  
that shall come.

20 And thy righte-  
ousnes, O God, I will  
exalt on high, for  
thou hast done great  
things, O God, who  
is like vnto thee?

21 Which hast shew-  
ed me great trou-  
bles and aduersities,  
but thou wilt re-  
turne & reuine mee,  
& wilt come againe  
& take mee vp from  
the depth of the  
earth.

22 Thou wilt in-  
crease mine honour,  
and returne, and  
comfort me.

16 Yet will I goe and seeke fourth one,  
with thy good helpe (O God)  
The sauing health of thee alone,  
to shew and set abroad.

17 For of my youth thou takest the care;  
and doest instruct me still:  
Therefore thy wonders to declare,  
I haue great minde and will.

18 And as in youth from wanton rage,  
thou didst me keepe and stay:  
Forsake me not vnto mine age,  
vntill my head be gray.

*The third part.*

19 That I thy strength and might may shew  
to them that now be heere:

And that our seed thy power may know,  
heereafter many a yeere.

20 O Lord thy iustice doth exceed,  
thy doings all may see:

Thy works are wonderfull indeed,  
oh who is like to thee?

21 Thou madest me feeble afflictions sore,  
and yet thou didst me saue:

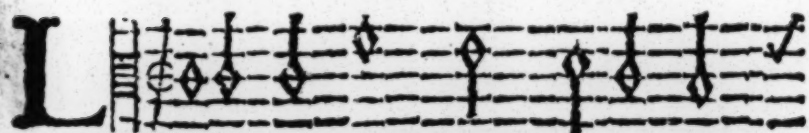
Yea thou didst helpe and me restore,  
and tookst me from the graue.

22 And thou mine honour doest increase,  
my dignity maintaine:

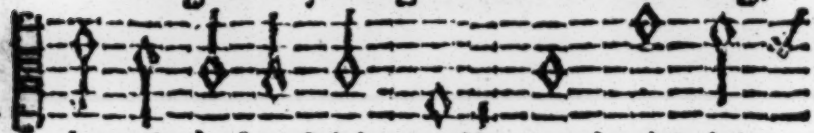
Yea thou didst make all griefe to cease,  
and comfort me againe.

23 Therefore thy faithfulness to praise,  
I will both lute and sing:  
My harpe shall sound thy laud alwaies,  
O Israels holy King.  
24 My mouth shall ioy with pleasant voice  
when I shall sing to thee:  
And eke my soule shall much reioice,  
for thou hast made me free.  
25 My tongue thy vprightnesse shall sound,  
and speake it daily still:  
For grieve and shame doth them confound  
that seeke to worke me ill.

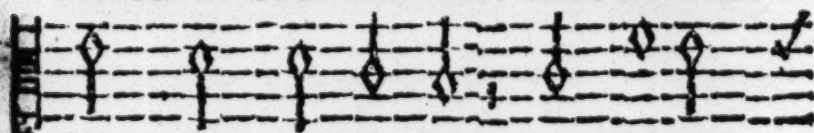
PSAL. LXXII. I.H.



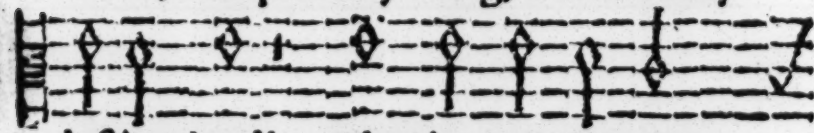
Ord giue thy iudgements to the king,



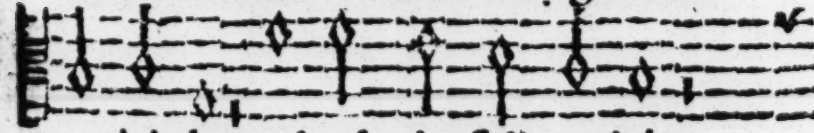
therein in tru& him well: And with his



sonne, that princely thing, Lord let thy



iustice dwell. 2 That he may gouerne



vprightly, and rule thy folke aright:

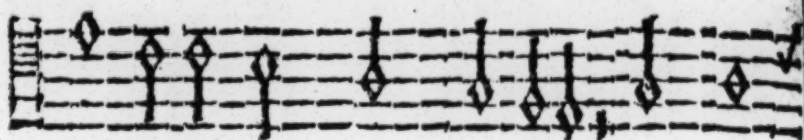
M 2

and

23 Therefore will I  
praise thee for thy  
faithfulness, O God,  
vpon instrument &  
violl: vnto thee will  
I sing vpon the harp,  
O holy one of Israel.  
24 My lips will re-  
ioice when I sing  
vnto thee, and my  
soule, which thou  
hast deliuered.  
25 My tongue also  
shall talke of thy  
righteousnes daily:  
for they are con-  
founded & brought  
vnto shame, that seek  
mine hurt.

Give thy iudge-  
ments to the  
King, O God, & thy  
righteousnes to the  
Kings sonne.

2 Then shall he  
iudge thy people in  
righteousnes, and  
thy poore with e-  
quity.



and so defend through equitie, the poore



that haue no might.

3 The mountaines  
and the hilles shall  
bring peace to the  
people by iustice.

4 He shall iudge the  
poore of the people.  
he shall saue the chil-  
dren of the needie,  
and shall subdue the  
oppressor.

5 They shall feare  
thee as long as the  
Sunne, and Moone  
endureth, from ge-  
neration to genera-  
tion.

6 Hee shall come  
downe like the raine  
vpon the mowen  
grasse, and as the  
showers that water  
the earth.

7 In his daies shall  
the righteous flou-  
rish, and abundance  
of peace shall bee so  
long as the Moone  
endureth.

8 His dominion shall  
be also from sea to

3 And let the mountaines that are his,  
vnto their folke giue peace:

And eke let little hilles applic  
thy iustice to increase.

4 That he may helpe the weake and poore  
with aid, and make them strong:

And eke destroy for euermore  
all those that do them wrong.

5 And then from age to age shall they  
regard and feare thy might:

So long as Sunne doth shine by day,  
or els the Moone by night.

6 Lord make the King vnto the iust  
like raine to fieldes new mowen:

And like to drops that lay the dust,  
and fresh the land new sowen.

7 The iust shall flourish in this time,  
and all shall be at peace

Vntill the Moone shall leaue to prime,  
wax, change, and to increase.

8 He shall be Lord of sea and land,  
from shore to shore throughout:

And



And from the flouds within the land,  
through all the earth about.

9 The people that in deserts dwel,  
shall kneele to him full thicke:  
And all his enemies that rebel,  
the earth and dust shall licke.

10 The Lords of all the Iles thereby,  
great gifts to him shall bring:  
The Kings of Saba and Arabie,  
giue many a costly thing.

*The second part.*

11 All Kings shall seeke with one accord,  
in his good grace to stand:  
And all the people of the world,  
shall serue him at his hand.

12 For he the needie sort doth saue,  
that vnto him doth call:  
And eke the simple folke that haue  
no helpe of man at all.

13 He taketh pitie on the poore  
that are with need opprest:  
He shall preserue them euermore,  
and bring their soules to rest.

14 He shall redeeme their life from dread,  
from fraud, from wrong, from might:  
And eke the bloud that they shall bleed,  
is precious in his sight.

15 But he shall liue and they shall bring,  
to him of Sabacs gold:

M 3

sea, and from the  
uer vnto the ends  
of the land.

9 They that dwell  
in the wilderness  
shall kneele before  
him, and his enemies  
shall licke the dust.

10 The Kings of  
Tarshish and of the  
Iles shall bring pre-  
sents: the Kings of  
Saba and Seba shall  
bring gifts.

11 Yea, all Kings  
shall worship him:  
all nations shall serue  
him.

12 For he shall de-  
liuer the poore whe  
he crieth: the needy  
also, and him that  
hath no helper.

13 He shall be mer-  
ciful to the poore  
and needie, and shall  
preserue the soules  
of the poore.

14 He shall redeeme  
their soules from  
deceit and violence,  
and deare shall their  
bloud bee in his  
sight.

15 Yea he shall liue,  
and vnto him shall  
they giue of the  
gold of Saba: they

He

shall also pray. for  
him continually, and  
daily blesse him.

16 An handfull of  
corne shall be sown  
in the earth, euen in  
the top of the mou-  
taines, and the fruit  
thereof shall shake,  
like the trees of Li-  
banon.

17 And the children  
shall flourish out of  
the citie, like the  
grasse on the earth.

18 His name shall be  
for euer: his name  
shall endure as long  
as the Sun: all nati-  
ons shall blesse him,  
& be blessed in him.

19 Blessed be the  
Lord God, euen the  
God of Israel, which  
only doth wondrous  
things.

20 And blessed bee  
his glorious Name  
for euer: and let all  
the earth bee filled  
with his glory. So  
be it, euen so bee it.

He shall be honoured as a King,  
and daily be extolled.

16 The mighty mountaines of this land,  
of corne shall beare such throng,  
That it like Cedar trees shall stand,  
in Libanus full long.

17 Their Cities eke full well shall speed,  
the fruits thereof shall passe:

In plenty it shall farre exceed,  
and spring as greene as grasse.

18 For euer they shall praise his name,  
while that the Sunne is light:

And thinke them happy through the same,  
all folke shall blesse his might.

19 Praise ye the Lord of hosties, and sing  
to Israels God each one:

For he doth euery wondrous thing.  
yea, he himselfe alone.

20 And blessed be his holy name,  
all times eternally:

That all the earth may praise the same,  
Amen, Amen, say I.

PSAL. LXXIII. T.St.

*Sing this as the 44. Psalm.*

Y<sup>E</sup>t God is good  
to Israel: euen to  
the pure in heart.

H<sup>O</sup>w euer it be, yet God is good,  
and kinde to Israel,  
And to all such as safely keepe  
their conscience pure and well.

2 Yet like a foole I almost slipt,  
my feet began to slide:  
And ere I wist, euen at a pinch,  
my steps awry can glide.

3 For when I saw such foolish men,  
I grudg'd and did disdain  
That wicked men all things should haue  
without turmoile or paine.

4 They neuer suffer pangs nor grieffe,  
as if death should them smite:  
Their bodies are both stout and strong,  
and euer in good plite.

5 And free from all aduersitie,  
when other men be shent:  
And with the rest they take no part  
of plague or punishment.

6 Therefore presumption doth embrace  
their necks as doth a chaine:  
And are euen wrapt as in a robe,  
with rapine and disdain.

7 They are so fed that euen for fat  
their eies oft times out start:  
And as for worldly goods they haue,  
more than can wish their heart.

8 Their life is most licentious,  
boasting much of the wrong,  
Which they haue done to simple men,  
and euer pride among.

9 The heauens, and the liuing Lord,  
they spare not to blaspheme:

M 4

2 As for mee, my  
feet were almost  
gone: my steps had  
well neere slipt.

3 For I fretted at  
the foolish when I  
saw the prosperitie  
of the wicked.

4 For there are no  
bands in their death,  
but they are lustie  
and strong.

5 They are not in  
trouble as other  
men: neither are  
they plagued with  
other men.

6 Therefore pride  
is as a chaine vnto  
them, and crueltie  
couereth them as a  
garment.

7 Their eies stand  
out for fatnes: they  
haue more then hart  
can with.

8 They are licen-  
tious & speake wic-  
kedly of their op-  
pression: they talke  
presumptuously.

9 They set their  
mouth against hea-  
uen, & their tongues

And



walketh thorow the  
earth.

10 Therefore his  
people turne higher:  
for waters of a full  
cup are wrung out  
to them.

And prate they doe on worldly things,  
no wight they doe esteeme.

10 The people of God oft times turne backe  
to see their prosperous state:  
And almost drinke the selfe same cup,  
and follow the same rate.

*The second part.*

11 And they say,  
How doeth God  
know it: or is there  
knowledge in the  
most high?

12 Lo these are the  
wicked, yet prosper  
they alway, and in-  
crease in riches.

13 Certainly I haue  
cursed my heart in  
vaine, and washed  
mine hands in inno-  
cencie.

14 For daily haue I  
beene punished, and  
chastened euery mor-  
ning.

15 If I say, I will  
iudge thus, behold  
the generation of  
thy children: I haue  
trespassed.

16 Then thought I  
to know this, but it

11 How can it be that God (say they)  
should know and vnderstand  
These worldly things, since wicked men,  
be Lords of sea and land?

12 For we may see how wicked men,  
in riches still increase,  
Rewarded well with worldly goods,  
and liue in rest and peace.

13 Then why doe I from wickednes,  
my fantasie refraine,  
And wash my hands with innocents,  
and cleanse my heart in vaine?

14 And suffer scourges euery day,  
as subiect to all blame:  
And euery morning from my youth,  
sustaine rebuke and shame?

15 And I had almost said as they,  
misliking mine estate:  
But that I should thy children iudge,  
as folke vnfortunate.

16 Then I bethought me how I might,  
this matter vnderstand:

But

But yet the labour was too great,  
for me to take in hand.

17 Vntill the time I went into  
thine holy place, and then

I vnderstood right perfectly,  
the end of all these men.

18 And namely how thou settest them  
vpon a slippery place :

And at thy pleasure and thy will,  
thou dost them all deface.

19 Then all men muse at that strange sight,  
to see how suddenly

They are destroyed, dispatcht, consumde,  
and dead so horribly.

20 Much like a dreame when one awakes,  
so shall their wealth decay :

Their famous names in all mens sight  
shall ebbe and passe away.

*The third part.*

21 Yet thus mine heart was grieved then,  
my minde was much opprest :

22 So fond was I and ignorant,  
and in this point a beast :

23 Yet neuerthelesse by my right hand,  
thou holdst me alwaies fast :

24 And with thy counsell dost me guide,  
to glory at the last.

25 What things is there that I can wish,  
but thee in heauen aboue :

was too painfull for  
mee.

17 Vntill I went in-  
to the Sanctuary of  
God : then vnder-  
stood I their end.

18 Surely thou hast  
set them in slipperie  
places, and castest  
them downe into  
desolation.

19 How suddenly  
are they destroyed,  
perished, and horri-  
bly consumed!

20 As a dreame  
when one awaketh,  
O Lord, when thou  
raiest vs vp, thou  
shalt make their  
image despised.

21 Certainly mine  
heart was vexed, and  
I was pricked in my  
reises.

22 So foolish was I  
and ignorant, I was  
a beast before thee.

23 Yet I was alway  
with thee : thou hast  
holden mee by my  
right hand.

24 Thou wilt guide  
mee by thy counsell,  
and afterward re-  
ceiue me to glory.

25 Whom haue I  
in heauen but thee,  
and I haue desired  
none in the earth  
with thee.

And

26 My flesh faileth  
and mine heart al-  
so: but God is the  
strength of mine  
heart, and my portio-  
n for euer.

27 For loe, they  
that withdraw the-  
selves from thee,  
shal perish: thou de-  
stroyest all them that  
goe a whoring from  
thee.

28 As for me, it is  
good for mee to  
draw neere to God:  
therefore I haue put  
my trust in the Lord  
God, that I may de-  
clare all thy works.

And in the earth there is no thing  
like thee that I can loue.

26 My flesh and eke my heart do faile,  
but God doth faile me neuer:  
For of mine health God is the strength,  
my portion eke for euer.

27 And loe, all such as thee forsake,  
thou shalt destroy each one:  
And those that trust in any thing,  
sauiug in thee alone.

28 Therefore will I draw neere to God,  
and euer with him dwell:  
In God alone I put my trust,  
his wonders will I tell.

PSAL. LXXIIII. I.H.

*Sing this as the 72. Psalme.*

**O** God, why hast  
thou put vs a-  
way for euer: why  
is thy wrath kindled  
against the sheepe of  
thy pasture?

2 Thinke vpon thy  
congregation, which  
thou hast possessed  
of old, and on the  
rod of thine inheri-  
tance, which thou  
hast redeemed, and  
on this mount Zion,  
wherein thou hast  
dwelt.

**W**hy art thou Lord, so long from vs  
in all this danger deepe?

Why doth thine anger kindle thus,  
at thine owne pasture sheepe?

2 Lord call the people to thy thought,  
which haue beene thine so long:

The which thou hast redeemed and brought  
from bondage sore and strong.

Haue minde therefore and thinke vpon,  
remember it full well,

Thy pleasant place, thy mount Sion,  
where thou wast wont to dwell.



Lift vp thy foot, and come in haste,  
and all my foes deface:

Which now at pleasure rob and waste,  
within thy holy place.

4 And in thy congregations all,  
thine enemies roare, O God:

They set as signes on enery wall,  
their banner splaide abroad.

5 As men with axes hew the trees,  
that on the hilles do grow;  
So shine the billes and swordes of these,  
within thy Temp'le now.

6 The feeling sawd, the carued boordes,  
the goodly grauen stones,  
With axes, hammers, billes, and swordes,  
they beat them downe at once.

7 Thy places they consume with flame,  
and eke in all this toile:  
The house appointed to thy name,  
they race downe to the soile.

8 And thus they said within their heart,  
dispatch them out of hand:  
Then burnt they vp in euery part,  
Gods houses through the land.

9 Yet thou no signe of helpe dost send,  
our Prophets all are gone:  
To tell when this our plague shall end,  
among vs there is none.

3 Lift vp thy strokes,  
that thou maiest for  
euer destroy euery e-  
nemy that doth enill  
to the Sanctuarie.

4 Thine aduersa-  
ries roare in the  
mids of thy congrega-  
tion, & let vp their  
banners for signes.

5 He that lifted the  
axes vpon the thicke  
trees, was renow-  
med, as one that  
brought a thing to  
perfection.

6 But now they  
breake downe the  
carued worke there-  
of with axes and  
hammers.

7 They haue cast  
thy Sanctuarie into  
the fire, and raced it  
to the ground, and  
haue defiled the  
dwelling place of  
thy Name.

8 They said in their  
hearts, Let vs de-  
stroy them altoge-  
ther: they haue burnt  
all the Synagogues  
of God in the land.

9 Wee see not our  
signes, there is not  
one Prophet more,  
nor any with vs that  
kneweth how long.

10 O God how long  
shall the aduersarie  
reproch thee? shall  
the enimie blas-  
pheme thy Name  
for euer?

11 Why withdraw-  
est thou thine hand,  
euen thy right hand?  
draw it out of thy  
bosome, and con-  
sume them.

10 When wilt y Lord, once end this  
and cease thine enimie strong:  
Shall they alwaies blaspheme thy Name,  
and raile on thee so long?

11 Why doest thou draw thy hand aback  
and hide it in thy lap?  
Oh plucke it out, and be not slacke  
to giue thy foes a rap.

*The second part.*

12 Euen God is my  
king of old, work-  
ing saluation in the  
mids of the earth.

13 Thou didst di-  
uide the sea by thy  
power: thou brakest  
the heads of the  
dragons in the wa-  
ters.

14 Thou brakest  
the head of Leua-  
than in pieces, and  
gauest him to bee  
meat for the people  
in the wilderness.

15 Thou brakest vp  
the fountaine and ri-  
uer: thou driedst vp  
mightie riuers.

16 The day is thine  
& the night is thine:  
thou hast prepared  
the light & the Sun,

12 O God, thou art my King and Lord,  
and euermore hast beene:

Yea, thy good grace throughout the world  
for our good helpe hath scene.

13 The seas that are so deepe and dead,  
thy might did make them drie:

And thou didst breake the Serpents head,  
that he therein did die.

14 Yea, thou didst breake the head so great  
of Whales, that are so fell:

And gauest them to thy folke to eate,  
that in the deserts dwell.

15 Thou mad'st a spring with streams to flow  
from rocke both hard and hie,  
And eke thy hand hath made likewise  
deepe riuers to be drie.

16 Both day and eke the night are thine,  
by thee they are begonne:

Thou ferst to serue vs with their shine,  
the light and eke the Sunne.

Thou doest appoint the ends and coasts  
of all the earth about :  
Both summer heates, and winter frostes,  
thy hand hath found them out.

18 Thinke on, O Lord, no time forget  
thy foes that thee defame :  
And how the foolish folke are set  
to raile vpon thy name.

19 O let no cruell beast deuoure  
the turtle that is true :  
Forget not alwaies in thy power  
the poore that much do rue.

20 Regard thy couenant, and behold  
thy foes possesse the land,  
All sad and darke, forworne and old,  
our realme as now doth stand.

21 Let not the simple go away,  
nor yet returne with shame:  
But let the poore and needie aye,  
giue praise vnto thy name.

22 Rise, Lord, let be by thee maintaind,  
the cause that is thine owne :  
Remember how that thou blasphem'd  
art by the foolish one.

23 The voice forget not of thy foes.  
for the presumption he  
Is more and more increast of those  
that hate thee spightfully.

17 Thou hast set all  
the borders of the  
earth : thou hast  
made summer and  
winter.

18 Remember this,  
that the enemy hath  
reproched the Lord,  
and the foolish peo-  
ple hath blasphemed  
thy name.

19 Giue not the  
soule of thy turtle  
doun vnto the beast,  
and forget not the  
congregation of thy  
poore for ever.

20 Consider thy co-  
uenant for the darke  
places of the earth  
are full of the habita-  
tions of the cruell.

21 Oh let not the  
oppressed returne a-  
shamed, but let the  
poore and needie  
praise thy name.

22 Arise, O God,  
maintain thine own  
cause, remember thy  
daily reproch by the  
foolish man.

23 Forget not the  
voice of thine ene-  
mies for the tumult  
of them that rise a-  
gainst thee, ascend-  
eth continually.



*Sing this as the 44. Psalme.*

**W**He will praise thee, O God, we will praise thee, for thy name is neere: therefore they will declare thy wondrous workes.

2 When I shall take conuenient time, I will iudge righteously. The earth and all the inhabitants thereof are dissolved, but I will establish the pillars of it. Selah.

3 I said vnto the foolish, bee not so foolish: and to the wicked, lift not vp the horne.

4 Lift not vp your horne on high, neither speake with a stiffe necke.

5 For to come to preferment is neither from the East, nor from the West, nor from the South.

6 But God is the iudge: hee maketh low, and hee maketh high.

7 For in the hand of the Lord is a cup, and the wine is red, it is full mixt, and

**V**Nto thee God will we giue thanks, we will giue thanks to thee:

Sith thy name is so neere, declare thy wondrous workes will we.

2 I will vp rightly iudge when get conuenient time I may:

The earth is weake, and all therein, but I her pillars stay.

3 I did to the mad people say, deale not so furiouslye:

And vnto the vngodly ones, set not your hornes so high.

4 I said vnto them, Set not vp your raised hornes on high:

And see that you do, with stiffe necke, not speake presumptuouslye.

5 For neither from the Eastern part, nor from the Western side, Nor from forsaken wilderness protection doth proceed.

6 For why, the Lord our God he is the righteous Iudge alone, He putteth downe the one, and sets another in the throne.

7 For why a cup of mightie wine is in the hand of God:

And all the mightie wine therein,  
himselfe doth powre abroad.  
As for the lees and filthy dregs,  
that doe remaine of it,  
The wicked of the earth shall drinke,  
and sucke them euery whit.

But I will talke of God (I say)  
of Iacobs God therefore:  
And will not cease to celebrate,  
his praise for euermore.  
In sunder breake the hornes of all  
vngodly men, will I:  
But then the hornes of righteous men  
shall be exalted hie.

PSAL. LXXVI. I.H.

*Sing this as the 66. Psalme.*

**T**O all that now in Iewry dwell,  
the Lord is cleere knowne:  
His name is great in Israel,  
a people of his owne.

At Salem he his tents hath pitcht,  
to tarie there a space:  
In Sion eke he hath delight,  
to make his dwelling place.

And there he brake both shaft and bow,  
the sword, the speare and shield:  
And brake the ray to ouerthrow,  
in battaile on the field.

Thou art more worthy honour, Lord,  
more might in thee doth lie,

he powreth out of  
the same.

8 Surely all the  
wicked of the earth  
shall wring out and  
drinke the dregges  
thereof.

9 But I will declare  
for euer, and sing  
praises vnto the  
God of Iacob.

10 All the hornes of  
the wicked also will  
I breake, but the  
hornes of the righ-  
teous shall bee exal-  
ted.

**G**OD is knowne  
in Iudah: his  
name is great in Is-  
rael.

2 For in Salem is  
his Tabernacle, and  
his dwelling in Zi-  
on.

3 There brake hee  
the arrowes of the  
bow, the shield and  
the sword, and the  
battell. Selah.

4 Thou art more  
bright and puissant

Than

than the mountains  
of pray.

Then in the strongest of the world,  
that rob on mountaines hie.

5 The stout harted  
are spoiled : they  
haue slept their sleep,  
and all the men of  
strength haue not  
found their hands.

6 At thy rebuke, O  
God of Iacob, both  
the charret and horse  
are cast asleepe.

7 Thou, euen thou  
art to be feared; and  
who shall stand in  
thy sight when thou  
art angrie ?

8 Thou didst cause  
thy iudgement to be  
heard from heauen :  
therefore the earth  
feared and was still.

9 When thou, O  
God, arose to iudge-  
ment, to help all the  
mecke of the earth.  
Selah.

10 Surely the rage  
of man shall turne  
to thy praise, the  
remnant of the rage  
shalt thou restraine.

11 Vow and per-

5 But now the proud are spilt  
they are fallen on a sleepe;

Through men of war no helpe can be,  
themselues they could not keepe.

6 At thy rebuke O Iacob God,  
when thou doest them reprocue,  
As halfe on sleepe their chariots stood,  
no horsemen once did moue.

7 For thou art fearefull Lord indeed,  
what man the courage hath  
To bide thy sight and doe not dread  
when thou art in thy wrath ?

8 When y doest make thy iudgements  
from heauen through the ground,  
Then all the earth full sore a fraid,  
in silence shall be found.

9 And that when thou, O God, doest  
in iudgement for to speake :  
To saue the afflicted of the land,  
on earth ahat are full weake.

10 The fury that in man doth raigne,  
shall turne vnto thy praise.

Hereafter Lord, do thou restraine.  
their wrathes and threatens alwaies

11 Make vowes & pay them to your  
yeec folke that nigh him be,



PSALME LXXVII.

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ring gifts all ye that dwell abroad,  
for dreadfull sure is he.  
For he doth take both life and might,  
from Princes great of birth:  
and full of terror is his fight,  
to all the kings on earth.

PSAL. LXXVII. I H.

*Sing this as the 81 Psalm.*

With my voice to God do crie,  
with heart and heartie cheare  
My voice to God I lift on hie,  
and he my sute doth heare.  
In time of grieve I sought to God,  
by night no rest I tooke:  
but stretcht my hands to him abroad,  
my soule comfort forsooke.

When I to thinke on God entend,  
my trouble then is more:  
I spake but could not make an end,  
my breath was stoppt so sore.  
Thou holdst mine eies alwaies from rest,  
that I alwaies did wake:  
With feare I am so sore opprest,  
my speech doth me forsake.

The dayes of old in mind I cast,  
and oft did thinke vpon,  
the times and ages that are past,  
full many yeares agone.

N

6 By

forme vnto the Lord  
your God, all ye  
that be round about  
him: let them bring  
presents vnto him  
that ought to bee  
feared.

12 Hee shall cut off  
the spirit of princes:  
he is terrible to the  
kings of the earth.

**M**y voice came  
to God, when I  
cried: my voice  
came to God and he  
heard me.

2 In the day of my  
trouble I sought the  
Lord: my sore ran  
and ceased not in the  
night: my soule re-  
fused comfort.

3 I did thinke vpon  
God, and was trou-  
bled: I praied, and  
my spirit was full of  
anguish. Selah.

4 Thou keepest  
mine eies waking:  
I was astonied, and  
could not speake.

5 Then I consid-  
red the dayes of old,  
and the yeeres of  
ancient time.

6 I called to remembrance my song in the night, I communed with mine owne heart, and my spirit searched diligently.

7 Will the Lord abate himselfe for euer? and will he shew no more fauor?

8 Is his mercy cleane gone for euer? doeth his promise faile for euermore?

9 Hath God forgotten to be mercifull? hath he shut vp his tender mercies in displeasure? Selah.

10 And I said, This is my death yet I remembered the yeeres of the right hand of the most high.

11 I remembered the works of the Lord: certainly I remembered thy wonders of old.

12 I did also meditate all thy workes, and did deuise of thine acts, saying,

6 By night my songs I call to mind, once made thy prayse to shew: And with my heart much talke I find, my spirits doe search to know.

7 Will God said I, at once for all, cast off his people thus, So that henceforth no time he shall be friendly vnto vs?

8 What is his goodnesse cleane decayd for euer and a day? Or is his promise now delaid, and doth his truth decay?

9 And will the Lord our God forget his mercies manifold: Or shall his wrath increase so hote, his mercie to withhold?

10 At last I said my weaknesse is the cause of this mistrust: Gods mighty hand can helpe all this, and change it when he list.

*The second part.*

11 I will regard and thinke vpon the working of the Lord, Of all his wonders past and gone, I gladly will record.

12 Yea, all his works I will declare, and what he did deuise: To tell his facts I will not spare and eke his counsell wise.

3 Thy workes O Lord are all vpright,  
and holy all abroad:  
What one hath strength to match the might  
of thee O Lord our God?  
4 Thou art a God that dost forth shew  
thy wonders euery houle:  
And so dost make the people know,  
thy vertue and thy power.

15 And thine owne folke thou dost defend,  
with strength and stretched arme:  
The sonnes of Iacob that descend,  
and Iosephs seed from harme.  
16 The waters, Lord perceiued thee,  
the waters saw thee well:  
And they for feare aside did flee,  
the depthes on trembling fell.

17 The clouds that were both thicke and  
did raine full plenteously: (black  
The thunder in the aire did cracke,  
thy shafts abroad did flie,  
18 The thunder on the earth was heard,  
the lightning from aboue:  
With flashes great made men afeard,  
the earth did quake and mone.

19 Thy waies within the sea doe lie,  
thy paths in waters deepe:  
Yet none can there thy steps espie,  
nor know thy paths to keepe,

13 Thy way, O God  
is in the Sanctuarie:  
who is so great a  
God as our God,

14 Thou art the  
GOD that doest  
wonders: thou hast  
declared thy power  
among the people.

15 Thou hast re-  
deemed thy people  
with thine arme,  
euen the Sonnes of  
Iacob and Ioseph.  
Selah.

16 The waters saw  
thee O God: the wa-  
ters saw thee, and  
were afraid: yea, the  
depthes trembled.

17 The clouds pow-  
red out water: the  
heauens gaue a sound  
yea, thine arrowes  
went abroad.

18 The voice of thy  
thunder was round  
about: the light-  
nings lightned the  
world: the earth  
trembled & shooke.

19 Thy way is in  
the sea, & thy pathes  
in the great waters,  
and thy footsteps are  
not known.



20 Thou diddest  
leade thy people  
like sheepe by the  
hand of Moses and  
Aaron,

20 Thou ledest thy folke vpon the land,  
as sheepe on euery side,  
By Moses and by Aarons hand,  
thou didst them safely guide.

## PSAL. LXXVIII. T.S.

**A**ttend my people to my law, & to

**H**earc my do-  
ctrine o my peo-  
ple: incline your  
ears vnto the words  
of my mouth.

3 I will open my  
mouth in a parable:  
I will declare high  
sentences of old.

my words incline: My mouth shall speak

strange parables, and sentences diuine.

Which we our selues haue heard & learn

3 Which wee haue  
heard and knowen,  
& our fathers haue  
told vs.

euene of our fathers old: And which for

4 We will not hide  
them from their  
children, but to the  
generation to come,  
wee will shew the  
prauses of the Lord,  
his power also, and  
his wonderfull  
workes that he hath  
done,

our instruction, our Fathers haue vs told.

4 Because we should not keepe it close,

from them that should come after:  
Who shuld Gods power to their race praise  
and all his works of wonder.

5 To Iacob he commandement gaue,  
how Israel should liue:  
Willing our fathers should the same  
vnto their children giue.

6 That they and their posterity,  
which were not sprung vp tho:  
Should haue the knowledge of the law,  
and teach their seed also.

7 That they may haue the better hope  
in God that is aboue:  
And not forget to keepe his lawes,  
and his precepts in loue.

8 Not being as their Fathers were,  
rebelliſg in Gods ſight:  
And would not frame their wicked hearts  
to know their God aright.

9 How went the people of Ephraim  
their neighbours for to ſpoile:  
Shooting their darts the day of warre,  
and yet they tooke the foile.

10 For why they did not keepe with God,  
the conenant that was made:  
Nor yet would walke or lead their lines,  
according to his trade.

11 But put into obliuion,  
his counſell and his will:  
And all his works moſt magnifiquē,  
which he declared ſtill.

5 How hee eſtabliſhed a teſtimonie in Iacob, and ordained a law in Iſrael, which he commanded our fathers, that they ſhould teach their children.

6 That the poſteritie might know it, and the children which ſhould bee borne, ſhould ſtand vp, and declare it to their children.

7 That they might ſet their hope on God, and not forget the workes of God, but keepe his commandements.

8 And not to be as their fathers, a diſobedient and rebellious generation: a generation that ſet not their heart aright, & whoſe ſpirit was not faithfull vnto God.

9 The children of Ephraim being armed and ſhooting with the bow, turned back in the day of battell.

10 They kept not the conenant of God, but refuſed to walke in his law.

11 And forgot his

acts, and his wonderfull workes which he had ſhewed them.

*The second part.*

12 Hee did marvellous things in the sight of their fathers in the land of Egypt: euen in the field of Zoan.

13 Hee diuided the sea, and led them thorow: he made also the waters to stand as an heape.

14 In the day time also he led them with a cloud, and all the night with a light of fire.

15 Hee claue the rocks in the wilderness: and gaue them drinke as of the great depths.

16 Hee brought fountaines also out of the stonie rocke, so that hee made the waters to descend like the riuers.

17 Yet they sinned still against him, and prouoked the highest in the wilderness

18 And tempted God in their hearts, requiring meate of their lust.

12 What wonders to our forefathers, did he himselfe disclose:

In Egypt land within the field, that called is Thaneos.

13 He did deuide and cut the sea, that they might passe at once: And made the water stand as still, as doth an heape of stones.

14 He led them secret in a cloud, by day when it was bright: And in the night when darke it was, with fire he gaue them light.

15 He brake the rocks in wilderness, and gaue the people drinke, As plentiful as when the deepes doe flow vpto the brinke.

16 He drew out riuers out of rocks, that were both drie and hard: Of such aboundance that no fountaine to them might be comparde.

17 Yet for all this against the Lord, their sinne they did increase, And stirred him that is most hie, to wrath in wilderness.

18 They tempted him within their hearts, like people of mistrust: Requiring such a kinde of meate, as serued to their lust,



19 Saying with murmuratiō,  
in their vnfaithfulnesse,  
What? can this God prepare for vs,  
a feast in wildernesse.

20 Behold he strake the stony rocke,  
and founts forthwith did flow,  
But can he now giue to his folke,  
both bread and flesh also.

21 When God heard this he waxed wroth,  
with Iacob and his seed:  
So did his indignation,  
on Israel proceed.

*The third part.*

22 Because they did not faithfully,  
believe and hope that he,  
Could alwaies helpe and succour them,  
in their necessitie.

23 Wherefore he did command the clouds,  
forthwith they brake in sunder:

24 And rained down Manna for them to eat,  
a food of mickle wonder.

25 When earthly men with Angels food,  
were fed at their request:

26 He bad the East winde blow away,  
and brought in the Southwest.

27 And rained downe flesh as thicke as dust,  
and foule as thicke as sande:

in the heauens, & through his power he brought in the South winde. 27. He  
rained flesh also vpon them as dust, and feathered fowle as the sand of the sea.

19 They spake a-  
gainst God also, say-  
ing, Can God pre-  
pare a table in the  
wildernesse?

20 Behold hee smote  
the rocke, that the  
water gushed out, &  
the streames ouer-  
flowed: can he giue  
bread also? or pre-  
pare flesh for his  
people?

21 Therefore the  
Lord heard and was  
angrie, and the fire  
was kindled in Ia-  
cob, and also wrath  
came vpon Israel.

22 Because they be-  
lieued not in God,  
and trusted not in  
his helpe.

23 Yet he had com-  
manded the cloudes  
aboue and had ope-  
ned the doores of  
heauen.

24 And had rained  
downe MANN vpon  
them for to eat, and  
had giuen them of the  
wheat of heauen.

25 Man did eat the  
bread of Angels, he  
sent them meate  
enough.

26 Hee caused the  
East winde to passe

28 And he made it fall in the mids of their campe, euen round about their habitations.

29 So they did eat and were well filled: for hee gaue them their desire.

30 They were not turned from their lust, but the meate was yet in their mouthes.

31 When the wrath of God came euen vpon them & slew the strongest of the, and sinote downe the chosen men in Israel.

32 For al this they sinned still, and beleened not his wondrous workes.

33 Therefore their daies did hee consume in vanitie, and their yeeres hastily.

34 And when hee slew them, they sought him, and they returned, and sought God early.

35 And they remembered that God was their strength, and the most high God their redemer.

36 But they flattered him with their mouth, and dissembled with him with their tongue.

28 Which he did cast amidst the place, where all their tents did stand.

29 Then did they eate exceedingly, and all men had their fils: Yet more and more they did desire, to serue their lusts and wils.

30 But as the meate was in their mouthes, his wrath vpon them fell:

31 And slew the floure of all their youth, and choice of Israel.

32 Yet sell they to their wonted sinne, and still they did him grieue, For all the wonders that he wrought, they would him not belecue.

33 Their daies therefore he shortned, and made their honour vaine: Their yeares did waste and passe away, with terrours and with paine.

34 But euer when he plagued them, they sought him by and by:

35 Remembring that he was their strength, their helpe and God most hie.

36 Though in their mouthes they did but and flatter with the Lord: (glose,  
And with their tongues and in their hearts, dissembled euery word.

*The fourth part.*

37 For why? their harts were nothing bent,  
to him nor to his trade :

Nor yet to keepe or to performe,  
the couenant that was made.

38 Yet was he still so mercifull,  
when they deseru'd to die :  
That he forgauē them their misdeeds,  
and would not them destroy .

Yea many a time he turn'd his wrath,  
and did himselfe aduise:  
And would not suffer all his whole  
displeasure to arise.

39 Considering that they were but flesh,  
and euen as a winde :  
That passeth away, and cannot well  
returne by his owne kinde.

40 How oftentimes in wildernesse,  
did they their Lord prouoke :  
How did they mooue and stirre the Lord,  
to plague them with his stroke.

41 Yet did they turne againe to sinne,  
and tempted God esteeme:  
Prescribing to the holy Lord,  
what things they would haue done.

42 Not thinking of his hand and power,  
nor of the day when he,  
Deliucred them out of the hands,  
of the fierce enemie,

37 For their heart  
was not vpright  
with him : neither  
were they faithfull  
in his couenant.

38 Yet hee being  
mercifull forgauē  
their iniquitie, and  
destroyed them not,  
but oft times called  
backe his anger, and  
did not stirre vp all  
his wrath.

39 For hee remem-  
bered that they were  
flesh : yea, a winde  
that passeth & com-  
meth not againe.

40 How oft did  
they prouoke him  
in the wildernesse,  
and griene him in  
the desert?

41 Yea they retur-  
ned, and tempted  
God, and limited  
the holy one of Is-  
rael.

42 They remem-  
bered not his hand,  
nor the day when  
hee deliuered them  
from the enemie,

43 Not



- 43 Nor him that set his signes in Egypt, and his wonders in the field of Zoan.
- 43 Nor how he wrought his miracles, as they themselues beheld, In Egypt and the wonders that he did in Zoan field.
- 44 And turned their riuers into blood, and their floudes that they could not drinke.
- 44 Nor how he turned by his power, their waters into blood, That no man might receiue his drinke, at riuernor at floud.
- 45 He sent a swarme of flies among them, which deuoured the and frogs, which destroyed them.
- 45 Nor how he sent them swarmes of flies, which did them sore annoy, And filld their countries full of frogs, which did their land destroy.

*The fifth part.*

- 46 Hee gaue also the fruits vnto the caterpillar, and their labour vnto the grasshopper.
- 46 Nor how he did commit their fruits, vnto the Gatterpillar : And all the labour of their hands, he gaue to the Grasshopper.
- 47 Hee destroyed their vines with haile, & their wilde figge-trees with the hailstone.
- 47 With hailstones he destroyed their vines so that they were all lost : And not so much as wilde figge trees, but he consumde with frost.
- 48 Hee gaue their cattell also to the haile, & their flocks to the thunderbolts.
- 48 And yet with hailestones once againe, the Lord their cattell smot : And all their flocks and heards likewise, with thunderbolts full hot.
- 49 Hee cast vpon them the fiercenesse of his anger, indignation and wrath, & vexation, by the sending out of euil Angels.
- 49 He cast vpon them in his ire, and in his fury strong : Displeasure, wrath, and euill spirits, to trouble them among.

50 Then to his wrath he made a way,  
and spared not the least:

But gaue vnto the pestilence,  
the man and eke the beast.

51 He strake also the first borne all,  
that vp in Egypt came:

And all the chiefe of men and beasts,  
within the tents of Ham.

52 But as for all his owne deare folke,  
he did preserue and keepe:

And carried them through wilderness,  
euen like a flocke of sheepe.

53 Without all feare both safe and sound,  
he brought them out of thrall:

Whereas their foes with rage of seas,  
were ouerwhelmed all.

54 And brought them out into the coasts,  
of his owne holy land:

Euen to the mount which he had got,  
by his strong arme and hand.

55 And there cast out the heathen folke,  
and did their land deuide:

And in their tents he set the tribes,  
of Israel to abide,

56 Yet 'or all' this their God most hie,  
they stird and tempted still:

And would not keepe his testament,  
nor yet obey his will.

57 But as thei fathers turned backe,  
euen so they went astray,

50 He made a way to  
his anger: he spared  
not their soule from  
death, but gaue their  
life to the pestilence.

51 And smote al the  
first borne in Egypt,  
euen the beginning  
of their strength in  
the Tabernacles of  
Ham.

52 But he made his  
people to go out like  
sheepe, and led them  
in the wilderness  
like a flocke.

53 Yea hee carried  
them out safely, and  
they feared not, and  
the sea couered their  
enemies.

54 And he brought  
them vnto the bor-  
ders of his sanctuary:  
euen to his moun-  
tain, which his right  
hand purchased.

55 Hee cast out the  
heathen also before  
them, & caused them  
to fall to the lot of  
his inheritance, and  
made the tribes of  
Israel to dwell in  
their tabernacle.

56 Yet they temp-  
ted, and prouoked  
the most high God,  
and kept not his te-  
stimonies.

57 But turned backe

Much.

And dealt falsly like  
their fathers : they  
turned like a deceit-  
full bow.

Much like a bow that would not bend,  
but slip and start away.

*The sixth part.*

58 And they pro-  
uoked him to anger  
with their high pla-  
ces, and moued him  
to wrath with their  
grauen images.

59 God heard this  
and was wroth, and  
greatly abhorred Is-  
rael.

60 So that hee for-  
sooke the habitation  
of Shilo, euen the ta-  
bernacle, where hee  
dwelt among them.

61 And deliuered  
his power into cap-  
tivity, and his beau-  
tie into the enemies  
hand.

62 And he gaue vp  
his people to the  
sword, & was angry  
with his inheritance.

63 The fire deuou-  
red their chosen  
men, & their maids  
were not praised.

64 Their Priests fel  
by the sword, and  
their widowes la-  
mented not.

65 But the Lord a-  
waked as one out of  
 sleepe : and as a

58 And grieved him with their hill altars  
with offerings and with fire,  
And with their idols vehemently,  
prouoked him to ire.

59 Therewith his wrath began againe,  
to kindle in his breast:  
The naughtinesse of Israel,  
he did so much detest.

60 Then he forsooke the tabernacle,  
of Silo where he was:  
Right conuersant with earthly men,  
euen as his dwelling place.

61 Then suffered he his might and power  
in bondage for to stand:  
And gaue the honour of his arke,  
into his enemies hand.

62 And did commit them to the sword,  
wroth with his heritage:

63 The young men were deuoured with fire  
maides had no marriage.

64 And with the sword the Priests also,  
did perish euery one:  
And not a widdow left aliue,  
their death for to bemone.

65 And then the Lord began to wake,  
like one that slept a time:



And as a valiant man of warre,  
refreshed after wine.

66 With Emrods in the hinder parts,  
he strake his enemies all:

And put them then vnto a shame,  
that was perpetuall.

67 Then he the tent and tabernacle,  
of Ioseph did refuse:

As for the tribe of Ephraim,  
he would in no wise chuse.

68 But chose the tribe of Ichuda,  
whereas he thought to dwell:

Euen the noble mount Sion,  
which he did loue so well.

69 Whereas he did his temple build,  
both sumptuously and sure:

Like as the earth which he hath made,  
for euer to endure.

70 Then chose he David him to serue,  
his people for to keepe:

Which he tooke vp and brought away,  
euen from the folds of sheepe.

71 As he did follow the ewes with yoong,  
the Lord did him aduance:

To feed his people Israel,  
and his inheritance.

72 Thus David with a faithfull heart,  
his flocke and charge did feed:

And prudently with all his power,  
did gouerne them indeed.

strong man that af-  
ter his wine crieth  
out.

66 And smote his  
enemies in the hin-  
der parts, and put  
them to a perpetuall  
shame.

67 Yet hee refused  
the tabernacle of  
Ioseph, and chose  
not the tribe of  
Ephraim.

68 But chose the  
tribe of Iudah, and  
mount Zion which  
he loued,

69 And he built his  
Sanctuarie as an hie  
palace, like the earth  
which he established  
for euer.

70 He chose David  
also his seruant, and  
tooke him from the  
sheepfolds.

71 Euen from be-  
hind the ewes with  
yong brought he him  
to feed his people in  
Iacob, and his inher-  
ritance in Israel.

72 So he fed them  
according to the  
simplicitie of his  
heart, and guided  
them by the differen-  
ce of his hands.

*Sing this as the 77. Psalme.*

**O** God, the hea-  
then are come  
into thine inheri-  
tance : thine holy  
temple haue they  
defiled & made Ie-  
rusalem heapes of  
stones.

**2** The dead bodies  
of thy seruants haue  
they giue to be meat  
vnto the fowls of the  
heauen : & the flesh  
of thy saints vnto  
the beasts of the  
earth.

**3** Their blood haue  
they shed like water  
round about Ierusa-  
lem, and there was  
none to bury them.

**4** We are a reproch  
to our neighbours,  
euer a scorne & de-  
rision vnto them  
that are round a-  
bout vs.

**5** Lord, how long  
wilt thou be angrie,  
for euer? shal thy ie-  
lousie burn like fire?

**6** Powre out thy  
wrath vpon the hea-  
then, that haue not  
known thee, and  
vpon the kingdomes  
that haue not called  
vpon thy name.

**7** For they haue de-  
spised Iacob, and

**O** Lord the Gentiles doe inuade,  
thine heritage to spoile,  
Ierusalem an heape is made,  
thy temple they defile.

**2** The bodies of thy Saints most deare,  
abroad to birds they cast,  
The flesh of them that doe thee feare,  
the beasts deuoure and waste.

**3** Their blood throughout Ierusalem,  
as water spilt they haue,  
So that there is not one of them,  
to lay their dead in graue.

**4** Thus are we made a laughing stocke,  
almost the world throughout :  
The enemies at vs iest and mocke,  
which dwell our coasts about.

**5** Wilt thou **O** Lord thus in thine ire,  
against vs euer fume,  
And shew thy wrath as hote as fire,  
thy folke for to consume?

**6** Vpon those people poure the same,  
which did thee neuer know :  
All realmes which call not on thy name,  
consume and ouerthrow.

**7** For they haue got the vpper hand,  
and Iacobs seed destroyed :

His habitation and his land,  
they haue left waste and voyd.  
Beare not in minde our former faults,  
with speede some pittie shew:  
And aide vs Lord in all assaults,  
for we are weake and low.

*The second part.*

O God that giuest all health and grace,  
on vs declare the same:  
Weigh not our works, our finnes deface,  
for honor of thy name.  
Why shall the wicked still alway,  
to vs as people dumbe:  
In thy reproach reioyce and say,  
where is their God become?

Require O Lord, as thou seest good,  
before our eyes in sight:  
Of all these folke thy seruants blood,  
which they spilt in despight.  
Receiue into thy sight in hast,  
the clamors, grieve and wrong.  
Of such as are in prison cast,  
sustaining yrons strong.

Thy force and strength to celebrate,  
Lord set them out of band,  
Which vnto death are destinate,  
and in their enemies hand.  
The nations which haue becne so bold,  
as to blaspheme thy name:

made his dwelling  
place desolate.

8 Remember not a-  
gainst vs the former  
iniquities, but make  
hast and let thy ten-  
der mercies preuent  
vs, for wee are in  
great misery.

9 Helpe vs, O God  
of our saluation, for  
the glory of thy  
Name, and deliuer  
vs, and be mercifull  
vnto our finnes for  
thy names sake.

10 Wherefore should  
the heathen saie,  
where is their God?  
let him be knowne  
among the heathen  
in our sight by the  
vengeance of the  
bloud of thy ser-  
uants that is shed.

11 Let the sighing of  
the prisoners come  
before thee: accor-  
ding to thy mightie  
arme preserue the  
children of death,

12 And render to  
our neighbours se-  
uen fold into their

Into



Before their re-  
proch, wherewith  
they haue reproched  
thee O Lord.

13 So we thy peo-  
ple, & sheepe of thy  
pasture, shall praise  
thee for euer: and  
from generation to  
generation wee will  
set forth thy praise.

Into their laps with seven fold,  
repay againe the same.

13 So we thy folke and pasture sheepe  
will praise thee euermore:  
And teach all ages for to keepe,  
for thee like prayse in store.

PSAL. LXXX. I.M.

*Sing this as the 62. Psalm.*

**H**EARE, O thou  
shepherd of Is-  
rael; thou that lea-  
dest Ioseph like  
sheepe: shew thy  
brightnesse

2 Thou that sittest  
betweene the Che-  
rubins.

3 Before Ephraim  
and Benjamin, and  
Manasseh stir vp thy  
strength, and come  
to helpe vs.

4 Turne vs againe  
O God, & cause thy  
face to shine that we  
may be saued,

5 O Lord God of  
hosts, how long wilt  
thou bee angrie a-  
gainst the praier of  
thy people?

**T**HOU heard that Israel dost keepe,  
giue care and take good heede:  
Which ledest Ioseph like a sheepe,  
and dost him watch and feede.

2 Thou Lord I say, whose seate is set  
on Cherubins so bright,  
Shew forth thy selfe, and doe not let,  
send downe thy beames of light.

3 Before Ephraim and Benjamin,  
Manasses eke likewise:  
To shew thy power doe thou begin,  
come helpe vs Lord arise.

4 Direct our hearts vnto thy grace,  
conuert vs Lord to thee:  
Shew vs the brightnesse of thy face,  
and then full safe are we.

5 Lord God of hosts of Israel,  
how long wilt thou I say.  
Against thy folke in anger swell,  
and wilt not heare them pray?

Thou dost them feed with sorrows deepe,  
their bread with teares they eat:  
And drinke the teares that they doe weepe,  
in measure full and great.

Thou hast vs made a very strife,  
to those that dwell about:  
And that our foes doe loue alife,  
they laugh and iest it out.

O take vs Lord vnto thy grace,  
conuert our mindes to thee:  
Shew foorth to vs thy io, full face,  
and we full safe shall be.

From Ægypt where it grew not well,  
thou broughtst a vine full deere:  
The heathen folke thou didst expell,  
and then didst plant it there.  
Thou didst prepare for it a place,  
and set her roots full fast:  
That it did grow and spring apace,  
and fill'd the land at last.

*The second part.*

The hills were couered round about.  
with shade that from it came:  
And eke the Ceders high and stout,  
with branches of the same.  
Why then didst thou her wall destroy?  
her hedge pluckt vp thou hast:  
That all the folke that passe thereby,  
thy vine may spoile and waste.

O

13 The

Thou hast fedde  
them with the bread  
of teares, and giuen  
them teares to drinke  
with great measure.

Thou hast made  
vs a strife vnto our  
neighbours, and our  
enemies laugh at vs  
among themselves.

Turne vs again,  
O God of hosts:  
cause thy face to  
shine, and wee shall  
be saved.

Thou hast broght  
a vine out of Egypt:  
thou hast cast out the  
heathen and plan-  
ted it.

Thou madest  
roome for it, & didst  
caule it to take root  
& it fill'd the land.

The mountaines  
were couered with  
the shadow of it, &  
the boughes thereof  
were like the good-  
ly Ceders: she stret-  
ched out her bran-  
ches vnto the Sea,  
and her boughes  
vnto the river.

Why hast thou  
then broken downe  
her hedges, so that al  
they which passe by  
the way, haue pluck-  
ed it?

13 The wild Boare  
out of the wood  
hath destroyed it, &  
the wilde beasts of  
the field haue eaten  
it vp.

14 Returne wee be-  
seech thee, O God, of  
Hosts: looke downe  
from heauen, & be-  
hold and visit this  
vine.

15 And the vineyard  
that thy right hand  
hath planted, & the  
younge vine, which  
thou madest strong  
for thy selfe.

16 It is burnt with  
fire, and cut downe:  
and they perish at  
the rebuke of thy  
countenance.

17 Let thine hand be  
vpon the man of thy  
right hand, & vpon  
the sonne of man  
whom thou madest  
strong for thine own  
selfe.

18 So will not wee  
go backe from thee:  
reuiue thou vs, and  
wee shall call vpon  
thy name.

19 Turne vs againe  
O Lord God of  
hosts, cause thy face  
to shine, & we shall  
be saued.

13 The Boare out of the wood so wild,  
doth dig and root it out,  
The furious beasts out of the field,  
deuoure it all about.

14 O Lord of hosts returne againe,  
from heauen looke downe betime  
Behold, and with thy helpe sustaine,  
this poore vineyard of thine.

15 Thy plant I say, thine Israel,  
whom thy right hand hath set,  
The same which thou didst loue so well,  
O Lord doe not forget.

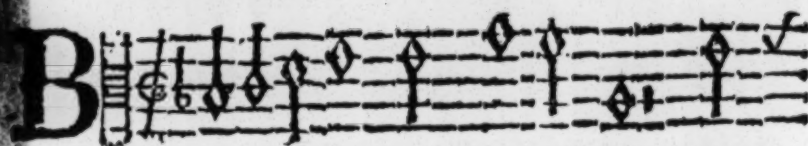
16 They lop and cut it downe apace,  
they burne it eke with fire,  
And through the frowning of thy face,  
we perish in thine ire.

17 Let thy right hand be with them now  
whom thou hast kept so long,  
And with the sonne of man whom thou,  
to thee hast made so strong.

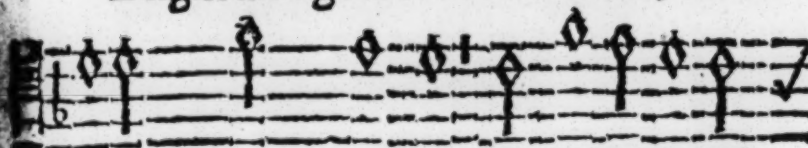
18 And so when thou hast set vs free,  
and saued vs from shame,  
Then will we neuer fall from thee,  
but call vpon thy name.

19 O Lord of hosts through thy good  
conuert vs vnto thee,  
Behold vs with a pleasant face,  
and then full safe are we.

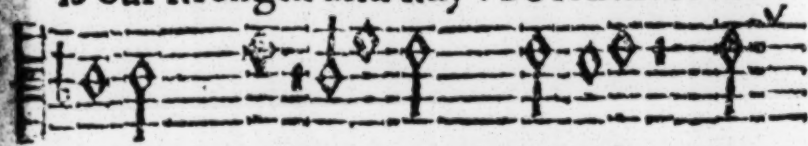




Be light and glad in God reioice, which



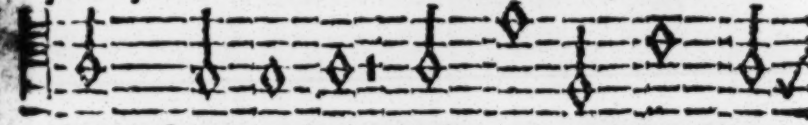
is our strength and stay : be ioifull & lift



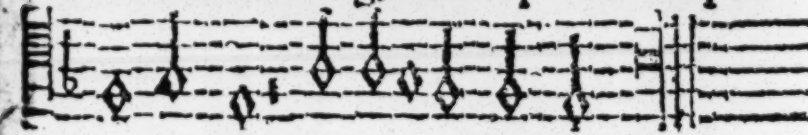
vp your voice to Iacobs God I say. 2 Pre-



pare your instrumēt's most meet. some ioi-



full Psalme to sing, strike vp with harp &



Lute so sweet, on euery pleasant string.

3 Blow as it were in the new Moone,  
with Trumpets of the best:

As it is vsed to be done,  
at any solemne feast,

4 For this is vnto Israel  
a statute and a trade,

A law that must be kept full well,  
which Iacobs God hath made.

Sing ioifullly vnto  
God our strength  
sing loud vnto the  
God of Iacob.

2 Take the song and  
bring forth the tim-  
brell, the pleasant  
harpe with the violly

3 Blow the trumpet  
in the new moone,  
even in the time ap-  
pointed, at our feast  
day.

4 For this is a sta-  
tute for Israel, and a  
law of the God of  
Iacob.

O 2

5 This

5 He set this in Ioseph for a testimony,  
when he came out of  
the land of Egypt.

6 Where I heard a  
language that I vn-  
derstood not,

7 I haue withdrawn  
his shoulder from  
the burden and his  
hands haue left the  
pots.

8 Thou calledst in  
affliction, and I de-  
liuered thee, and an-  
swered thee in the  
secret of the thun-  
der.

9 I proued thee at  
the waters of Meri-  
bah. Selah.

10 Heare O my peo-  
ple, and I wil protest  
vnto thee: O Israel,  
if thou wilt hearken  
vnto me,

11 And wilt haue  
no strange God in  
thee, neither worship  
any strange God.

5 This clause with Ioseph was decreed  
when he from Egypt came,  
That as a witnesse all his seed,  
should still obserue the same.

6 When God I say had thus preparde,  
to bring them from that land:  
Whereas the speech which he had heard  
he did not vnderstand.

7 I from his shoulders tooke (saith he)  
the burden cleane away:

And from the furnace quit him free  
from burning bricke of clay.

8 When thou in grieve didst crie and call,  
I holpe thee by and by,  
And I did answer thee withall,  
in thunder secretly.

9 Yea at the waters of discord,  
I did thee tempt and proue:  
Whereas the goodnesse of the Lord,  
with muttering thou didst moue.

10 Heare O my folke O Israel,  
and I assure it thee:  
Regard and marke my words full well,  
if thou wilt cleaue to me.

*The second part.*

11 And wilt haue  
no strange God in  
thee, neither worship  
any strange God.

11 Thou shalt no God in thee reserue,  
of any land abroad:  
Nor in no wise sha't bow or serue,  
a strange or forraine God.

12 I am the Lord thy God and I  
from Egypt set thee free:  
Then aske of me abundantly,  
and I will giue it thee.

12 For I am the  
Lord thy God which  
brought thee out of  
the land of Egypt,  
open thy mouth  
wide & I will fill it.

13 And yet my people would not heare,  
my voyce when that I spake:  
Nor Israel would not obey,  
but did me quite forsake.

13 But my people  
would not heare my  
voice, and Israel  
would none of me.

14 Then did I leaue them to their wil,  
in hardnesse of their heart:  
To walke in their owne counsell still,  
themselues they might peruert.

14 So I gaue them  
vp vnto the hardnes  
of their heart, and  
they walked in their  
owne counsels.

15 O that my people would haue heard,  
the words that I did say:  
And eke that Israel would regard,  
to walke within my way.

15 Oh that my peo-  
ple had hearkened  
vnto mee, and Israel  
had walked in my  
waies.

16 How soone would I confound their foes,  
and bring them downe full low,  
And turne my hand vpon all those,  
that would them ouerthrow?

16 I would soone  
haue humbled their  
enemies, and turned  
mine hand against  
their aduersaries.

17 And they that at the Lord doe rage,  
as slaues should seeke him till:  
But of his folke the time and age,  
should flourish euer still.

17 The haters of  
the Lord should  
haue beene subiect  
vnto him, and their  
time should haue  
endured for euer.

18 I would haue fed them with the crop,  
and finest of the wheate:  
And made the rocke with hony drop,  
that they their filis should eate.

18 And God would  
haue fed them with  
the fat of wheat, and  
with hony out of the  
rocke would I haue  
sufficed them.



*Sing this as the 77. Psalme.*

**G**od standeth in  
the assemblie of  
Gods: he iudgeth a-  
mong Gods.

2 How long will  
ye iudge vniustly, &  
accept the persons of  
the wicked? Selah.

3 Doe right to the  
poore & fatherlesse:  
doe iustice to the  
poore and needy.

4 Deliuer the poore  
& needy: saue them  
from the hand of the  
wicked.

5 They know not  
and vnderstand no-  
thing: they walke in  
darknesse, albeit all  
the foundations of  
the earth be moued.

6 I haue said, Yee  
are Gods: and ye all  
are children of the  
most high.

**A**Mid the prease with men of might,  
the Lord himselfe did stand,  
To plead the cause of truth and right,  
with iudges of the land.

2 How long said he will you proceed,  
false iudgement to award,  
And haue respect for loue of meed,  
the wicked to regard?

3 Whereas of due you should defend  
the fatherlesse and weake:  
And when the poore man doth contend  
in iudgement iustly speake.

4 If ye be wise defend the cause  
of poore men in their right:  
And rid the needy from the claws  
of tyrants force and might.

5 But nothing will they know or learne,  
in vaine to them I talke:  
They will not see or ought discerne,  
but still in darknesse walke.  
For loe euen now the time is come,  
that all things fall to nought,  
And likewise lawes both all and some,  
for gaine are sold and bought.

6 I had decreede it in my sight  
as Gods to take you all,  
And children to the most of might,  
for loue I did you call.

- 7 But notwithstanding ye shall die,  
as men and so decay :  
O tyrants I shall you destroy,  
and plucke you quite away.
- 8 Vp Lord, and let thy strength be known,  
and iudge the world with might :  
For why ? all nations are thine owne,  
to take them as thy right.

7 But yee shall die  
as a man : and ye  
Princes shall fall like  
others.

8 O God, arise there-  
fore, iudge thou the  
earth : for thou shalt  
inherit all nations.

PSAL. LXXXIII. I. H.

*Sing this as the 77. Psalme.*

**D**Oe not O God refraine thy tongue,  
in silence doe not stay,  
Withhold not Lord thy selfe so long,  
nor make no more delay.

2 For why ? beho'd thy foes and see,  
how they doe rage and crie :  
And those that beare an hate to thee,  
hold vp their heads on hie.

3 Against thy folke they vse deceit,  
and crafti y they enquire :  
For thine elect to lie in wait,  
their counsell doth conspire :

4 Come on say they, let vs expell,  
and plucke these folke away :  
So that the name of Israel,  
may vtterly decay.

5 They all conspire within their heart,  
how they may thee withstand :

**K**Eepe thou not  
silence, O God :  
be not still, and cease  
not, O God.

2 For loe, thine e-  
nemies make a tu-  
mult : and they that  
hate thee haue lifted  
vp the head.

3 They haue taken  
craftie counsell a-  
gainst thy people, &  
haue consulted a-  
gainst thy secret  
ones.

4 They haue said,  
Come and let vs cut  
them off from being  
a nation : and let the  
name of Israel be no  
more in remem-  
brance.

5 For they haue  
consulted together

In heart, and haue  
made a league a-  
gainst thee.

6 The Tacernacles  
of Edom, and the  
Ismaelites, Moab &  
the Agarims.

7 Gebal and Am-  
mon, and Amalech,  
the Philistins with  
the inhabitants of  
Tyre.

8 Assur also is ioy-  
ned with them they  
haue beene an arme  
to the children of  
Lot. Selah.

9 Doe thou vmo  
them as vnto the  
Midanites: as to Si-  
sera, and as to Iabin  
att e riser Kishon.  
10 They perished at  
Endor, and were  
dung for the earth,

Against the Lord to take apart,  
they are in league and band.

6 The tents of all the Edomites,  
the Ismaelites also:

The Haggarens and Moabites,  
with diuers others mo,

7 Geball with Ammon and likewise,  
doth Amelecke conspire:

The Philistines against thee rise  
with them that dwell at Tyre,

8 And Assur eke is well apaide,  
with them in league to be:  
And doth become a fence and aide,  
to Lots posteritie.

9 As thou didst to the Madianites,  
so serue them Lord eachone:

As to Siser, and to Iabin,  
beside the brooke Kison.

10 Whom thou in Endor didst destroy,  
and waste them through thy might:  
That they like dung on earth did lie,  
and that in open sight.

*The second part.*

11 Make them, euen  
their Princes like O-  
reb: and like Zeb:  
yea, all their Princes  
like Zeba and like  
Zalmana.

11 Make them now & their Lords appeere,  
like Zeb and Oreb than:

As Zeba and Zalmana were,  
the Kings of Madian.

12 Which



12 Which said, let vs throughout the land,  
in all the coasts abroad:  
Possesse and take into our hand,  
the faire houses of God.

12 Which haue said,  
Let vs take for our  
possession the habi-  
tations of God.

13 Turne them O God with stormes as fast,  
as wheelles that haue no stay:  
Or like the chaffe which men doe cast,  
with winds to flie away.

13 O my God, make  
them like vnto a  
wheelle, and as the  
stubble before the  
winde.

14 Like as the fire with rage and fume,  
the mightie Forrests spils:  
And as the flame doth quite consume,  
the mountaines and the hills.

14 As the fire bur-  
neth the forest, and  
as the flame setteth  
the mountaines on  
fire.

15 So let the tempest of thy wrath,  
vpon their necks be laid:  
And of thy stormy winde and shower,  
Lord make them all afraid.

15 So persecute the  
with thy tempest, &  
make them afraid  
with thy storme.

16 Lord bring them all I thee desire,  
to such rebuke and shame:  
That it may cause them to enquire,  
and learne to seeke thy name.

16 Fill their faces  
with shame, that  
they may seeke thy  
name O Lord.

17 And let them euermore daily,  
to shame and slander fall:  
And in rebuke and obloquy,  
to perish eke withall.

17 Let them be con-  
founded and trou-  
bled for euer: yea,  
let them bee put to  
shame and perish.

18 That they may know and feelee full well,  
that thou art called Lord,  
And that alone thou dost excell,  
and raigae throughout the world.

18 That they may  
know, that thou  
which art called Je-  
houah, art alone eue  
the most high ouer  
all the earth.

*Sing this as the 67. Psalme.*

**O** Lord of hosts,  
how amiable are  
thy Tabernacles!

**H**ow pleasant is thy dwelling place,  
O Lord of hosts to me!

The Tabernacles of thy grace,  
how pleasant Lord they be!

2 My soule longeth  
yea and fainteth for  
the courts of the  
Lord, or mine heart  
and my flesh reioice  
in the living God.

2 My soule doth long full sore to goe  
into thy Courts abroad :

My heart doth lust, my flesh also,  
in thee the living God.

3 Yea the sparrow  
hath found her an  
house, and the swal-  
low a nest for her,  
where she may lay  
her yong.

3 The Sparrowes finde a room to rest,  
and saue themselues from wrong :

And eke the Swallow hath a nest,  
wherein to keepe her yong.

4 Euen by thine al-  
tars O Lord of hosts  
my King and my  
God.

4 These birds full nie thine altar may,  
have place to sit and sing :

O Lord of hostes thou art I say,  
my God and eke my King.

5 Blessed are they  
that dwell in thine  
house: they will euer  
praise thee. Selah.

5 O they be blessed that may dwell,  
within thy house alwayes,

For they all times thy facts doe tell,  
and euer giue thee prayse.

6 Blessed is the man  
whose strength is in  
thee, and in whose  
heart are thy waies.

6 Yea happy sure likewise are they,  
whose stay and strength thou art,  
Which to thy house doe mind the way,  
and seeke it with their heart.

7 They going thro-  
row the vale of Ba-  
ka, make wels there-  
in: the raine also co-  
ncreth the pooles.

7 As they goe through the vale of teares,  
they digge vp fountaines still :

That as a spring it all appeares,  
and thou their pits doest fill.

8 From strength to strength they walke full  
no faintnesse there shall be :  
And so the God of Gods at last,  
in Sion they doe see.

8 They goe from  
strength to strength,  
till every one ap-  
peare before God in  
Zion.

9 O Lord of hostes to me giue heed,  
and heare when I doe pray:  
And let it through thine eare proceed,  
O Iacobs God I say.

9 O Lord God of  
hostes, heare my prai-  
er : hearken O God  
of Iacob. Selah.

10 O Lord our shield of thy good grace,  
regard and so draw neere :  
Regard I say, behold the face :  
of thine anointed deare.

10 Behold, O God,  
our shield, & looke  
vpon the face of  
thine anointed.

11 For why ? within thy Courts one day,  
is better to abide :  
Then other where to keepe or stay,  
a thousand daies beside.

11 For a day in thy  
courts is better than  
a thousand other  
where.

12 Much rather would I keepe a doore,  
within the house of God,  
Then in the tents of wickednesse,  
to settle mine abode.

12 I had rather be a  
doore keeper in the  
house of my God,  
than to dwell in the  
tabernacles of wic-  
kednesse.

13 For God the Lord our light and shield,  
will grace and worship giue:  
And no good thing will he withhold,  
from them that purely liue.

13 For the Lord God  
is the sun and shield  
vnto vs : the Lord  
will giue grace and  
glory, and no good  
thing will hee with-  
hold from them that  
walke vprightly.

14 O Lord of hostes that man is blest,  
and happy sure is he,  
That is perswaded in his breast,  
to trust all times in thee.

14 O Lord of hostes,  
blessed is the man  
that trusteth in thee.



**L**ord, thou hast  
beene favourable  
vnto thy land. thou  
hast brought againe  
the captiuitie of Ia-  
cob,

2 Thou hast forgi-  
uen the iniquitie of  
thye people, and co-  
uered all their sins.  
*Selah.*

3 Thou hast with-  
drawn all thine an-  
ger, and hast turned  
back from the fierce-  
nesse of thy wrath  
4 Turne vs, O God  
of our saluation, and  
releafe thine anger  
toward vs.

**T**Hou hast bin mercifull indeed, O Lord

vnto thy land: for thou restoredst Iacob

seed, from thraldome out of band. 2 The

wicked waies that they were in, thou didst

them cleane remit: and thou didst hide thy

peoples sin, full close thou coueredst it,

3 Thine anger eke thou didst asswage,  
that all thy wrath was gone:  
And so didst turne thee from thy rage,  
with them to be at one.

4 O God our health doe now conuert  
thy people vnto thee:  
Put all thy wrath from vs apart,  
and angry cease to be.

5 Why

5 Why? shall thine anger neuer end,  
but still proceed on vs:

And shall thy wrath it selfe extend,  
vpon all ages thus?

6 Wilt thou not rather turne therefore  
and quicken vs, that we,

And all thy folke may euermore,  
be glad and ioy in thee?

7 O Lord on vs do thou declare,  
thy goodnesse to our wealth:

Shew forth to vs, and do not spare,  
thine aide and sauing health.

8 I will hearke what God saith, for hee  
speakes to his people peace:

And to his Saints, that neuer they,  
returne to foolishnes.

9 For why? his helpe is still at hand,  
to such as do him feare:

Whereby great glory in the land,  
shall dwell and flourish there.

10 For trueth and mercy there shal meet  
in one to take their place:

And peace shall iustice with kisse greet,  
and there they shall embrace.

11 As fruit from earth shall spring apace,  
and flourish pleasantly:

So righteousnesse shall shew her face,  
and looke from heauen hie.

5 Wilt thou be angry with vs for euer?  
and wilt thou pro-  
long thy wrath from  
one generation to  
another?

6 Wilt thou not  
turne againe and  
quicken vs, that thy  
people may reioice  
in thee?

7 Shew vs thy mercy  
O Lord, & grant  
vs thy saluation.

8 I will hearken  
what the Lord God  
will say: for he will  
speak peace vnto his  
people, and to his  
saints, that they turn  
not againe to folly.

9 Surely his saluati-  
on is neere to them  
that feare him, that  
glory may dwell in  
our land.

10 Mercy and truth  
shall meete: righte-  
ousnesse and peace  
shall kisse one ano-  
ther.

11 Truth shall bud  
out of the earth, and  
righteousnesse shall  
looke downe from  
heauen.

12 Yea the Lord shall  
giue good things, &  
our land shall giue  
her increase.

12 Yea God himselfe shall take in hand  
to giue vs each good thing:  
And through the coasts of all our land,  
the earth her fruits shall bring.

13 Righteousnesse  
shall go before him,  
and set her steps in  
the way.

13 Before his face shall iustice go,  
much like a guide or stay:  
He shall direct his steps also,  
and keepe them in the way.

## PSAL. LXXXVI. I.H.

**L** 

**I** Ncline mine eare  
O Lord, and heare  
me: for I am poore  
and needy.

Ord bow thine eare at my request, &



heare me by and by: with grienous paine



& griefe opprest, ful poore & weak am I.

2. Preserue thou my  
soule, for I am mer-  
citull: my God saue  
thou thy seruāt that  
trusteth in thee.

2 Preserue my soule because my waies  
and doings holy be  
And saue thy seruāt, O my Lord  
that puts his trust in thee.

3 Be mercifull vnto  
mee, O Lord: for I  
crie vpon thee conti-  
nually.

3 Thy mercy Lord, on me expresse,  
defend me ekewithall:  
For through the day I doe not cease,  
on thee to crie and cal.



4 Comfort, O Lord, thy seruants soule,  
that now with paine is pinde:  
For vnto thee, Lord I extoll  
and lift my soule and minde.

5 For thou art good and bountifull,  
thy gifts of grace are free:  
And eke thy mercy plentifull  
to all that call on thee.

6 O Lord, likewise when I do pray,  
regard and giue an eare:  
Marke well the words that I do say,  
and all my praiers heare.

7 In time when trouble doth me moue,  
to thee I do complaine:  
For why, I know and well do proue,  
thou answerest me againe.

8 Among the Gods, O Lord, is none,  
with thee to be compar'd:  
And none can do as thou alone,  
the like hath not been heard.

*The second part.*

9 The Gentiles and the people all,  
which thou didst make and frame:  
Before thy face on knees will fall,  
and glorifie thy Name.

10 For why, thou art so much of might,  
all power is thine owne:  
Thou workest wonders still in fight,  
for thou art God alone.

4 Reioice the soule  
of thy seruant: for  
vnto thee, O Lord, do  
I lift vp my soule.

5 For thou, Lord,  
art good and merciful,  
& of great kindness  
vnto all them  
that call vpon thee.

6 Giue eare Lord  
vnto my praier, and  
bearken to the voice  
of my supplication.

7 In the day of my  
trouble I will call  
vpon thee: for thou  
hearest me.

8 Among the Gods  
there is none like  
thee, O Lord, and  
there is none that  
can doe like thy  
workes.

9 All nations whom  
thou hast made, shall  
come and worship  
before thee, O Lord,  
and shall glorifie thy  
name.

10 For thou art  
great & doest wondrous  
things, thou  
art God alone.

11 Teach mee thy way, O Lord, & I will walke in thy truth: knit mine hart vnto thee, that I may leare thy name.

12 I will praise thee O Lord my God, with all mine heart, yea, I will glorifie thy name for ever.

13 For great is thy mercy toward mee, and thou hast deliuered my soule from the lowest graue.

14 O God the proud are risen against mee & the assemblies of violent men haue fought my soule, and haue not set thee before them.

15 But thou, O Lord art a pitiful God, & mercifull, slow to anger, and great in kindnesse and truth.

16 Turne vnto mee, and haue mercy vpon mee: giue thy strength vnto thy seruant and saue the sonne of thy handmaid.

17 Shew a token of thy goodnesse toward me, that they which hate me, may see it, and bee ashamed, because thou

O Lord hast holpen me and comforted me.

11 O teach me Lord thy way, and I shall in thy truth proceed:

O ioyne my heart to thee so nie, that I thy name may dread.

12 To thee (my God) will I giue praise, with all my heart, O Lord:

And glorifie thy name alwaies, for euer through the world.

13 For why, thy mercy shewed to me, is great and doth excell:

Thou setst my soule at libertie, out from the lower hell.

14 O Lord, the proud against me rise, and heapes of men of might:

They seeke my soule, and in no wise, will haue thee in their sight.

15 Thou Lord art mercifull and meeke, full slacke and slow to wrath:

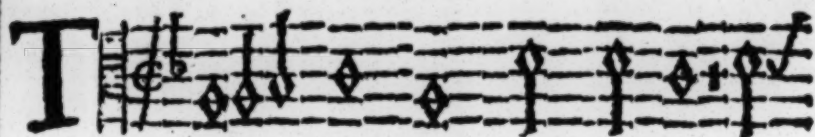
Thy goodnesse is full great and eke thy truth no measure hath.

16 O turne to me, and mercy grant, thy strength to me apply:

O helpe and saue thine owne seruant, thy handmaids sonne am I.

17 On me some signe of fauour shew, that all my foes may see,

And be ashamed, because Lord thou, doest helpe and comfort me.



Hat Citie shall full well endure, her



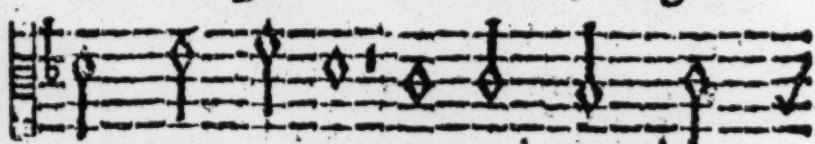
ground worke still doth stay. Vpon the holy



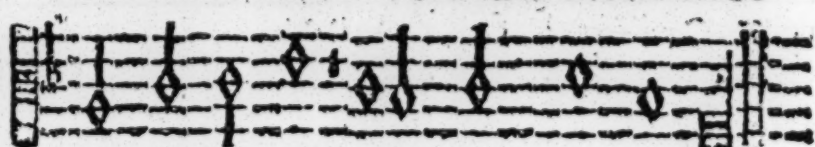
hills full sure, it can no time decay. 2 God



loues the gates of Sion best, his grace



doth there abide : He loues them more



than all the rest of Iacobs tents beside.

3 For glorious things reported be  
in Sion and abroad :

Great things I say, are said of thee,  
thou City of our God.

4 On Rahab I will cast an eie,  
and beare in minde the same,

P

And

GOD laid his  
foundation a-  
mong the holie  
mountaines.

2 The Lord loneth  
the gates of Sion  
aboue all the habi-  
tations of Iacob.

3 Glorious things  
are spoken of thee,  
O Citie of God. Se-  
ph.

4 I will make menti-  
on of Rahab & Ra-  
bel among them  
that knew me.



And Babylon shall eke applie,  
and learne to know my name.

5 Behold Palestina  
and Tyros with E-  
thiopia, there is he  
borne.

5 Lo Palestine and Tyre also,  
with Ethiopie likewise:  
A people old, full long agoe,  
were borne and there did rise.

6 And of Sion it  
shall be said: many  
are borne in her:  
and hee, even the  
most high shall esta-  
blish her.

6 Of sion they shall say abroad,  
that diuers men of fame  
Haue there sprung vp, and the high God  
hath founded fast the same.

7. The Lord shall  
count when he wri-  
teth the people, hee  
was borne there. Se-  
lah.

7 In their records to them, it shall  
through Gods deuice appeare:  
Of Sion that the chiefe of all,  
had his beginning there.

8 As well the sing-  
ers as the plaiers on  
instruments shall  
praise thee: all my  
springs are in thee.

8 The Minstrels all with such as sing,  
shall praise the Lord with glee:  
For of delight my pleasant springs,  
are compast all in thee.

PSAL. LXXXVIII. L.H.

*Sing this as the 77. Psalm.*

**O** Lord GOD  
of my saluation:  
I crie day and night  
before thee.

**L**ord God of health the hope and stay  
thou art alone to me:  
I call and crie throughout the day,  
and all the night to thee.

2 Let my praier en-  
ter into thy pre-  
sence: incline thine  
care vnto my crie.

2 O let my praiers soone ascend  
vnto thy sight on hie:  
Encline thine care (O Lord) intend,  
and harken to my crie.

3 For my soule is  
filled with euils,  
and my life draweth  
nere to the grave.

3 For why my soule with woe is filld,  
and doth in trouble dwell:  
My life and breath almost doth yeeld,

and draweth nigh to hell.

- 4 I am esteemd as one of those,  
that in the pit doe fall:  
And made as one among those men,  
that haue no strength at all.
- 5 As one among the dead, and free  
from things that heere remaine:  
It were more ease for me to be  
with them the which are slaine:  
As those that lie in graue I say,  
whom thou hast cleane forgot:  
The which thy hand hath cut away,  
and thou regardst them not.
- 6 Yea like to one shut vp full sure  
within the lower pit:  
In places darke and all obscure,  
and in the depth of it.
- 7 Thine anger and thy wrath likewise,  
full sore on me doth lie:  
And all thy stormes against me rise,  
my soule to vex and trie.
- 8 Thou putst my friends far off from mee,  
and makest them hate me sore:  
I am shut vp in prison fast,  
and can come forth no more.
- 9 My sight doth faile through griefe & wo,  
I call to thee O God:  
Throughout the day my hands also,  
to thee I stretch abroad.

*The second part.*

- 10 Dost thou vnto the dead declare,

P 2

4 I am counted among them that goe  
downe vnto the pit,  
& am as a man without  
strength.

5 Free among the  
dead, like the slaine,  
lying in the graue,  
whom thou remem-  
berest no more, and  
they are cut off  
from thine hand.

6 Thou hast laid  
me in the lowest pit  
of darknesse, and in  
the deepe.

7 Thine indignation  
lieth vpon me, and  
thou hast vexed mee  
with all thy waues.  
Selah.

8 Thou hast put a-  
way mine acquaint-  
tance far from mee,  
and made mee to be  
abhorred of them: I  
am shut vp, and can  
not get forth.

9 Mine eye is sor-  
rowful through mine  
affliction, Lord I call  
dailly vpon thee, I  
stretch out my hands  
vnto thee.

10 Wilt thou  
shew a miracle to  
the dead & say

thy

shall the dead rise  
and praise thee? Se-  
lah.

11 Shall thy louing  
kindnesse bee decla-  
red in the graue, or  
thy faithfulness in  
destruction?

12 Shall thy won-  
drous workes bee  
known in the darke?  
and thy righteousness  
in the land of obli-  
uion?

13 But vnto thee  
haue I cried O Lord,  
and earily shall my  
praier come before  
thee.

14 Lord, why doest  
thou reiect my soule  
and hidest thy face  
from me?

15 I am afflicted, &  
at the point of death  
from my youth I  
suffice thy terrors,  
doubting of my life.

16 Thine indignati-  
ons go ouer me, and  
thy feare hath cut  
me off.

17 They came round  
about mee daily like  
water: and com-  
passed mee together.

thy wondrous workes of fame?  
Shall dead to life againe repaire,  
and praise the for the same?

11 Or shall thy louing kindnesse Lord  
be preached in the graue?  
Or shall with them that are destroyd:  
thy truth her honour haue?

12 Shall they that lie in darke full low,  
of all thy wonders wor?  
Or there shall they thy iustice know,  
where all things are forgot?

13 But I (O Lord) to thee alway,  
do cry and call apace:  
My praier eke ere it be day,  
shall come before thy face.

14 Why doest thou Lord abhor my soule  
in griefe that seeketh thee:  
And now (O Lord) why doest thou hide  
thy face away from me?

15 I am afflicted as dying still,  
from youth this many a yeare:  
Thy terrors which doe vex me ill:  
with troubled minde I beare.

16 The furies of thy wrathfull rage,  
full sore vpon me fall:  
Thy terrors eke doe not assawge,  
but me oppresse withall.

17 All day they compasse me about,  
as water at the tide:  
And all at once with streames full stout,



beset me on each side.

18 Thou settest farre from me my friends,  
and louers euery one:

Yea and mine old acquaintance all,  
out of my sight are gone.

PSALME LXXXIX. I.H.

*Sing this as the 67. Psalme.*

**T**O sing the mercies of the Lord,  
my tongue shall neuer spare:  
And with my mouth from age to age,  
thy trueth I will declare.

2 For I haue said that mercy shall  
for euermore remaine:  
In that thou doest the heauens stay,  
thy trueth appeareth plaine.

3 To mine elect (saith God) I made  
a couenant and behest:  
My seruant Dauid to perswade,  
I swore and did protest.

4 Thy seed for euer I will stay,  
and stablish it full fast:  
And still vphold thy throne alway,  
from age to age to last.

5 The heauens shew with ioy and mirth,  
thy wondrous workes O Lord:  
Thy Saints within thy Church on earth,  
thy faith and trueth record.

6 Who with the Lord is equall then,  
in all the clouds abroad?  
Among the sunnes of all the Gods.

P 3

What

18 My louers and  
friends hast thou put  
away from me: and  
mine acquaintance  
hid themselves.

**I** Will sing the  
mercies of the  
Lord for euer: with  
my mouth will I  
declare thy truth  
from generation to  
generation.

2 For I said mercy  
shall be set vp for e-  
uer: thy truth shalt  
thou stablish in the  
very heauens.

3 I haue a couenant  
with my chosen: I  
haue sworn to Da-  
uid my seruant.

4 Thy seed will I  
stablish for euer, &  
set vp thy throne  
from generation to  
generation. Selah

5 O Lord euen the  
heauens shall praise  
thy wondrous workes,  
yea, thy truth in the  
congregation of the  
Saints.

6 For who is equall  
to the Lord in the  
heauens? and who  
is like the Lord  
among the Sonnes

of the Gods?

what one is like our God?

7 God is very terrible: in the assemblie of the Saints, and to be reuerenced aboue all that are about him.

8 O Lord God of hosts, who is like vnto thee, which art a mightie Lord, and thy truth is about thee.

9 Thou rulest the raging of the sea: when the waues thereof arise, thou stillest them.

10 Thou hast beaten down Rahab as a man slaine: thou hast scattered thine enemies with thy mighty arme.

11 The heauens are thine, the earth also is thine: thou hast laid the foundation of the world and all that therein is.

12 Thou hast created the North, and the South: Tabor & Hermon shal reioice in thy name.

13 Thou hast a mighty arme: strong is thy hand, & high

7 God in assembly of the Saints, is greatly to be dread:

And ouer all that dwell about, in terrour to be had.

8 Lord God of hosts, in all the world, what one is like to thee?

On euery side most mightie Lord, thy truth is seene to be.

9 The raging sea by thine aduice, thou rulest at thy will:

And when the waues thereof arise, thou makest them calme and still.

10 As a man slaine, so Ægypt land, hast thou subdu'd, O Lord:

Thy foes with mighty arme and hand, thou scatterest ail abroad.

*The second part.*

11 The heauens are thine & still haue been likewise the earth and land:

The world with all that is therein, thou formeast with thy hand.

12 Both North & South, with East & West thy selfe didst make and frame:

Both Tabor mount and eke Hermon, reioice and praise thy name.

13 Thine arme is strong and full of powch, all might therein doth lie:

The strength of thy right hand each houre

thou liftest vp on hie.

14 In righteousnesse and equitie,  
thou hast thy seat and place:

Mercy and truth are still with thee,  
and goe before thy face.

15 That folke is blest that know aright,  
thy present power, O God:

For in the fauour of thy sight,  
they walke full safe abroad.

16 For in thy name throughout the day,  
they ioy and much reioice:

And through thy righteousnesse haue they  
a pleasant fame and noise.

17 For why, their glory, strength and aid,  
in thee alone doth lie:

Thy goodnesse eke that hath vs staid,  
shall lift our horne on hie.

18 Our strength that doth defend vs well,  
the Lord to vs doth bring:

The holy one of Israel,  
he is our guide and King.

19 Sometimes thy will vnto thy Saints,  
in visions thou didst show:

And thus then didst thou say to them,  
thy minde to make them know:

A man of might haue I erect,  
your King and guide to be:

And set him vp whom I elect,  
among the folke to me.

*The third part.*

20 My seruant David I appoint,

P 4

is thy right hand.

14 Righteousnesse &  
equitie are the sta-  
blishment of thy  
throne: mercy and  
truth goe before thy  
face.

15 Blessed is the peo-  
ple that can reioice  
in thee: they shall  
walke in the light  
of thy countenance,  
O Lord.

16 They shall re-  
ioice continually in  
thy name, and in thy  
righteousnesse shall  
they exalt them-  
selves.

17 For thou art  
the glory of their  
strength, and by thy  
faueur our hornes  
shall be exalted.

18 For our shield  
appertaineth to the  
Lord, and our King  
to the holy one of  
Israel.

19 Thou spakest  
then in a vision vnto  
thine holy one, and  
saidst, I haue laid  
helpe vpon one that  
is rightie: I haue  
exalted one chosen  
out of the people.

20 I haue found  
David my seruant:

whom



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with my holy oyle  
haue I anointed  
him.

21 Therefore mine  
hand shal be establi-  
shed with him and  
mine arme shall  
strengthen him.

22 The enemye shall  
not oppresse him,  
neither shall the  
wicked hurt him.

23 But I will de-  
stroy his foes before  
his face, and plague  
them that hate him.

24 My truth also &  
my mercy shall bee  
with him: and in my  
name shall his  
horne be exalted.

25 I will set his  
hand also in the sea,  
and his right hand  
in the foulds.

26 He shall cry vn-  
to me: Thou art my  
Father, my God, and  
the rocke of my sal-  
uation.

27 Also I will make  
him my first borne,  
higher than the  
kings of the earth.

whom I haue searched out;  
And with my holy Oyle anoint  
him King of all the rout.

21 For why my hand is ready still,  
with him for to remaine:  
And with mine arme also I will  
him strengthen and sustaine.

22 The enemies shall not him oppresse,  
they shall not him deuoure:  
Ne yet the sonnes of wickednesse,  
on him shall haue no power:

23 His foes likewise I will destroy  
before his face in sight:  
And those that hate him I will plague,  
and strike them with my might.

24 My truth and mercy eke withall  
shall still vpon him lie:  
And in my name his horne eke shall  
be lifted vp on hie.

25 His Kingdome I will set to be  
vpon the Sea and Land:  
And eke the running foulds shall hee  
embrace with his right hand.

26 He will depend with all his heart,  
on me and thus shall say:  
My father and my God thou art,  
my rocke of health and stay.

27 As my first borne I will him take,  
of all on earth that springs:  
His might and honour I shall make,  
about all worldly Kings.

28 My mercy shall be with him still,  
for euer to endure:

My faithfull couenant I will  
to him keepe firme and sure.

29 And eke his seed will I sustaine,  
for aie both sure and fast:

So that his throne shall still remaine,  
while that the heauens do last.

*The fourth part.*

30 If that his sonnes forsake my law,  
and so begin to swerue:

And of my iudgements haue none awe,  
nor will not them obserue.

31 Or if they do not vse aright,  
my statutes to them made:

And let all my commandements light,  
and will not keepe my trade,

32 Then with the rod I will begin,  
their doings to amend:

And so with scourging for their sinne,  
when that they do offend:

33 My mercy yet and my goodnesse,  
I will not take him fro,

Nor handle him with craftinesse,  
and so my truth forgo.

34 But sure my couenant I will hold,  
with all that I haue spoke:

No word the which my lips haue told,  
shall alter or be broke.

35 Once sware I by my holinesse,

28 My mercie will  
I keepe for him for  
euermore, & my co-  
uenant shall stand  
fast with him.

29 His seed also  
will I make to en-  
dure for euer, and  
his throne as the  
daies of heauen.

30 But if his chil-  
dren forsake my law  
and walke not in  
my iudgements.

31 If they breake  
my statutes, & keepe  
not my commande-  
ments.

32 Then will I visite  
their transgression  
with the rod, and  
their iniquitie with  
strokes.

33 Yet my louing  
kindnesse will I not  
take from him, nei-  
ther will I falsifie  
my truth.

34 My couenant will  
I not breake, nor  
alter the thing that  
is gone out of my  
lips.

35 I haue sworne  
once by my holines,

and

that I will not faile  
Dauid, saying:

and that performe will I:  
With Dauid I shall keepe promise,  
to him I will not lie.

36 His seed shall endure for euer, and his throne shall bee as the Sunne before mee.

37 He shall be established for euermore as the Moone, & as a faithfull witnesse in the heauens. Selah.

38 But thou hast reiected and abhorred, thou hast beene angrie with thine anointed.

39 Thou hast broken the couenant of thy seruant, and profaned his Crowne, casting it on the ground.

36 His seed for euermore shall raigne, and eke his throne of might:  
As doth the Sunne it shall remaine, for euer in my sight.

37 And as the Moone within the skie, for euer standeth fast:  
A faithfull witnesse from on hie, so shall his kingdome last.

38 But now (O Lord) thou doest reiect and now thou changest cheare:  
Yea thou art wroth with thine elect, thine owne anointed deare.

39 Thy couenant with thy seruant made, Lord thou hast quite vndone:  
And downe vpon the ground also, hast cast his Royall Crowne.

*The fifth part.*

40 Thou hast broken downe all his walles: thou hast laid his fortresses in ruine.

41 All that goe by the way spoile him: he is a rebuke vnto his neighbours.

42 Thou hast set vp the right hand of

40 Thou pluckst his hedges vp with might, his walles thou didst confound:  
Thou beatest eke his bulwarkes downe, and breakst them to the ground.

41 That he is sore destroid and torne, of commers by throughout:  
And so is made a mocke and scorne, to all that dwell about.

42 Thou their right hand hast lifted vp,



that him so fore annoy :  
 And all his foes that him deuoure,  
 loe, thou hast made to ioy.  
 33 His swords edge thou didst take away,  
 that should his foes withstand :  
 To him in warre no victorie  
 thou gauest, nor vpper hand.  
 34 His glory thou didst also waste,  
 his throne, his ioy, and mirth :  
 By thee is ouerthrowen and cast  
 full low vpon the earth.  
 35 Thou hast cut off and made full short  
 his yong and lustie daies :  
 And raist of him an ill report,  
 with shame and great dispraise.  
 36 How long away from me, O Lord,  
 for euer wilt thou tume ?  
 And shall thine anger still alway,  
 as fire consume and burne ?  
 37 O call to minde remember then,  
 my time consumeth fast :  
 Why hast thou made the sonnes of men,  
 as things in vaine to waste ?  
 38 What man is he that liueth heere,  
 and death shall neuer see ?  
 Or from the hand of hell his soule  
 shall be deliuered free ?  
 39 Where is (O Lord) thine old goodnesse,  
 so oft declar'd besorne :  
 Which by thy truth and vprightnesse,

his enemies, and  
 made all his aduer-  
 saries to reioice.

42 Thou hast also  
 turned the edge of  
 his sword, and hast  
 not made him to  
 stand in the battle.

44 Thou hast caused  
 his dignitie to de-  
 cay, and cast his  
 Throne to the  
 ground.

45 The daies of his  
 youth hast thou  
 shortned, and coue-  
 red him with shame.  
 Selah.

46 Lord how long  
 wilt thou hide thy  
 selfe for euer ? shall  
 thy wrath burn like  
 fire ?

47 Remember of  
 what time I am :  
 wherefore shouldest  
 thou create in vaine  
 all the children of  
 men ?

48 What man liueth  
 and shall not see  
 death ? shall hee de-  
 liuer his soule from  
 the hand of the  
 graue ? Selah.

49 Lord where are  
 thy former mer-  
 cies, which thou  
 swarest vnto David

in thy truth.

to Dauid thou hast sworn.

50 Remember, O Lord, the rebuke of thy seruants: which I beare in my bosome, or all the mightie people.

51 For thine enemies haue reproched thee, O Lord, because they haue reproched the footesteps of thine anointed.

52 Praised be the Lord for euermore. So bee it, euen so be it.

50 The great rebukes to minde Lord call that on thy seruants lie:

The railing of the people all,  
borne in my breast haue I.

51 Wherewith (O Lord) thine enemies blasphemed haue thy name:

The steps of thine anointed one,  
they cease not to defame.

52 All praise to thee O Lord of hostes,  
both now and eke for aye:

Through skie and earth and all the coasts,  
Amen, Amen, I say.

PSAL. XC. I.H.

*Sing this as the 78. Psalm.*

**L**ord thou hast been our habitation from generation to generation.

2 Before the mountaiues were made, & before thou hadst formed the earth, & the world, euen so everlasting to everlasting, thou art our God.

3 Thou turnest man to destruction: againe thou saiest, returne ye sonnes of Adam.

4 For a thousand yeres in thy sight

**T**Hou Lord hast beene our sure defence,  
our place of ease and rest:

In all time past, yea so long since,  
as cannot be exprest,

2 Ere there was made mountaine or hill,  
the earth or world abroad:

From age to age, and alwaies still,  
for euer thou art God.

3 Thou grindest man through griefe  
to dust or clay and then,

And then thou saiest againe returne,  
againe ye sonnes of men.

4 The lasting of a thousand yeres,

what is it in thy sight?  
As yesterday it doth appeare,  
or as a watch by night.

are as yesterday when  
it is past, and as a  
watch in the night.

5 So soone as thou doest scatter them,  
then is their life and trade  
All as a sleepe, and like the grasse,  
whose beauty soone doth fade.  
6 Which in the morning shines full bright  
but fadeth by and by,  
And is cut downe ere it be night,  
all withered, dead, and drie.

5 Thou hast over-  
flowed them: they  
are as a sleeper in the  
morning he groweth  
like the grasse.

6 In the morning  
it flourisheth, and  
groweth, but in the  
evening it is cut  
downe and wither-  
eth.

7 For through thine anger we consume,  
our might is much decayd:  
And of thy teruent wrath and fume,  
we are full sore a fraid.

7 For we are consu-  
med by thine anger,  
& by thy wrath are  
we troubled.

8 The wicked works that we haue wrought  
thou setst before thine eie:  
Our priu faults yea eke our thoughts,  
thy countenance doth spie.

8 Thou hast set our  
iniquities before  
thee, and our secret  
sinnes in the light of  
thy countenance.

9 For through thy wrath our daies do wast  
thereof doth nothing remaine:  
Our yeeres consume like words or blasts,  
and are not cald againe.

9 For all our daies  
are past in thine an-  
ger: wee haue spent  
our yeeres as a  
thought.

10 Our time is threescore yeares, and ten,  
that we doe liue on mold:  
If one see fourescore surely then  
we count him wondrous old.

10 The time of our  
life is threescore  
yeeres and ten, and  
if they be of strenght  
fourescore yeeres:

*The second part.*

11 Yet of this time the strength and chiefe  
the

11 Yet their strenght



but laboure and  
sorrow: for it is cut  
off quickly, and we  
flie away.

12 Who knoweth  
the power of thy  
wrath? for according  
to thy feare is thine  
anger.

13 Teach vs so to  
number our daies  
that we may applie  
our hearts vnto wis-  
dome.

14 Return (O Lord,  
how long?) and bee  
pacified toward thy  
seruants.

15 Fill vs with thy  
mercy in the morn-  
ing: so shall wee re-  
ioice and be glad all  
our daies.

16 Comfort vs ac-  
cording to the daies  
that thou hast affli-  
cted vs, & according  
to the yeeres that we  
haue leene euill.

17 Let thy worke be  
seen toward thy ser-  
uants, and thy glory  
vpon their children.

18 And let the  
beauty of the Lord  
our God bee vpon  
vs, and direct thou

the which we count vpon.  
Is nothing else but painfull griefe,  
and we as blasse are gone.

12 Who once doth know what strength  
what might thine anger hath?  
Or in his heart who doth thee feare,  
according to thy wrath?

13 Instruct vs Lord to know and trie,  
how long our daies remaine:  
That then we may our hearts applie,  
true wisdom to attaine.

14 Returne, O Lord, how long wilt thou  
forth on in wrath proceed?  
Shew fauour to thy seruants now,  
and helpe them at their need.

15 Refresh vs with thy mercy soone,  
and then our ioy shall be:  
All times, so long as life shall last,  
in heart reioice shall we.

16 As thou hast plagued vs before,  
now also make vs glad:  
And for the yeeres wherein full sore  
affliction we haue had.

17 O let thy worke and power appeare  
and on thy seruants light:  
And shew vnto thy children deare,  
thy glory and thy might.

18 Lord let thy grace and glorie stand

on vs thy seruants thus:

Confirm me the workes we take in hand,  
Lord prosper them to vs.

## PSAL. XCI.

*Sing this as the 99. Psalme.*

**H**E that within the secret place  
of God most high doth dwell:  
in shadow of the mightiest grace,  
at rest shall keepe him well.  
Thou art my hope and my strong hold,  
I to the Lord will say:  
God is he, in him will I  
my whole affiance stay.

He shall defend thee from the snare  
the which the hunter laid:  
and from the deadly plague and care,  
whereof thou art afraid.  
And with his wings will couer thee,  
and keepe thee safely there:  
his faith and truth thy fence shall be,  
as sure as shield and speare.

So that thou shalt not need, I say,  
to feare or be affright,  
fall the shafts that flie by day,  
nor terrors of the night.  
Nor of the plague that prinily  
doth walke in darke so fast:  
or yet of that which doth destroy.  
and at noone day doth wast.

the worke of our  
hands vpon vs, euen  
direct the worke of  
our hands;

**W**Hoso dwel-  
leth in the se-  
cret of the most  
high, shall abide in  
the shadow of the  
Almighty.

2 I will say vnto the  
Lord, O mine hope  
and my fortresse, he  
is my God, in him  
will I trust.

3 Surely he will de-  
liver thee from the  
snare of the hunter,  
and from the noi-  
some pestilence.

4 He will couer thee  
vnder his wings, and  
thou shalt bee sure  
vnder his feathers:  
his truth shall be thy  
shield and buckler.

5 Thou shalt not be  
afraid of the feare of  
the night, nor of the  
arrow that flieth by  
day.

6 Nor of the pesti-  
lence that walketh  
in the darknesse, nor  
of the plague that  
deuorcieth at noone  
day.

7 Yea

7 A thousand shall fall at thy side, and ten thousand at thy right hand, but it shall not come neere thee.

8 Doubtlesse with thine eyes shalt thou behold and see the reward of the wicked.

9 For thou hast said, the Lord is mine hope: thou hast set the most high for thy refuge.

10 There shall none euil come vnto thee, neither shall any plague come neere thy tabernacle.

11 For he shall giue his Angels charge ouer thee, to keepe thee in al thy waies.

12 They shall beare thee in their hands, that thou hurt not thy foot against a stone.

13 Thou shalt walk vpon the Lion and Aspe: the yong Lion and the Dragon shalt thou tread vnder feet.

7 Yea at thy side as thou doest stand, a thousand dead shall be:

Ten thousand eke at thy right hand, and yet thou shalt be free.

8 But thou shalt see it for thy part, thine eyes shall well regard, That euen like to their desert, the wicked haue reward.

9 For why, O Lord, I onely lust to stay my hope on thee: And in the highest I put my trust, my sure defence is he,

10 Thou shalt not need none ill to feare with thee it shall not meell: Nor yet the plague shall once come neere the house where thou doest dwell.

11 For why vnto his Angels all. with charge commanded he: That still in all thy waies they shall preserve and prosper thee.

12 And in their hands shall beare thee still waiting thee vpon: So that thy foot shall neuer chance to spurne at any stone.

13 Vpon the Lion thou shalt go, the Adder fell and long: And tread vpon the Lions yong, with Dragons stout and strong.



4 For he that trusteth vnto me,  
I will dispatch him quite,  
And him defend because that he  
doth know my name aright.

15 When he for helpe to me doth erie,  
an answer I will giue:  
And from his griefe take him will I,  
in glorie for to liue.

16 With length of yeeres, and daies of  
I will fulfill his time: (wealth,  
The goodnesse of my sauing health  
I will declare to him.

14 Because he hath  
loued me, therefore  
will I deliuer him,  
I will exalt him be-  
cause he hath known  
my name.

15 He shal call vpon  
me, and I will heare  
him: I will be with  
him in trouble I will  
deliuer him, and glo-  
rifie him.

16 With long life  
will I satisfie him, &  
shew him my salua-  
tion.

PSAL. XCII. I. H.

*Sing this as the 88. Psalm.*

**I**T is a thing both good and meet,  
to praise the highest Lord:  
And to thy name (O thou most high)  
to sing with one accord.

2 To shew the kindnesse of the Lord,  
betime ere day be light:  
And eke declare his truth abroad,  
when it doth draw to night.

3 Vpon ten stringed instruments,  
on Lute and Harpe so sweet:  
With all the mirth you can inuent,  
of instruments most meet.

4 For thou hast made me to reioice,  
in things so wrought by thee:

Q

**I**T is a good thing  
to praise the Lord,  
and to sing vnto thy  
name, O most high.

2 To declare thy  
louing kindnesse in  
the morning, and thy  
truth in the night.

3 Vpon an instru-  
ment of ten strings,  
and vpon the Viols,  
with the song vpon  
the Harpe.

4 For thou Lord  
hast made mee glad  
by thy workes, and

And

will reioice in the  
workes of Thine  
hands.

And I haue ioy in heart and voice,  
thy handy works to see.

5 Lord how glorious  
are thy workes :  
and thy thoughts  
are very deepe.

5 O Lord how glorious and how great  
are all thy workes so stout:  
So deeplie are thy counsels set,  
that none can try them out.

6 An vnwise man  
knoweth it not, and  
a foole doth not vn-  
derstand it.

6 The man vnwise hath not the wit,  
this geare to passe to bring :  
And all such fooles are nothing fit,  
to vnderstand this thing.

7 When the wicked  
grow as the grasse,  
and all the workers  
of wickednesse doe  
flourish, that they  
shall bee destroyed  
for euer.

7 When so the wicked at their will,  
as grasse do spring full fast :  
They when they flourish in their ill,  
for euer shall be waste.

8 But thou O Lord  
art most high for e-  
uermore.

8 But thou art mightie (Lord most high)  
yea thou doest raigne therefore:  
In euery time eternally,  
both now and euermore.

9 For lo, thine ene-  
mies, O Lord, for  
loe thine enemies  
shall perish: all the  
workers of iniquity  
shall be destroyed.

9 For why, O Lord behold and see,  
behold thy foes, I say:  
How all that worke iniquitie,  
shall perish and decay.

10 But thou shalt  
exalt thine horne,  
like the Vnicorne,  
& I shalbe anointed  
with fresh oyle.

10 But thou like as an Vnicorne,  
shall lift mine horne on hie:  
With fresh and new prepared oyle,  
thine oynted King am I.

11 Mine eie also  
shall see my de-  
struction against mine e.

11 And of my foes before mine eies,  
shall see the fall and shame :

Of all that vp against me rise,  
mine eare shall heare the same.

12 The iust shall flourish vp on hie,  
as Date trees bud and blow:

And as the Cedars multiplie,  
in Libanus that grow.

13 For they are planted in the place,  
and dwelling of our God:

Within his Courts they spring apace,  
and flourish all abroad.

13 And in their age much fruit shall bring,  
both fat and well becene:

And pleasantly both bud and spring,  
with boughes and branches Greene.

15 To shew that God is good and iust,  
and vpright in his will:

He is my rock, my hope, my trust  
in him there is none ill.

PSAL. XCIII. I.H.

*Sing this as the 77. Psalme.*

**T**He Lord as King aloft doth raigne,  
in glory goodly dight:

And he to shew his strength and maine,  
hath girt himselfe with might.

2 The Lord likewise the earth hath made,  
and shaped it so sure:

No might can make it mooue or fade,  
at stay it doth endure.

3 Ere that the world was made or wrought,  
thy

Q 2

emies, and mine  
eares shall heare my  
will against the  
wicked that rise vp  
against me.

12 The righteous  
shall flourish like a  
palme tree, and shall  
grow like a Cedar  
in Libanon.

13 Such as be plan-  
ted in the house of  
the Lord, shall flou-  
rish in the courts of  
our God.

14 They shall still  
bring forth fruit in  
their age: they shall  
be fat and flourish-  
ing.

15 To declare that  
the Lord my rocke  
is righteous, & that  
none iniquitie is in  
him.

**T**He Lord raig-  
neth, and is cloa-  
thed with Maieslie,  
the Lord is cloz-  
thed and girded  
with power.

2 The world also  
shall be establisht,  
that it cannot bee  
moued.

3 Thy Throne is



established of old:  
thou art from euer-  
lasting.

4 The fouds haue  
lifted vp, O Lord,  
the fouds haue lifted  
vp their voice: the  
fouds lift vp their  
waues.

5 The waues of the  
sea are maruellous  
through the noise of  
many waters, yet the  
Lord on high is  
more mightie.

6 Thy testimonies  
are very sure, holi-  
nesse becommeth  
thine house, O Lord,  
for euer.

thy seat was set before:

Beyond all time that can be thought,  
thou hast beene euermore.

4 The fouds, O Lord, the fouds do rise,  
they roare and make a noise:  
The fouds, I say did enterprise.  
and lifted vp their voice.

5 Yea though the stormes arise in fight  
though seas do rage and swell:  
The Lord is strong and more of might,  
for he on high doth dwell.

6 And looke what promise he doth make  
his houshold to defend:  
For iust and true they shall it take,  
all times withouten end.

PSAL. XCIIII. IH.

*Sing this as the 78. Psalme.*

O Lord God the  
auenger, O God  
the auenger, shew  
thy selfe cleerely.

2 Exalt thy selfe, O  
Iudge of the world,  
and render a reward  
to the proud.

3 Lord, how long  
shall the wicked how  
long shall the wicked  
triumph?

O Lord thou doest reuenge all wrong,  
that office longs to thee:  
Sith vengeance doth to thee belong,  
declare that all may see.

2 Set forth thy selfe for thou of right,  
the earth doest iudge and guide:  
Reward the proud and men of might,  
according to their pride.

3 How long shall wicked men beare sway,  
with lifting vp their voice?  
How long shall wicked men I say,  
thus triumph and reioyce?

- 4 How long shall they with brags burst out  
and proudly prate their fill?  
Shall they reioyce that be so stout,  
whose workes are euer ill?
- 5 Thy flocke, O Lord thine heritage,  
they spoile and vex full sore:  
Against thy people they doe rage,  
still daily more and more.
- 6 The widowes which are comfortlesse  
and strangers they destroy:  
They slay the children fatherlesse,  
and none doe put them by.
- 7 And when they take these things in hand  
this talke they haue of thee:  
Can Iacobs God this vnderstand?  
tush, no, he cannot see.
- 8 O folke vnwise and people rude,  
some knowledge now discerne:  
Ye fooles among the multitude,  
at length begin to learne.
- 9 The Lord which made the care of man  
he needes of right must heare:  
He made the eie all things must then  
before his sight appeare.
- 10 The Lord doth all the world correct,  
and make them vnderstand:  
Shall he not then your deeds detect,  
how can ye scape his hand?

*The second part.*

- 11 The Lord doth know the thoughts of  
his heart he seeth full plaine.

Q 3

4 They prate and  
speake fiercely: all  
the workers of ini-  
quitie vaunt them-  
selues.

5 They smite downe  
thy people, O Lord,  
and trouble thine  
heritage.

6 They slay the wi-  
dow & the stranger,  
and murder the fa-  
therlesse.

7 Yet they say, The  
Lord shall not see:  
neither wil the God  
of Iacob regard it.

8 Vnderstand yee  
vnwise among the  
people: & yee fooles  
when will yee bee  
wise?

9 Hee that planted  
the eare, shall he not  
heare? or hee that  
formed the eie, shall  
he not see?

10 Or he that cha-  
stiseth the nations,  
shall he not correct?  
hee that teacheth  
man knowledge, shall  
he not know?

11 The Lord know-  
eth the thoughts of

(man  
The

of man; that they  
are vanitie.

12 Blessed is the man  
whom thou chastis-  
test O Lord, and  
teachest him in thy  
law.

13 That thou maist  
giue him rest fro the  
daies of euill whiles  
the pit is digged for  
the wicked.

14 Surely the Lord  
will not faile his  
people: neither will  
he forsake his inhe-  
ritance.

15 For iudgement  
shall returne to ius-  
tice, and all the vp-  
right in heart shall  
follow after it.

16 Who will rise vp  
with me against the  
wicked: or who will  
take my part against  
the workers of ini-  
quitie?

17 If the Lord had  
not holpen me, my  
soule had almost  
dwelt in silence.

18 When I said my  
foot slideth, thy  
mercy O Lord staide  
me.

The Lord, I say, mens thoughts doth  
and findeth them but vaine.

12 But Lord that man is happie sure,  
whom thou doest keepe in awe.  
And through correction doest procure  
to teach him in thy law.

13 Whereby he shall in quiet rest,  
in time of trouble sit:  
When wicked men shalbe suppress,  
and fall into the pit.

14 For sure the Lord will not refuse  
his people for to take:  
His heritage whom he did chuse,  
he will no time forsake.

15 Vntill that iudgement be decreed,  
to iustice to conuert:  
That all may follow her with speed,  
that are of vp-right heart.

16 But who vpon my part shall stand  
against the cursed traine?  
Or who shall rid me from their hand,  
that wicked workes maintaine?

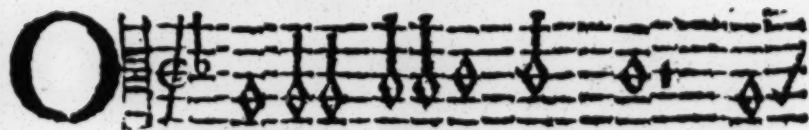
17 Except the Lord had beene mine  
mine enemies to expell:  
My life and soule had now beene laid,  
almost as low as hell.

18 When I did say, my foot did slide,  
and I am like to fall:  
Thy goodnesse Lord did so prouide,  
to stay me vp withall.

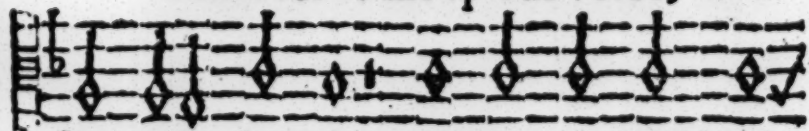


19 When with my selfe I mused much,  
and could no counsell finde:  
Then Lord thy goodnesse did me touch,  
and that did ease my minde.  
20 Wilt thou enhaunt thy selfe, and draw  
with wicked men to sit?  
Which with pretence in sted of law,  
much mischief doe commit?  
21 For they consult against the life,  
of righteous men and good:  
And in their counsels they are rise,  
to shed the guiltlesse blood.  
22 But yet the Lord he is to me  
a strong defence or locke:  
He is my God to him I flee,  
he is my strength and rocke.  
23 And he shall cause their mischiefs all  
themselves for to annoy:  
And in their malice they shall fall,  
our God shall them destroy.

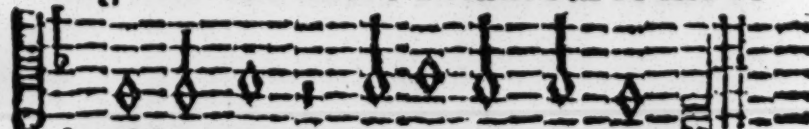
PSALME XCV. I.H.



Come let vs lift vp our voice, and



sing vnto the Lord. In him our rocke of



health reioice, let vs with one accord.

Q 4

a Yea

19 In the multitude  
of my thoughts in  
mine hart, thy com-  
forts haue reioiced  
my soule.

20 Hath the throne  
of iniquitie fellow-  
shippe with thee,  
which forgett wroꝝ  
for a law?

21 They gather  
them together a-  
gainst the soul of the  
righteous, and con-  
demne the innocent  
blood.

22 But the Lord is  
my refuge, and my  
God is the rocke of  
mine hope.

23 And hee will  
reconprce them  
their wickednesse, &  
destroy the in their  
owne malice: yea  
the Lord our God  
shall destroy them.

Come let vs re-  
ioice vnto the  
Lord, let vs sing a-  
loud vnto the rocke  
of our saluation.

2 Let vs come before his face with praise : let vs sing loud vnto him with Psalmes.

3 For the Lord is a great God, and a great King aboue all Gods.

4 In whose hand are the deepe places of the earth, and the heights of the mountaines are his.

5 To whom the sea belongeth : for hee made it, & his hands formed the dry land.

6 Come let vs worship and fall downe, and kneele before the Lord our maker.

7 For he is our God, and we are the people of his pasture, & the sheepe of his hand: to day if yee heare his voice,

8 Harden not your hart, as in Meribah, and as in the day of Massah in the wilderness.

9 Where your Fathers tempted mee, proued mee, though

2 Yea let vs come before his face, to giue him thanks and praise: In singing Psalmes vnto his grace, let vs be glad alwaies.

3 For why, the Lord he is no doubt, a great and mighty God : A King aboue all Gods throughout, in all the world abroad.

4 The secrets of the earth so deepe, and corners of the land : The tops of hils that are so steepe, he hath them in his hand.

5 The sea and waters all are his, for he the same hath wrought: The earth and all that therein is, his hand hath made of nought.

6 Come let vs bow and praise the Lord, before him let vs fall : And kneele to him with one accord, the which hath made vs all.

7 For why he is the Lord our God, for vs he doth prouide: We are his flocke he doth vs feed his sheepe, and he our guide.

8 To day if ye his voice will heare, then harden not your heart : As ye with grudging many a yeare, prouokt me in desert.

9 Whereas your Father tempted mee, my power for to prooue: My wondrous workes when they did see,

yet still they would me moue.  
 Twise twenty yeeres they did me grieve  
 and I to them did say:  
 They erre in heart and not beleene,  
 they haue not known my way.  
 Wherefore I sware, when that my wrath  
 was kindled in my breast:  
 That they should neuer tread the path,  
 to enter in my rest.

PSAL. XCVI. I. H.

**S**ing ye with praise vnto the Lord, new  
 songs of ioy & mirth: Sing vnto him with  
 one accord, all people on the earth.

2 Yea sing vnto the Lord, I say,  
 praise ye his holy name:  
 Declare and shew from day to day,  
 saluation by the same.  
 3 Among the heathen eke declare,  
 his honour round about:  
 To shew his wonders doe not spare,  
 in all the world throughout.  
 4 For why, the Lord is much of might,  
 and worthy praise alway:

they had seene my  
 worke.

10 Fortie yeeres  
 haue I contended  
 with this generation  
 and said: They are  
 a people that erre in  
 heart, for they haue  
 not known my way.

11 Wherefore I  
 sware in my wrath,  
 saying: Surely they  
 shall not enter into  
 my rest.

**S**ing vnto the Lord  
 a new song, sing  
 vnto the Lord al the  
 earth.

2 Sing vnto the lord  
 and praile his name:  
 declare his saluation  
 from day to day.

3 Declare his glorie  
 among all nations,  
 and his wonders a-  
 mong all people.

4 For the Lord is  
 great and much to

And



be praised, he is to  
be feared aboue all  
Gods.

5 For all the gods  
of the people are  
Idols, but the Lord  
made the heauens.

6 Strength and glo-  
rie are before him,  
power and beautie  
are in his Sanctuary.

7 Giue vnto the  
Lord, yee families of  
the people: giue vn-  
to the Lord glory &  
power.

8 Giue vnto the  
Lord the glory of  
his name: bring an  
offering, and enter  
into his courts.

9 Worship the Lord  
in the glorious San-  
ctuarie, tremble be-  
fore him all the  
earth.

10 Say among the  
nations, the Lord  
reigneth: surely the  
world shall be stable  
and not mooue, and  
hee shall iudge the  
people in righteous-  
nesse.

And he is to be dread of right,  
aboue all Gods I say.

5 For all the Gods of heathen folke  
are Idols that will fade:

But yet our God he is the Lord,  
that hath the heauens made.

6 All praise and honour eke do dwell  
for aye before his face:

Both power and might likewise excell  
within his holy place.

7 Ascribe vnto the Lord alway,  
ye people of the world,

All might and worship eke I say,  
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,  
the glory of his name:

And eke into his Courts doe goe  
with gifts vnto the same.

*The second part.*

9 Fall downe, and worship ye the Lord,  
withiu his temple bright:

Let all the people of the world,  
be fearefull at his sight.

10 Tell all the world be not agast,  
the Lord doth raigne aboue:

Yea he hath set the earth so fast,  
that it doth neuer moue.

And that it is the Lord alone,  
that rules with princely might,

To iudge the nations euery one,  
with equitie and right.

11 The heauens shall great ioy begin,  
The earth shall eke reioyce:  
The sea and all that is therein,  
shall shout and make a noise.

12 The field shall ioy, and euery thing  
that springeth on the earth:

The wood and euery tree shall sing  
with gladnesse and with mirth

13 Before the presence of the Lord,  
and comming of his might:  
When he shall iustly iudge the world,  
and rule his folke aright.

PSAL. XCVII. I.H.

*Sing this as the 77. Psalm.*

**T**He Lord doth raigne whereat the earth  
may ioy with pleasant voice:  
And eke the Isles with ioyfull mirth,  
may triumph and reioyce.

2 Both clouds and darknesse eke do swell,  
and round about him beat:  
Yea right and iustice euer dwell,  
and bide about his seat.

3 Yea fire and heat at once shall run,  
and goe before his face:  
Which shall his foes and enemies burne,  
abroad in euery place.

4 His lightnings eke full bright did blaze  
and to the world appeare:  
Whereat the earth did looke and gaze  
with dread and deadly feare.

11 Let the heauens  
reioice, and let the  
earth be glad, let the  
sea roare and all that  
therein is.

12 Let the field bee  
ioyfull, and all that  
is in it: let all the  
Trees of the wood  
then reioice.

13 Before the Lord  
for he cometh to  
iudge the earth: he  
wil iudge the world  
with righteousnesse,  
and the people in  
his truth.

**T**He Lord raig-  
neth: let the earth  
reioice, let the mul-  
titude of the Isles be  
glad.

2 Clouds and dark-  
nesse are round a-  
bout him: righte-  
ousnesse and iudge-  
ment are the founda-  
tion of his throne.

3 There shall goe  
fire before him, and  
burne vp his ene-  
mies round about.

4 His lightnings  
gaue light vnto the  
world, the earth saw  
it and was afraid.

5 The

5 The mountaines melted like waxe, at the presence of the Lord, at the presence of the Lord of the whole earth.

6 The heauens declare his righteousness, and all the people see his glory.

7 Confounded bee all they that serue grauen images, and that glory in Idols: worship him all ye Gods.

8 Sion heard of it, & was glad: and the daughters of Iudah reioiced, because of thy iudgements, O Lord.

9 For thou Lord art most high aboue all the earth: thou art much exalted aboue all Gods.

10 Ye that loue the Lord, hate euill: he preserueth the souls of his Saints: he will deliuer them from the hand of the wicked.

11 Light is sown for the righteous,

5 The hills like wax did melt in sight, and presence of the Lord:

They fled before that Rulers might, which guideth all the world.

6 The heauens eke declare and shew, his iustice forth abroad:

That all the world may see and know, the glory of our God.

7 Confusion sure shall come to such, as worship Idols vaine:

And eke to those that glory much, dumbe pictures to maintaine.

For all the Idols of the world, which they as Gods doe call:

Shall feeble the power of the Lord, and downe to him shall fall.

8 With ioy did Sion heare this thing and Iuda did reioice,

For at thy iudgements they did sing, and made a pleasant noyse.

9 For thou, O Lord art set on hie, in all the world abroad:

And art exalted wondrously, aboue each other God.

10 All ye that loue the Lord doe this, hate all things that are ill:

For he doth keepe the soules of his, from such as would them spill.

11 And light doth spring vp to the iust, with pleasure for his part:



PSALME XCVIII. 253.

Great ioy with gladnesse, mirth and lust.  
to them of vpright heart.

12 Ye righteous in the Lord reioyce,  
his holinesse proclame:  
Be thankfull eke with heart and voice,  
and mindfull of the same.

and ioy for the vp-  
right in heart.

12 Reioyce ye right-  
teous in the Lord,  
and giue thanks for  
his holy remembrance

PSAL. XCVIII. I.H.

*Sing this as the 95. Psalm.*

**O** Sing ye now vnto the Lord,  
a new, and pleasant song:  
For he hath wrought throughout the world  
his wonders great and strong.  
With his right hand full worthily,  
he doth his foes deuoure:  
And get him selfe the victory,  
with his owne arme and power.

2 The Lord doth make the people know  
his sauing health and might:  
The Lord doth eke his iustice shew,  
in all the heathens sight.

3 His grace and trueth to Israel,  
in minde he doth record,  
That all the earth hath seene right well,  
the goodnesse of the Lord.

4 Be glad in him with ioyfull voice,  
all people of the earth:  
Giue thanks to God sing and reioyce,  
to him with ioy and mirth.

**S**ing vnto the  
Lord a new song:  
for hee hath done  
maruellous things:  
his right hand and  
his holy arme haue  
gotten him the vi-  
ctorie.

2 The Lord decla-  
red his saluation:  
his righteousness  
hath he reuealed in  
the sight of the nati-  
ons.

3 He hath remem-  
bred his mercy & his  
truth toward the  
house of Israel, at the  
ends of the earth  
haue seene the salua-  
tion of our God.

4 All the earth sing  
ye loud vnto the  
Lord: cry out and  
reioyce, and sing  
praises.

5 Vpon

5 Sing praise to  
the Lord vpon the  
harpe, euen vpon the  
harpe with a singing  
voice.

6 With shalmes and  
sound of Trumpets  
sing loud before the  
Lord the King.

7 Let the Sea roare,  
& all that therein is:  
the world and they  
that dwell therein.

8 Let the foulds  
clap their hands, &  
let the mountaines  
reioice together.

9 Before the Lord:  
for hee is come to  
iudge the earth,  
with righteousness  
shall hee iudge the  
world, and the peo-  
ple with equitie.

5 Vpon the Harpe vnto him sing,  
giue thanks to him with Psalmen

6 Reioyce before the Lord our King,  
with trumpets and with shalmes.

7 Yea let the Sea with all therein,  
with ioy both roare and swell:

The earth likewise let it begin,  
with all that therein dwell.

8 And let the foulds reioice their fill,  
and clap their hands apace:

And eke the mountaines and the hills,  
before the Lord his face.

9 For he shall come to iudge and trie  
the world and euery wight:

And rule the people mightilie,  
with iustice and with right.

PSAL. XCIX. IH.

*Sing this as the 71. Psalme.*

**T**He Lord raign-  
eth, let the peo-  
ple tremble: he sit-  
teth betweene the  
Cherubins: let the  
earth be moued.

2 The Lord is great  
in Sion, & he is high  
aboue all the peo-  
ple.

3 They shall praise  
thy great and feare-

**T**He Lord doth raigne although at it  
the people rage full sore,

Yea he on Cherubins doth sit,  
though all the world would roare,

2 The Lord that doth in Sion dwell,  
is high and wondrous great:

Above all folke he doth excell,  
and he a lost is set.

3 Let all men praise thy mighty name,  
for it is fearefull sure

And let them magnifie the same,  
that holy is and pure.

That princely power of our King,  
doth loose iudgement and right:  
Thou rightly rulest euery thing,  
in Iacob through thy might.

To praise the Lord our God denie,  
all honour to him doe:  
Before his footstool do like wise,  
for he is holy too.  
Moses, Aaron, and Samuel,  
as Priests on him do call:  
When they did pray he heard them well,  
and gaue them answer all.

Within a cloud to them he spake,  
then did they labour still:  
To keepe such lawes as he did make,  
and pointed them vntill.  
O Lord our God thou didst them heare,  
and answeredst them againe:  
Thy mercy did on them appeare,  
their deeds didst not maintaine.

O laud and praise our God and Lord,  
within his holy hill:  
For why, our God through out the world,  
is holy euer still.

Downe before his holy mountaine, for the Lord our God is holy.

ful name, for it is holy.

4 And the kings  
power that loveth  
iudgement: for thou  
hast prepared equi-  
tie thou hast execu-  
ted iudgement and  
iustice in Iacob.

5 Exalt the Lord  
our God, and fall  
downe before his  
footstool: for he is  
holy.

6 Moses and Aa-  
ron were among his  
Priests, and Samuel  
among such as call  
vpon his name:  
these called vpon  
the Lord and hee  
heard them.

7 Hee spake vnto  
them in the cloudy  
pillar: they kept his  
testimonies and the  
law that hee gaue  
them.

8 Thou heardest  
them O Lord our  
God, thou wast a fa-  
uourable God vnto  
them: though thou  
diddest take venge-  
ance for their inuen-  
tions.

9 Exalt the Lord  
our God, and fall



Sing yee loud vnto  
the Lord all the  
earth.

**A**ll people that on earth doe

Sing to the Lord with cheerefull

him serue with feare, his praise forth

come ye before him and reioice.

2 Serue the Lord  
with gladnes: come  
before him with  
ioifulnesse.

3 The Lord ye know is God indeed  
without our aid he did vs make  
We are his flocke he doth vs feed,  
and for his sheepe he doth vs take

3 Know yee that  
euen the Lord is  
God, hee hath made  
vs, and not wee our  
selues: we are his  
people, & the sheepe  
of his pasture.

4 Enter then his gates with praise,  
approach with ioy his Courts  
Praise, laud, and blesse his name alway  
for it is seemely so to doe.

4 Enter into his  
gates with praise,  
and into his courts  
with reioicing: praise  
him and blesse his  
name.

5 For the Lord is  
good, his mercy is  
euermore, and his  
truth is from gene-  
ration to generation.

5 For why, the Lord our God is good  
his mercy is for euer sure:  
His truth at all times firmly stood  
and shall from age to age endure

*Sing this as the 81. Psalme.*

- I** Mercy will and iudgement sing,  
O Lord God vnto thee:  
And wisely doe in perfect way,  
vntill thou come to me.
- 2** And in the midst of my house walke,  
in purenesse of my spirit:
- 3** And I no kinde of wicked thing  
will set before my sight.
- 4** I hate their workes that fall away,  
it shall not cleaue to mee:  
From me shall part the froward heart,  
none euill will I see.
- 5** Him will I stroy that slandereth  
his neighbour priuile:  
The loftie heart I cannot beare,  
nor him that looketh hic.
- 6** Mine eyes shall be on them within  
the land that faithfull be:  
In perfect way who walketh, shall  
be seruant vnto me.
- 7** I will no guilefull person haue,  
within my house to dwell:  
And in my presence he shall not  
remaine that lies doth tell.

serue mee. *7* There shall no deceitfull person dwell within my house: he  
that telleth lies shall not remaine in my sight.

**I** Will sing mercy  
and iudgement,  
vnto thee, O Lord,  
will I sing.

**2** I will doe wisely  
in the perfect way  
till thou comest  
to me, I will walke  
in the vprightnes of  
mine heart, in the  
midst of mine house

**3** I will set no wic-  
ked thing before my  
eyes: I hate the work  
of them that fall a-  
way, it shall not  
cleaue vnto me.

**4** A froward heart  
shall depart from me:  
I will know none e-  
uill.

**5** Him that pri-  
uily slandereth his  
neighbor will I de-  
stroy: him that hath  
a proud looke and  
high heart, I cannot  
suffer.

**6** Mine eyes shall  
be vnto the faithfull  
of the land, that they  
may dwell with me:  
he that walketh in a  
perfect way, he shall

8 Betimes will I destroy all the wicked of the land, that I may cut off all the workers of iniquitie from the City of the Lord.

**O** Lord heare my praier, and let my crie come vnto thee.

2 Hide not thy face from me in time of my trouble, incline thine eares vnto me, when I call make haste to heare me.

3 For my daies are consumed like smoke, and my bones are burnt like an harth.

4 Mine heart is smitten and withered like grasse, because I forgot to eat my bread.

5 For the voice of my groaning, my bones doe cleane to my skin.

6 I am like a Pellican in the Wildernesse: I am like an Owle of the deserts.

7 I watch and am as a sparrow alone vpon the house top. Mine enemies haue sworn against me, haue sworn against me.

8 Betimes I will destroy euen all the wicked of the land: That I may from Gods Citie cut the wicked workers hand.

## PSAL. CII. I.H.

**O** Heare my praier Lord, and let my crie come vnto thee:

2 In time of trouble doe not hide thy face away from me.

3 Incline thine eares to me, make haste to heare me when I call:

For as the smoake doth fade, so doe my daies consume and fall.

4 And as a harth my bones are burning, my heart is smitten dead:

And withers as the grasse, that I forget to eat my bread.

5 By reason of my groaning voice, my bones cleaue to my skin:

6 As Pellican in wildernesse, such case now am I in.

And as an owle in desert is, lo I am such an one:

7 I watch, and as a sparrow on the house top am alone.

8 Lo daily in reprochfull wise, mine enemies doe me scorne:

9 Mine enemies reuile mee daily, and they that hate me, haue sworn against me.



And they that doe against me rage,  
against me they haue sworne.

9 Surely with ashes as with bread,  
my hunger I haue fild :  
And mingled haue my drinke with teares,  
that from mine eies haue stild.  
10 Because of thy displeasure Lord,  
thy wrath and thy disdaine :  
For thou hast lifted me aloft,  
and cast me downe againe.

11 The daies wherein I passe my life,  
are like the fleeting shade :  
And I am withered like the grasse,  
that soone away doth fade.  
12 But thou (O Lord) for euer doest  
remaine in steady place :  
And thy remembrance euer doth  
abide from race to race.

*The second part.*

13 Thou wilt arise, and mercie thou  
to Sion wilt extend :  
The time of mercie, now the time  
foreset is come to end.  
14 For euen in the stones thereof,  
thy seruants doe delight :  
And in the dust thereof they haue  
compassion in their sprite.  
15 Then shall the heathen people feare  
the Lords most holy name:

R. 2.

And.

9 Surely I haue  
eat ē ashes as bread,  
and mingled my  
drinke with wee-  
ping.

10 Because of thine  
indignation and thy  
wrath : for thou  
hast heaued mee vp,  
and cast me downe.

11 My daies are  
like a shadow that  
fadeth, and I am wi-  
thered like grasse.

12 But thou O  
Lord doest remaine  
for euer, and thy re-  
membrance from  
generation to gene-  
ration.

13 Thou wilt ar-  
ise and haue mercie  
vpon Sion : for the  
time to haue mercie  
thereon, for the ap-  
pointed time is  
come.

14 For thy ser-  
uants delight in the  
stones thereof, and  
haue pitie on the  
dust thereof.

15 Then shall  
Heathen shall

fear the name of  
the Lord, and all the  
kings of the earth  
thy glory.

16 When the Lord  
shall build vp Sion,  
and shall appeare in  
his glory.

17 And shall turne  
vnto the praier of  
the desolate, and  
not despise their  
praier.

18 This shall be  
written for the ge-  
neration to come:  
& the people which  
shall be created shal  
praise the Lord.

19 For hee hath  
looked downe from  
the height of his  
Sanctuarie: out of  
the heauen did the  
Lord behold the  
earth.

20 That hee might  
heare the mourning  
of the prisoner, and  
deliuer the children  
of death.

21 That they may  
declare the name of  
the Lord in Sion,  
and his praise in Je-  
rusalem.

22 When the  
people shall bee ga-

And all the kings on earth shall dread  
thy glory and thy fame.

16 Then when the mightie God  
again shall Sion reare:

And then when he most nobly in  
his glorie shall appeare.

17 To praier of the desolate,  
when he himselfe shall bend:

When he shall not disdain vnto  
their praiers to attend.

18 This shall be written for the age,  
that after shall succeed:

The people yet vncreated,  
the Lords renowne shall spread.

19 For he from his high sanctuarie  
hath looked downe below:

And out of heauen hath the Lord  
beheld the earth also.

20 That of the mourning captiue he  
might heare the wofull crie:

And that he might deliuer those,  
that damned are to die.

21 That they in Sion may declare,  
the Lords most holy name:

And in Ierusalem set forth  
the praises of the same.

22 Then when the people of the land,  
and kingdomes with accord,

shall be assembled for to doe  
their seruice to the Lord.

thered together, and  
the kingdomes to  
serue the Lord.

*The third part.*

23 My former force of strength he hath  
abated in the way :

And shorter he did cut my daies,  
thus I therefore did say :

24 My God in midst of all my daies,  
now take me not away :

Thy yeeres endure eternally,  
from age to age for aye.

25 Thou the foundation of the earth,  
before all times hast laid :

And Lord, the heauens are the worke  
which thine owne hand hath made.

26 Yea they shall perish and decay,  
but thou shalt tarrie still:

And they shall all in time waxe old,  
euen as a garment will.

27 Thou as a garment shalt them change,  
and changed they shall be:

But thou dost still abide the same,  
thy yeeres doe neuer flee.

28 The children of thy seruants shall  
continually endure :

And in thy sight their happy seed  
for euer shall stand sure.

23 Hee abated my  
strength in the way,  
and shortened my  
daies.

24 And I said,  
O my God, take mee  
not away in the  
midst of my daies,  
thy yeeres endure  
from generation to  
generation.

25 Thou hast a-  
foretime laid the  
foundation of the  
earth, and the hea-  
uens are the worke  
of thine hands.

26 They shall pe-  
rish, but thou shalt  
endure: euen they al  
shall waxe olde as  
doth a garment: as a  
vesture shalt thou  
change them, and  
they shall bee chan-  
ged.

27 But thou art  
the same, and thy  
yeers shall not faile.

28 The children  
of thy seruants shall  
continue, and their  
seed shall stand fast  
in thy sight.



## PSAL. CIII. W.K.

**M**Y soule praise  
thou the Lord,  
and al that is within  
mee praise his holy  
name.

2 My soule praise  
thou the Lord, and  
forget not all his  
benefits.

3 Which forgiueth  
all thine iniquities,  
and healeth al thine  
infirmities.

4 Which redeemeth  
thy life from the  
grawe, and crowneth  
thee with mercie &  
compassion.

5 Which satisfieth  
thy mouth with  
good things, & thy  
youth is renewed  
like the Eagles.

6 The Lord execu-  
teth righteousness  
and iudgement to al  
that are oppressed.

7 Hee made his  
waies knowne vnto  
Moses, & his workes  
vnto the children of  
Israel

8 The Lord is  
full of compassion  
and mercie, slowe

**M**Y soule giue laud vnto the Lord,  
my spirit shall doe the same:

And all the secrets of my heart,  
praise ye his holy name.

2 Giue thanks to God for all his gifts,  
shew not thy selfe vnkinde:  
And suffer not his benefits  
to slip out of thy minde.

3 That gaue thee pardon for thy faults,  
and thee restored againe:  
For all thy weake and fraile disease,  
and heald thee of thy paine.

4 That did redeeme thy life from death,  
from which thou couldst not flee:  
His mercy and compassion both,  
he did extend to thee.

5 That fild with goodnesse thy desire,  
and did prolong thy youth:  
Like as the Eagle casts her bill,  
whereby her age reneweth.

6 The Lord with iustice doth repay  
all such as he oppress:  
So that their sufferings and their wrongs  
are turned to the best.

7 His waies and his commandements  
to Moses he did show:  
His counsell and his valiant acts  
the Israelites did know.

8 The Lord is kind and mercifull,  
when finnets doe him grieue:

He slowest to conceiue a wrath,  
and readiest to forgiue.

He chides not vs continually,  
though we be full of strife:

Nor keeps our faults in memorie,  
for all our sinfull life.

Nor yet according to our finnes,  
the Lord doth vs regard:

Nor after our iniquities,  
he doth vs not reward.

But as the space is wondrous great,  
twixt earth and heauen aboue:

So is his goodnesse much more large,  
to them that doe him loue.

God doth remoue our finnes from vs,  
and our offences all,

As farre as is the Sunne rising  
full distant from his fall.

*The second part.*

And looke what pitie parents deare  
vnto their children beare:

Like pitie beareth the Lord to such  
as worship him in feare.

The Lord y made vs knowes our shape,  
our mould and fashion iust:

How weake and fraile our nature is,  
and how we be but dust.

And how the time of mortall men  
is like the withering hay:

Or like the floure right faire in field,  
that fades full soone away.

R 4

16 Whose

to anger, & of great  
kindnesse.

9 He will not alway  
chide, neither keepe  
his anger for euer.

10 He hath not dealt  
with vs after our  
finnes, nor rewarded  
vs according to our  
iniquities.

11 For as high as  
the heauen is aboue  
the earth, so great is  
his mercie toward  
them that feare  
him.

12 As farre as the  
East is from the  
West, so farre hath  
he remoued our sins  
from vs.

13 As a father hath  
compassion on his  
children, so hath the  
Lord compassion on  
them that feare him.

14 For he know-  
eth whereof wee bee  
made, he remembreth  
that we are but dust

15 The daies of man  
are as grasse, as a  
flower of the field so  
flourisheth he.

16 For the winde  
goeth ouer it, and it  
is gone, & the place  
thereof shall know  
it no more.

17 But the lo-  
uing kindnes of the  
Lord endureth for  
euer and euer vpon  
them that feare him,  
and his righteous-  
nes vpon childrens  
children.

18 Vnto them  
that keepe his coue-  
nant, and think vpon  
his commandements  
to doe them.

19 The Lord hath  
prepared his throne  
in heauen, and his  
kingdome ruleth o-  
uer all.

20 Praise the Lord  
ye his Angels that  
excell in strength,  
that doe his com-  
mandement in obei-  
ing the voice of his  
word.

21 Praise the Lord  
all ye his hosts, ye  
his seruants that doe  
his pleasure.

22 Praise the Lord  
all ye his workes in  
all places of his do-  
minion, my soule  
praise thou the Lord

16 Whose glosse and beautie stormy  
doe vtterly disgrace:  
And make that after their assaults,  
such blossomes have no place.

17 But yet the goodnesse of the Lord  
with his shall euer stand:  
Their childrens children doe receiue  
his righteousnesse at hand.

18 I meane which keepe his couenants  
with all their whole desire:  
And not forget to doe the thing,  
that he doth them require.

19 The heauens high are made the seat  
and footstool of the Lord:  
And by his power imperiall,  
he gouernes all the world.

20 Ye Angels which are great in power,  
praise ye and blesse the Lord:  
Which to obey and doe his will,  
immediately accord.

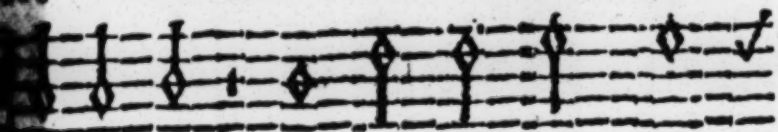
21 Ye noble hosts and ministers,  
cease not to laud him still,  
Which ready are to execute  
his pleasure and his will.

22 Yea, all his workes in euery place,  
praise ye his holy name:  
My heart, my minde, and eke my soule,  
praise ye also the same.

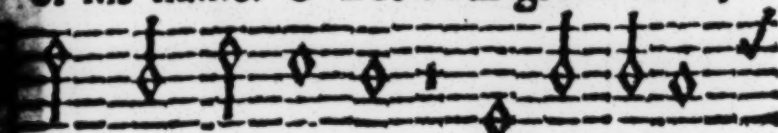




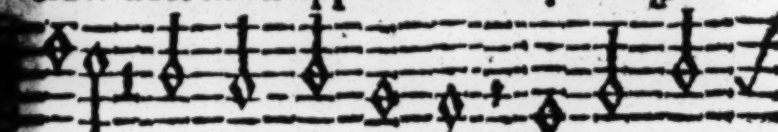
Y soule praise the Lord, speake good



of his name. O Lord our great God,



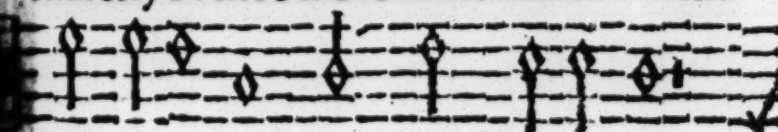
how dost thou appeare ? So passing in



glory, that great is thy fame. Honour and



maiesty in thee shine most cleere: with



light as a robe thou hast thee beclad,



whereby all the earth thy greatnesse may



see. The heauens in such sort thou also hast  
spread,

**M**Y soule praise  
thou the Lord,  
O Lord my God  
thou art exceeding  
great, thou art cloa-  
thed with glory and  
honour.

2 Which conde-  
reth himselfe with  
light as with a gar-  
ment, and spreadeth  
the heauens like a  
curtaine.



- spread, that it to a curtaine compared  
 3 Which laeth the beames of his chambers in the waters, and maketh the clouds his Chariot, and walketh vpon the wings of the winde.  
 3 His chamber beames lie in the clouds full sure:  
 Which as his chariots are made him to beare,  
 And there with much swiftnesse, his course doth endure:  
 Vpon the wings riding of windes in the aire.  
 4 Which maketh the spirits his messengers, and a flaming fire his ministers.  
 4 He maketh his spirits, as Heralds to goe:  
 And lightnings to serue, we see also preste.  
 His will to accomplish, they run to and fro:  
 To saue and consume things, as seemeth him best.  
 5 Hee set the earth vpon her foundations, so that it shall neuer mooue.  
 5 He grounded the earth so firmly and fast:  
 That it once to moue, none shall haue such power.  
 6 Thou coneredst it with the deepe, as with a garment, the waters would stand about the mountaines.  
 6 The deepe a faire couering for it made thou hast:  
 Which by his owne nature, the hills would deuoure.  
 7 But at thy rebuke, the waters doe flee,  
 And so giue due place, thy word to obey:

thy voice of thunder,  
so fearefull they be,  
that in their great raging,  
they haſte ſoone away.

thunder they haſte  
away.

The mountaines full high,  
they then vp aſcend:  
If thou doe but ſpeake,  
thy words they fulfill:  
likewiſe the vallies  
moſt quickly deſcend:  
Where thou them appointeſt,  
remaiue doe they ſtill.  
Their bounds thou haſt ſet,  
how farre they ſhall runne:  
as in their rage,  
not that paſſe they can:  
For God hath appointed,  
they ſhall not returne:  
The earth to deſtroy more,  
which made was for man.

8 And the moun-  
taines aſcend, and  
the vallies deſcend  
to the place which  
thou haſt eſtabliſhed  
foreuer.

9 But thou haſt ſet  
the a bound, which  
they ſhall not paſſe:  
they ſhall not returne  
to couer the earth.

*The ſecond part.*

10 He ſendeth the ſprings,  
to ſtrong ſtreames or lakes:  
Which run doe full ſwift,  
among the huge hills.  
11 Where both the wilde aſſes  
their thirſt oft times ſlakes:  
And beaſts of the mountaines,  
thereof drinke their ſils.  
12 By theſe pleaſant ſprings  
of fountaines full faire,

10 He ſendeth the  
ſprings into the  
vallies, which runne  
between the moun-  
taines.

11 They ſhall giue  
drinke to all beaſts  
of the field, and the  
wilde Aſſes ſhall  
quench their thirſt.

12 By theſe  
ſprings ſhall the  
foules of the heauen

The



dwel and sing a-  
mong the branches.

13 Hee watereth  
the mountains from  
his chambers, and  
the earth is filled  
with the fruit of thy  
workes.

14 Hee causeth  
grasse to grow for  
the cattle, & hearbe  
for the vie of man,  
that hee may bring  
foorth bread out of  
the earth.

15 And wine  
that maketh gladde  
the heart of man, and  
oile to make the  
face to shine, and  
bread that strength-  
neth mans heart.

16 The high trees  
are satisfied, even  
the Cedars of Leba-  
non which hee hath  
planted.

17 That the birds  
may make their nests  
there: the Storke  
dwels in the Firre  
trees.

18 The high  
mountaines are for  
the Goates: the  
rockes are a refuge  
for the Conies.

The foules of the aire,  
abide shall and dwell:  
Who moued by nature,  
to hop here and there,  
Among the greene branches,  
their songs shall excell.

13 The mountaines to moist,  
the clouds he doth vse:

The earth with his workes  
is wholly repleat.

14 So as the brute cattell  
he doth not refuse:

But grasse doth prouide them,  
and hearbe for mans meat

15 Yea bread, wine, and oile,  
he made for mans sake:

His face to refresh,  
and heart to make strong.

16 The Cedars of Liban,  
this great Lord did make:

Which trees he doth nourish,  
that grow vp so long.

17 In these may birds build,  
and make there their nest:

In Firre trees the Storkes  
remaine and abide.

18 The high hils are succours,  
for wil I Goats to rest:

And eke the rockes stonie,  
for Conies to hide.

The Moone then is set  
her seasons to runne :  
The daies from the nights,  
thereby to discerne.  
And by the descending  
also of the Sunne,  
The cold from heat alway  
thereby doe we learne.

When darknesse doth come  
by Gods will and power :  
Then creepe forth doe all  
the beasts of the wood.  
The Lions range roaring,  
their prey to deuoure :  
But yet it is thou Lord,  
which giuest them food.  
As soone as the Sunne  
is vp, they retire :  
To couch in their dens,  
then are they fullaine.  
That man to his worke may  
as right doth require :  
Till night come and call him,  
to take rest againe.

*The third part.*

How sundry, O Lord,  
are all thy workes found!  
With wisdom full great,  
they are indeed wrought.

19 He appointed  
the Moone for cer-  
taine seasons : the  
Sunne knoweth his  
going downe.

20 Thou makest  
darknesse, and it is  
night : wherein all  
the beasts of the fo-  
rest creepe forth.  
21 The lions roare  
after their prey : and  
seeke their meat at  
God.

22 When the Sunne  
riseth, they retire,  
and couch in their  
dennes.

23 Then goeth  
man forth to his  
worke and to his  
labour vntill the e-  
uening.

24 O Lord how  
manifest are thy  
works ! in wisdom  
hast thou made the

all the earth is full  
of thy riches.

25 So is the sea  
great and wide, for  
therein are things  
creeping innumera-  
ble both smal beasts  
and great.

26 There goe the  
ships, yea that Le-  
viathan, whom thou  
hast made to play  
therein.

27 All these wait  
vpon thee, that thou  
maiest giue them  
food in season.

28 Thou giuest it  
to them, and they  
gather it, thou open-  
est thine hand, and  
they are filled with  
good things.

29 But if thou hide  
thy face, they are  
troubled: if thou  
take away their  
breath, they die and  
return to their dust.

30 Againe if thou  
send forth thy spi-

So that the whole world  
of thy praise doth sound:

And as for thy riches,  
they passe all mens thought.

25 So is the great sea,  
which large is and broad:

Where things that creepe swarme,  
and beasts of each sort.

26 There both mighty ships saile,  
and some lie at road:

The whale huge and monstrous,  
there also doth sport.

27 All things on thee wait,  
thou dost them relieue:

And thou in due time,  
full well dost them feed.

28 Now when it doth please thee,  
the same so to giue:

They gather full gladly  
those things which they need:

Thou openest thy hand,  
and they finde such grace,  
That they with good things  
are filled we see.

29 But sore are they troubled,  
if thou turne thy face:

For if thou their breath take,  
vile dust then they be.

30 Againe, when thy spirit  
from thee doth proceed:



# PSALME CIIII.

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things to appoint,  
and what shall ensue:  
when are they created,  
as thou hast decreed:  
and dost by thy goodnesse,  
the drie earth renue.  
The praise of the Lord  
for euer shall last:  
who may in his workes,  
by right, well reioice.  
His looke can the earth make  
to tremble full fast:  
and likewise the mountaines  
to smoake at his voice.

To this Lord and God,  
sing will I alwaies,  
long as I liue,  
my God praise will I.  
Then am I most certaine,  
my words will him please:  
will reioice in him,  
to him will I crie.  
The sinners, O Lord,  
consume in thine ire:  
make the peruerse,  
them root out with shame:  
as for my soule now,  
let it still desire,  
and say with the faithfull,  
praise ye the Lords name.

rit, they are created;  
and thou renuest the  
face of the earth.

31 Glorie bee to  
the Lord for euer:  
let the Lord reioice  
in his workes.

32 Hee looketh on  
the earth, & it trem-  
bleth: hee toucheth  
the mountaines, and  
they smoake.

33 I will sing vnto  
the Lord al my life:  
I wil praise my God  
while I liue.

34 Let my words  
be acceptable vnto  
him, I will reioice in  
the Lord.

35 Let the sinners  
be consumed out of  
the earth: and the  
wicked till there be  
no more. O my soule  
praise thou the  
Lord: Praise yee the  
Lord.

PSAL.

*Sing this as the 65. Psalm.*

**P**raise the Lord  
& call vpon his  
name: declare his  
workes among the  
people.

2 Sing vnto him,  
sing praise vnto  
him, and talke of all  
his wondrous works.

3 Reioice in his  
holynesse: let the  
heart of them that  
seek the Lord re-  
ioice.

4 Seek the Lord  
and his strength:  
seek his face conti-  
nually.

5 Remember his  
marvellous workes  
that hee hath done,  
his wonders and the  
iudgements of his  
mouth.

6 Yee seed of A-  
braham his seruant,  
ye children of Iacob  
which are his elect.

7 Hee is the Lord  
our God, his iudge-  
ments are thorow  
all the earth.

**G**ive praises vnto God the Lord,  
and call vpon his name:

Among the people eke declare  
his workes, to spread his fame.

2 Sing ye vnto the Lord, I say,  
and sing vnto him praise:

And talke of all his wondrous workes  
that he hath wrought alwaies.

3 In honour of his holy name,  
reioice with one accord:

And let the hearts also reioice,  
of them that seek the Lord.

4 Seek ye the Lord, & seek the  
of his eternall might:

And seek his face continually,  
and presence of his sight.

5 The wondrous workes that hee  
keepe full in mindfull heart:

Ne let the iudgements of his mouth  
out of your minde depart.

6 Ye that of faithfull Abraham  
his seruant are the seed:

Ye his elect, the children that  
of Iacob doe proceed.

7 For he, he only is, I say,  
the mighty Lord our God:

And his most rightfull iudgements  
thorow all the earth abroad.

His promise and his couenant,  
which he hath made to his,  
He hath remembred euermore,  
to thousands of degrees.

*The second part.*

9 The couenant which he hath made  
with Abraham long ago:  
And faithfull oath which he hath sworne  
to Isaac also.

10 And did confirme the same for law,  
that Iacob should obey:  
And for eternall couenant  
to Israell for aye.

11 When thus he said, Lo I to you  
all Canaan land will giue:  
The Lot of your inheritance,  
wherein your seed shall liue.

12 Although the number at that time  
did very small appeare:  
Yea very small, and in the land  
they then but strangers were.

13 While yet they walkt from land to land,  
without a sure abode:  
And while from sundry kingdomes they  
did wander all abroad.

14 And wrong at no oppressors hand,  
he suffered them to take:  
But euen the great and mightie kings  
reproued for their sake.

8

8 Hee hath al-  
waies remembred  
his couenant, and  
promise that hee  
made to a thousand  
generations.

9 Euen that which  
he made with Abra-  
ham, and his oath  
vnto Isaac.

10 And since hath  
confirmed it to Ia-  
cob for a law, and to  
Israel for an euerla-  
sting couenant.

11 Saying, Vnto  
thee will I giue the  
land of Canaan, the  
lot of your inheri-  
tance.

12 Albeit they  
were few in num-  
ber, yea, verie few,  
and strangers in the  
land.

13 And walked  
about from nation  
to nation, from one  
kingdome to ano-  
ther people.

14 Yet suffered  
hee no man to doe  
them wrong, but re-  
prooued Kings for  
their sakes, saying,

15 And



15 Touch not mine  
annointed, and do  
my Prophets no  
harme.

16 Moreouer, hee  
called a famine vpon  
the land, and vtterly  
brake the staffe of  
bread.

17 But he sent a  
man before them :  
Ioseph was sold for  
a slaue.

18 They held his  
feet in the stocks,  
and he was laide in  
irons.

19 Vntill his ap-  
pointed time came,  
and the counsell of  
the Lord had tried  
him.

20 The king sent  
and loosed him, e-  
uen the ruler of the  
people deliuered  
him.

21 He made him  
Lord of his house &  
ruler of all his sub-  
stance.

22 That he should  
bind his Princes vn-  
to his will, and teach  
his ancients wise-  
dome.

15 And thus he said, Touch ye not  
that mine annointed be:

Ne do the Prophets any harme,  
that do pertaine to me.

16 He cald a dearth vpon the land,  
of bread he stroyd the store:

But he against the time of need,  
had sent a man before.

*The third part.*

17 Euen Ioseph which had once bin sold  
to liue a slaue in wo:

18 Whose feet they hurt in stocks, with  
the irons pierc't also.

19 Vntill the time came when his cause  
was knowne apparently:

The mightie word of God the Lord,  
his faultlesse truth did trie.

20 The King sent and deliuered him  
from prison where he was:

The ruler of the people then  
did freely let them passe.

21 And ouer all his house he made  
him Lord to beare the sway:

And of his substance made him haue  
the rule and all the itay.

22 That he might to his will instruct  
the Princes of the land:

And wisdomes lore, his ancient men  
might teach to vnderstand.

- 23 Then into the Egyptian land  
came Israel also:  
And Iacob in the land of Ham  
did liue a stranger tho.
- 24 His people he exceedingly  
in number made to flow:  
And ouer all their enemies,  
in strength he made them grow.
- 25 Whose heart he turnd, that they with  
his people did intreat: (hate  
And did his seruants wrongfully  
abuse with false deceit.

*The fourth part.*

- 26 His faithfull seruant Moses then,  
and Aaron whom he chose,  
He did command to go to them,  
his message to disclose.
- 27 The wondrous message of his signes,  
among them they did show,  
And wonders in the land of Ham,  
then did they worke also.
- 28 Darknesse he sent, and it was darke,  
in stead of brighter day:  
And vnto his commission,  
they did not disobey.
- 29 He turnd their waters into bloud,  
he did their fishes slay:
- 30 Their land brought frogs, euen in y place  
where their king Pharaoh lay.

S 2

31 He

23 Then Israel  
came to Egypt, and  
Iacob was a stran-  
ger in the land of  
Ham.

24 And he in-  
creased his people  
exceedingly, & made  
them stronger then  
their oppressors.

25 Hee turned  
their heart to hate  
his people, and to  
deale craftily with  
his seruants.

26 Then sent hee  
Moses his seruant,  
and Aaron whom he  
had chosen.

27 They shewed  
among them the  
message of his signes  
and wonders in the  
land of Ham.

28 Hee sent dark-  
nesse, and made it  
darke and they were  
not disobedient to  
his commission

29 He turned their  
waters into bloud  
and slew their fish.

30 Their land  
brought forth frogs,  
euen in their kings  
chambers.

30 He spake, and  
there came swarmes  
of flies and lice in all  
their quarters.

32 He gaue them  
hail for raine, and  
flames of fire in their  
land.

33 He smote their  
vines also and their  
fig trees, and braste  
downe the trees in  
their coasts.

34 He spake, & the  
Grashoppers came  
and Caterpillars in-  
numerable.

35 And did eate,  
vp all the grasse in  
their land, and de-  
noured the fruit of  
their ground.

36 He smote also  
all the first borne in  
their land, even the  
beginning of all  
their strength.

37 Hee brought  
them forth also with  
silver and gold: and  
there was none fee-  
ble among their  
Tribes.

38 Egypt was  
glad at their depar-  
ting: for the fear

31 He spake, and at his voice their  
great swarmes of noisome flies:  
And all the quarters of their land  
were filld with crawling lice.

32 He gaue them cold and stony hail,  
in stead of milder raine:  
And fiery flames within their land,  
he sent vpon their paine.

33 He smote their vines, and all their  
whereon their figs did grow:  
And all their trees within their coasts,  
downe did he ouerthrow.

34 He spake, then Caterpillars did  
and Grashoppers abound.

35 Which eat the grasse in all their land,  
and fruit of all their ground.

*The fifth part.*

36 The first begotten in their land,  
eke deadly did he smite:  
Yea the beginning and first borne  
of all their strength and might,

37 With gold and silver he them brought  
from Egypt land to passe:  
And in the number of their tribes,  
no feeble one there was.

38 Egypt was glad and ioyfull then,  
when they did thence depart:



For terror and the feare of them,  
was false vpon their heart.

39 To shroud them from the parching heate,  
a cloud he did display:

And fire he lent to give them light,  
when night had hid the day.

40 They asked, and he caused Quails  
to raine at their request:

And fully with the bread of heauen  
their hunger he repress.

41 He opened then the stonie rocke,  
and waters gushed out:

And in the drie and parched grounds,  
like riuers ranne about.

42 For of his holy couenant,  
aye was he mindfull tho:

Which to his seruant Abraham  
he plighted long ago.

43 He brought his people forth with mirth  
and his elect with ioy,

Out of the cruell land, where they  
had liued in great annoy.

44 And of the heathen men he gaue  
to them the fruitfull lands:

The labours of the people eke  
they tooke into their hands,

45 That they his holy statutes might  
obserue for euermore:

S 3

of them had fallen  
vpon them.

39 Hee spread a  
cloud to be a coue-  
ring, and fire to give  
light in the night.

40 They asked  
and hee brought  
quails, and he filled  
them with the bread  
of heauen.

41 Hee opened  
the rocke, & the wa-  
ters flowed out, and  
ran in the drie places  
like a riuer.

42 For hee re-  
membered his holie  
promise to Abraham  
his seruant.

43 And he brought  
forth his people  
with ioy, and his  
chosen with glad-  
nesse.

44 And gaue them  
the land of the hea-  
then: and they tooke  
the labours of the  
people in possession.

45 That they  
might keepe his sta-  
tutes, and ob-

And

ferue his lawes.  
Praise ye the Lord.

And faithfully obey his lawes:  
praise ye the Lord therefore.

## PSAL. CVI. N.

*Sing this as the 95. Psalm.*

Praise ye the Lord,  
because hee is  
good, for his mercie  
endureth for ever.

2 Who can ex-  
presse the noble acts  
of the Lord, or shew  
forth all his praise?

3 Blessed are they  
that keepe iudge-  
ment, and do righte-  
ousnesse at all times.

4 Remember mee  
O Lord with the fa-  
uour of thy people:  
visite mee with thy  
saluation.

5 That I may see  
the felicitie of thy  
chosen, and reioyce  
in the ioy of thy  
people, and glorie  
with thine inheri-  
tance.

6 We haue sinned  
with our Fathers, we  
haue committed  
iniquitie, and done  
wickedly.

7 Our fathers vn-  
derstood not thy

Praise ye the Lord, for he is good,  
his mercy dureth for aye:

2 Who can expresse his noble acts,  
or all his praise display?

3 They blessed are that iudgement  
and iustly do alway.

4 With fauour of thy people Lord,  
remember me I pray.

5 And with thy saving health, O Lord,  
vouchsafe to visite me:

That I the great felicitie  
of thine elect might see:

And with thy peoples ioy I may  
a ioyfull minde possesse:

And may with thine inheritance  
a glorying heart expresse.

6 Both we and eke our Fathers all,  
haue sinned euery one:

We haue committed wickednesse,  
and leudly we haue done.

7 The wonders great, which thou  
hast done in Egypt Land,

- Our Fathers though they saw them all,  
yet did not vnderstand.  
Nor they thy mercies multitude,  
did keepe in thankfull mind:  
But at the sea, yea the red sea,  
rebelled most vnkind.  
Neuerthelesse he saued them,  
for honour of his name:  
That he might make his power knowne,  
and spread abroad his fame.  
The red sea he did then rebuke,  
and forthwith it was dride:  
And as in wildernesse so through  
the deepe he did them guide.  
He sau'd them from the cruell hand  
of their despitefull fo:  
And from the enemies hand he did  
deliuer them also.

*The second part.*

- 11 The waters their oppressors whelmd,  
not one was left aliue:  
12 Then they beleecud his words, and praise  
in song they did him giue.  
13 But by and by vnthankfully  
his workes they cleane forgat:  
And for his counsell and his will  
they did neglect to wait.  
14 But lusted in the wildernesse,  
with fond and greedie lust:

S 4

And

wonders in Egypt,  
neither remembred  
they the multitude  
of thy mercies, but  
rebelled at the sea,  
euen at the red sea.

8 Neuerthelesse he  
saued them for his  
names sake, that hee  
might make his pu-  
wer to be knowne.

9 And he rebuked  
the red sea, and it  
was dried vp, and  
he led them in the  
deepe as in the wil-  
dernesse.

10 And hee saued  
them from their ad-  
uersaries hand, and  
deliuered them from  
the hand of the ene-  
mie.

11 And the waters  
couered their op-  
pressors: not one of  
them was left.

12 Then beleecud  
they his words, and  
sang praise vnto him.

13 But inconti-  
nently they forgate  
his workes, they wai-  
ted not for his coun-  
sell.

14 But lusted  
with concupiscence



in the wilderness,  
and tempted God in  
the desert.

15 Then he gaue  
them their desire:  
but he sent leanness  
into their soule.

16 They envied  
Moses also in the  
tents, and Aaron  
the holy one of the  
Lord.

17 Therefore the  
earth opened, and  
swallowed vp Da-  
than and covered  
the company of Abi-  
ram.

18 And the fire  
was kindled in their  
assembly: the flame  
burnt vp the wic-  
ked.

19 They made a  
Calse in Horeb, and  
worshipped the mol-  
ten image.

20 Thus they tur-  
ned their glorie into  
the similitude of a  
Bullocke that eateth  
grasse.

21 They forgot  
God their Sauour,  
which had done  
great things in  
Egypt.

And in the desert tempted God,  
the stay of all their trust.

15 And then their wanton minds de-  
he suffered them to haue:  
But wasting leanness therewithall,  
into their soule he gaue.

16 Then when they lodged in their tents  
at Moses they did grutch:  
Aaron the holy of the Lord,  
so did they enuie much.

17 Therefore the earth did open wide  
and Dathan did deuoure,  
And all Abirams companie,  
did couer in that houre.

18 In their assembly kindled was  
the hote consuming fire:  
And wasting flame did then burne vp  
the wicked in his ire.

19 Vpon the hill of Hereb they  
an idoll calse did frame:  
And there the molten image they  
did worship of the same.

20 Into the likenesse of a calse,  
that feedeth on the grasse:  
Thus they their glory turnd, and all  
their honour did deface.

21 And God their onely Sauour,  
vnkindly they forgot:  
Which many great and mightie things  
in Egypt land had wrought.

*The third part.*

And in the land of Ham, for them  
 most wondrous works had done:  
 by the red sea, dreadfull things  
 performed long ago.  
 Therefore for their shewing them  
 to getfull and vnkind:  
 bring destruction on them all,  
 he purposed in his minde.  
 Had not his chosen Moses stood  
 before him in the breake,  
 to turne his wrath, lest he on them  
 with slaughter should him wreake.  
 They did despise the pleasant land  
 that he behight to giue:  
 and the words that he had spoke,  
 they did no whit beleue.  
 But in their tents with grudging heart,  
 they wickedly repin'd:  
 nor to the voice of God the Lord,  
 they gaue an hearkning mind.  
 Therefor against them lifted he  
 his strong reuenging hand,  
 them to destroy in wilderneffe,  
 ere they should see the land.  
 And to destroy their seed among  
 the nations with his rod:  
 And through the countries of the world  
 to scatter them abroad.  
 To Baal Peor then they did  
 adioyne themselves also:

22 Wondrous  
 works in the land of  
 Ham, and fearefull  
 things by the red  
 sea.

23 Therefore hee  
 minded to destroy  
 them, had not Moses  
 his chosen stood in  
 the breach before  
 him, to turne away  
 his wrath, lest hee  
 should destroy them.

24 Also they con-  
 temned that pleas-  
 ant land, and belie-  
 ued not his word.

25 But murmured  
 in their tents, and  
 hearkened not vnto  
 the voice of the  
 Lord.

26 Therefore hee  
 lifted vp his hand a-  
 gainst them to de-  
 stroy them in the  
 wilderneffe.

27 And to de-  
 stroy their seed a-  
 mong the nations,  
 and to scatter them  
 throughout the  
 countries.

28 They ioyned  
 themselves also vn-  
 to Baal-Peor, and

And



And eat the offerings of the dead,  
And eate the offerings of the dead,  
so they forsooke him tho.

29 Thus they prouoked him vnto  
anger with their  
owne inuentions, &  
the plague brake in  
vpon them.  
30 But Phinees  
stood vp and execu-  
ted iudgement, and  
the plague was stay-  
ed.

*The fourth part.*

31 And it was im-  
puted vnto him for  
righteousnesse, from  
generation to gene-  
ration for ever.  
32 They angred him  
also at the waters of  
Meribah, so that Mo-  
ses was punished for  
their sakes.  
33 Because they  
vexed his spirit, so  
that he spake vnad-  
uisedly with his lips.  
34 Neither destroy-  
ed they the people, as  
the Lord had com-  
manded them.  
35 But were ming-  
led among the hea-  
then, & learned their  
workes.  
36 And serued  
their idols, which  
were their ruine.

29 Thus with their owne inuentions,  
his wrath they did prouoke:  
And in his so inkindled wrath,  
the plague vpon them broke.  
30 But Phinees stood vp with zeale,  
the sinners vile to slay:  
And iudgement he did execute,  
and then the plague did stay.

31 It was imputed vnto him  
for righteousness that day:  
And from thenceforth so counted is,  
from race to race alway.  
32 At waterske of Meribah,  
they did him angrie make:  
Yea so farre forth that Moses was  
then punished for their sake.

33 Because they vexed his spirit so sore,  
that in impatient heate,  
His lips spake vnadvisedly,  
his seruor was so great.

34 Nor as the Lord commanded them,  
they slue the people tho:  
35 But were among the heathen mixt,  
and learned their workes also.

36 And did their idols serue, which were  
their ruine and decay.

To send their sons and daughters they  
did offer vp to slay.

Yea with vnkindly murthering knife,  
the guiltlesse bloud they spilt:  
their owne sons and daughters bloud,  
without all cause of guilt.

From they to Canaan idols then  
offered with wicked hand:  
and so with bloud of innocents,  
defiled was their land.

Thus were they stained with the works  
of their owne filthy way:  
and with their owne inuentions,  
a whoring they did stray.

Therefore against his people was  
the Lords wrath kindled sore:  
and euen his owne inheritance,  
therefore he did abhorre.

Into the hands of heathen men  
he gaue them for a prey:  
and made their foes their Lords, who they  
were forced to obey.

*The fift part.*

Yea and their hatefull enemies,  
opprest them in the land:  
and they were humbly made to stoope  
as subiect to their hand.  
Full oftentimes from thrall had he  
deliuered them before:

37 Yea they offered  
their sonnes and  
daughters vnto di-  
uels.

38 And shed in-  
nocent bloud, euen  
the bloud of their  
sonnes, and of their  
daughters, whom  
they offered vnto  
the idols of Canaan,  
and the land was de-  
filed with bloud.

39 Thus were they  
stained with their  
owne workes, and  
went a whoring  
with their owne in-  
uentions.

40 Therefore was  
the wrath of the  
Lord kindled against  
his people, and hee  
abhorred his owne  
inheritance.

41 And he gaue them  
into the hand of the  
heathen: & they that  
hated them, were  
Lords ouer them.

42 Their enemies  
also oppressed them,  
and they were hum-  
bled vnder their  
hand.

43 Many a time  
did he deliuer them,  
but they prouoked

But



him by their coun-  
sels: therefore they  
were brought down  
by their iniquitie.

44 Yet hee saw  
when they were in  
affliction, and hee  
heard their crie.

45 And hee re-  
membred his con-  
uenant toward them,  
and repented accord-  
ing to the multi-  
tude of his mercies.

46 And gaue them  
fauour in the sight  
of all them that led  
them captiues.

47 Saue vs O Lord  
our God, and gather  
vs from among the  
heathen, that we  
may praise thine ho-  
ly name, and glory  
in thy praise.

48 Blessed bee the  
Lord God of Israel  
for euer and euer:  
and let all the peo-  
ple say, So bee it.  
Praise ye the Lord.

But with their counsell they to w<sup>th</sup>  
prouokt him euermore.

Therefore they by their wickednes  
were brought full low to lie.

44 Yet when he saw them in distre<sup>ss</sup>  
he hearkned to their crie.

45 He cald to mind his couenant,  
which he to them had swore:  
And by his mercies multitude,  
repented him therefore.

46 And fauour he them made to  
before the sight of those

That led them captiues from their  
when earst they were their foe.

47 Saue vs O Lord that art our God  
saue vs O Lord we pray:

And from among the heathen folke  
Lord gather vs away:

That we may spread the noble pra<sup>ise</sup>  
of thy most holy name:

That we may glorie in thy praise,  
and sounding of thy fame.

48 The Lord the God of Israel  
be blest for euermore:

Let all the people say, Amen,  
praise ye the Lord therefore.

*Sing this as the 95. Psalme.*

Due thanks vnto the Lord our God,  
for gracious is he:

that his mercie hath no end,  
all mortall men may see.

Such as the Lord redeemed hath,  
with thanks shall praise his name:

shew how they from foes were freed,  
and how he wrought the same.

He gathered them forth of the lands,  
that lay so far about:

East to West, from North to South,  
his hand did find them out.

they wandred in the wilderness,  
and strayed from the way:

found no citie where to dwell,  
that serue might for their stay.

Whose thirst and hunger was so great,  
in these deserts so void,

faintnesse did them sore assault,  
and eke their soules annoid.

then did they crie in their distresse  
vnto the Lord for aid:

he did remoue their troublous state,  
according as they praid,

and by that way which was most right,  
he led them like a guide:

they might to a citie go,  
and there also abide.

**P**Raise the Lord,  
because hee is  
good for his mercie  
endureth for euer.

2 Let them which  
haue beene redee-  
med of the Lord,  
shew how hee hath  
deliuered them from  
the hand of the op-  
pressor.

3 And gathered  
them out of the lãds  
from the East, and  
from the West, from  
the North, and from  
the South.

4 When they  
wandred in the de-  
sert and wilderness,  
out of the way, and  
found no citie to  
dwell in.

5 Both hungrie  
and thirstie, their  
soules fainted in  
them.

6 Then they cried  
vnto the Lord in  
their trouble, and he  
deliuered them from  
their distresse.

7 And led them  
forth by the right  
way, that they might  
go to a citie of habi-  
tation.

8 Let them there-  
fore confesse before  
the Lord his louing  
kindnes, & his won-  
derfull works before  
the sons of men

9 For hee satisfied  
the thursty soule, and  
filled the honger  
soule with goodnes.

10 They that dwell  
in darknesse, and in  
the shadow of death,  
being bound in mi-  
serie and iron.

11 Because they  
rebelled against the  
words of the Lord,  
and despised his  
counsell: the most  
high.

12 When hee  
humbled their heart  
with heauinesse, so  
they fell downe, and  
there was no helpe.

13 Then they cried  
vnto the Lord in  
their trouble, and he  
deliuered them from  
their distresse.

14 Hee brought  
them out of darkness  
and out of the shad-  
ow of death, and  
brake their bonds a-  
sunder.

8 Let

And

9 For

The

10 So

Past

11 For

Esteem

12 By

the

And

13 To

Who

14 For

Bursting

10 Let them there-  
fore confesse before  
the Lord his louing  
kindnes, & his won-  
derfull works before  
the sons of men.

11 For hee hath  
broken the gates of  
brasse, and bursteth  
the barres of iron a-  
sunder.

12 Fools by reason  
of their trans-  
gression, and because  
of their iniquities  
are afflicted.

13 Their soule ab-  
horreth all meate,  
and they are brought  
to deaths doore.

14 Then they cry  
vnto the Lord in  
their trouble, and he  
deliuereth the from  
their distresse.

15 Hee sendeth  
his word & healeth  
them: and deliue-  
reth them from their  
griues.

16 Let them there-  
fore confesse before  
the Lord his louing  
kindnes, and his  
wonderfull workes  
before the sonnes of  
men.



8 Let them therefore confesse before the Lord his louing kindnes, & his wonderfull works before the sons of men.

9 For hee satisfied the thirly soule, and filled the hungrie soule with goodnes.

10 They that dwell in darknesse, and in the shadow of death, being bound in miserie and iron.

11 Because they rebelled against the words of the Lord, and despised the counsell of the most high.

12 When hee humbled their heart with heauinesse, then they fell downe, and there was no helpe.

13 Then they cried vnto the Lord in their trouble, and he deliuered them from their distresse.

14 Hee brought them out of darknes and out of the shadow of death, and brake their bonds asunder.

8 Let men therefore before the confesse his kindnesse then, And shew the wonders that hee do before the sonnes of men.

9 For he the emptie soule sustaine whom thirst hath made ro fa The hungry soule with goodnesse and did them eke acquaint.

10 Such as do dwell in darknesse where they of death do waite Fast bound to tast such troublous as iron chaines do threate.

*The second part.*

11 For that against the Lords owne they sought so to rebell: Esteeming light his counsels high, which do so farre excell.

12 But when he humbled them full they then fell downe with grie And none was found so much to helpe whereby to get reliefe.

13 Then did they cry in their distresse vnto the Lord for aid: Who did remoue their troublous according as they praid.

14 For he from darknes out them and from deaths dreadfull shade Bursting with force the iron bands which did before them lade.



Let them therefore before the Lord  
confesse his kindnesse then,  
shew the wonders that he doth  
before the sonnes of men.

For he threw downe the gates of brasse,  
and brake them with strong hand :  
iron barres he smote in two,  
nothing could him withstand.

The foolish folke great plagues do feel,  
and cannot from them wend:  
heape on mo to those they haue,  
because they do offend.  
Their souls so much did loath all meate,  
that none they could abide:  
whereby death had them almost caught,  
as they full truly tride,

Then did they crie in their distresse  
vnto the Lord for aid,  
he did remoue their troublous state,  
according as they praid.  
For he then sent to them his word,  
which health did soone restore,  
brought them from those dangers deep,  
wherein they were before.

*The third part.*

Let men therefore before the Lord  
confesse his kindnesse then,  
shew the wonders that he doth  
before the sonnes of men.

15 Let them there-  
fore confesse before  
the Lord his louing  
kindnes, & his won-  
derfull works before  
the sons of men.

16 For hee hath  
broken the gates of  
brasse, and bursteth  
the barres of iron a-  
sunder.

17 Fooles by rea-  
son of their trans-  
gression, and because  
of their iniquities  
are afflicted.

18 Their soules ab-  
horreth all meate,  
and they are brought  
to deaths doore.

19 Then they crie  
vnto the Lord in  
their trouble, and he  
deliuereth thē from  
their distresse.

20 Hee sendeth  
his word & healeth  
them : and deliue-  
reth them from their  
grauens.

21 Let them there-  
fore confesse before  
the Lord his louing  
kindnesse, and his  
wonderfull workes  
before the sonnes of  
men.

22 And

22 And let them offer sacrifices of praise, and declare his workes with reioycing,

23 They that goe downe to the sea in ships, and occupie by the great waters.

24 They see the workes of the Lord, and his wonders in the deepe.

25 For hee commaundeth and raiseth the stormie winde, and it listeth vp the waues thereof.

26 They mount vp to the heauens and descend to the deepe, so that their soules melteth for trouble.

27 They are tossed to and fro, and stagger like a drunken man, & all their cunning is gone.

28 Then they crie vnto the Lord in their trouble, and he bringeth them out of their distresse.

29 Hee turneth the storme to calme,

22 And let them offer sacrifice with thanks and also feares: And speake of all his wondrous workes with glad and ioyfull cheare.

23 Such as in ships or brittle barks into the seas descend, Their marchandize through fearefull to compasse and to end:

24 Those men are forced to behold the Lords workes what they see And in the dangerous deepe the far most maruellous they see.

25 For at his word the stormy wind ariseth in a rage, And listeth vp the surges so, as nought can them assuage.

26 Then are they lifted vp so high, the clouds they seeme to gaine And plunging downe the depth vnto their soules consume with paine.

27 And like a drunkard to and fro, now heere, now there they roe As men with feare of wit bereft, or had of sense no feele.

28 Then did they crie in their distresse vnto the Lord for aid, Who did remoue their troublous according as they praid.

29 For with his word the Lord doth the sturdy stormes to cease.

that the great waues from their rage,  
are brought to rest and peace.  
Then are men glad when rest is come,  
which they so much do craue:  
and are by him in hauen brought,  
which they so faine would haue.

*The fourth part.*

Let men therefore, before the Lord,  
confesse his kin-dnesse then:  
and shew the wonders that he doth  
before the sonnes of men.  
Let them in presence of the folke,  
with praise extoll his name:  
and where the elders doe conuent,  
let them there doe the same.

For running flouds to drie deserts,  
he doth oft change and turne:  
and drieth vp as it were dust,  
the springing well and bourn.  
A fruitfull land with pleasure deckt,  
full barren doth he make:  
then on their sinnes that dwell therein,  
he doth iust vengeance take.

Againe, the wildernesse full rude,  
he maketh fruit to beare:  
with pleasant springs of waters cleere,  
though none before were there.  
Wherein such hungrie soules are set,  
as he doth freely chuse:

T

That

so that the waues  
thereof are still.

30 When they are  
quieted, they are  
glad, & he bringeth  
them vnto the haue  
where they would  
be.

31 Let them there-  
fore confesse before  
the Lord his louing  
kindnesse, and his  
wonderfull workes  
before the sonnes of  
men.

32 And let them  
exalt him in the con-  
gregation of the  
people, and praise  
him in the assembly  
of the elders.

33 He turned the  
flouds into a wilder-  
nes, and the springs  
of water into drie-  
nesse.

34 And a fruitfull  
land into barrennes,  
for the wickednesse  
of them that dwell  
therein.

35 Againe, hee  
turneth the wilder-  
nesse into poodes of  
water, and the drie  
land into water  
springs.

36 And there hee  
placeth the hun-



grie, and they build  
a citie to dwell in.

That they a citie may them build,  
to dwell in for their vse,

37 And sow the  
fields, & plant vine-  
yards, which bring  
forth fruitfull in-  
crease.

38 For hee blessed  
them, and they mul-  
tiplie exceedingly:  
and hee diminisheth  
not their cattel.

39 Againe, men  
are diminished and  
brought low by op-  
pression, euill, and  
ferrrow.

40 He powreth con-  
tempt vpon Prin-  
ces, & causeth them  
to erre in desert pla-  
ces out of the way.

41 Yet he raiseth vp  
the poore out of mi-  
serie, and maketh  
him families like a  
flocke of sheepe.

42 The righteous  
shall see it, and re-  
ioice, and all ini-  
quie shall stop her  
mouth.

43 Who is wise  
that he may obserue  
these things? for

37 That they may sow their pleasant  
and vineyards also plant:  
To yeeld them fruits of such increase,  
as none may seeme to want.

38 They multiplie exceedingly,  
the Lord doth blesse them so:  
Who doth also the brute beasts make  
by numbers great to grow.

39 But when the faithfull are low bro  
by the oppressors stout,  
And minish doe through many plagu  
that compasse them about:

40 Then doth he Princes bring to sha  
which did them sore oppresse:  
And likewise caused them to erre,  
within the wildernesse.

41 But yet the poore he raiseth vp  
out of their troubles deepe:  
And oft times doth his traine augmen  
much like a flocke of sheepe.

42 The righteous shall behold this  
and also much reioice:  
Whereas the wicked and peruerse,  
with griefe shall stop their voice

43 But who is wise, that now full we  
he may these things record

PSALME CVIII.

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certainly such shall perceiue  
the kindnesse of the Lord.

they shal vnderstand  
the louing kindnesse  
of the Lord.

PSAL. CVIII. I.H.

*Sing this as the 93. Psalm.*

God my heart prepared is,  
And eke my tongue is so:  
I will aduance my voice in song,  
and giuing praise also.

God, my heart  
is prepared,  
so is my tong: I wil  
sing and giue praise.

Awake my viole and my harpe,  
sweet melodie to make:  
in the morning I my selfe  
right early will awake.

Awake Viole  
and Harpe: I will  
awake early.

By me among the people (Lord)  
still praised shalt thou be:  
And I among the heathen folke,  
will sing (O Lord) to thee.

I will praise thee  
(O Lord) among  
the people, & I will  
sing vnto thee among  
the nations.

Because thy mercie Lord is great,  
about the heauens hie:

For thy mercy  
is great about the  
heauens, & thy truth  
vnto the clouds.

And eke thy truth doth reach the clouds,  
within the loftie skie.

Above the starry heauens high,  
exalt thy selfe, O God:

Exalt thy selfe:  
O God, about the  
heauens, and let thy  
glorie bee vpon all  
the earth.

And Lord display vpon the earth  
thy glory all abroad.

That thy dearely beloued may  
be set at libertie:

That thy be-  
loued may bee deli-  
uered: helpe with  
thy right hand, and  
heare me.

Helpe, O my God, with thy right hand,  
and hearken vnto me.

T 2

7 God

7 God hath spoken in his holinesse, therefore I will reioice: I shall diuide Sichem, and measure the valley of Succoth.

8 Gilead shall be mine, and Manasses shall be mine: Ephraim also shall be the strength of mine head, Iuda is my law giuer.

9 Moab shall be my washpot: ouer Edom will I cast out my shoe, vpon Palestina will I triumph.

10 Who will leade mee into the strong City? who will bring me into Edom?

11 Wilt not thou (O God) which hadst forsaken vs, and didst not goe forth (O God) with our armies?

12 Giue vs helpe against trouble: for vaine is the helpe of man.

13 Through God we shall doe valiantly, for he shall tread downe our enemies.

7 God in his holinesse hath spoken: (wherefore my ioies abound)

Sichem I will diuide, and mete the vale of Succoth ground.

8 And Gilead shall be mine owne, Manasses mine shall be:

My head strength Ephraim, and law shall Iuda giue for me.

9 Moab my washpot, and my shoe on Edom I will throw:

Vpon the land of Palestine in triumph I will goe.

10 Who shall into the City strong be guide to conduct me?

Or how, by whom to Edom land, conueied shall I be?

11 Is it not thou (O God) which late hadst vs forsaken quite:

And thou, O Lord, which with our host didst not goe forth to fight?

12 Giue vs (O Lord) thy sauing aid, when troubles doe assaile:

For all the helpe of men is vaine, and can no whit auaille.

13 Through God wee shall doe valiantly, and worthy of renowne:

He shall subdue our enemies, yea he shall tread them downe



IN speechlesse silence doe not hold,

O God, thy tongue alwaies :

God, euen thou I say that art  
the God of all my praise,

The wicked and the guilefull mouth  
on me disclosed be :

And they with false and lying tongue,  
haue spoken vnto me.

They did beset me round about,  
with words of hatefull spight:

Without all cause of my desert,  
against me they did fight.

For my good will they were my foes,  
but then gan I to pray :

My good with ill, my friendlinesse  
with hate they did repay.

Set thou the wicked ouer him,  
to haue the vpper hand :

At his right hand eke suffer thou  
his hatefull foe to stand.

When he is iudged, let him then  
condemned be therein :

And let the praiers that he makes,  
be turned into sinne.

Few be his daies, his charge also  
let thou another take :

His children let be fatherlesse,  
his wife a widow make.

T 3

**H**old not thy  
tongue, O God  
my praise.

For the month  
of the wicked, and  
the month full of de-  
ceit are opened vpon  
me: they haue spo-  
ken vnto me with a  
lying tongue.

They compassed  
me about also, with  
words of hatred, and  
fought against mee  
without a cause.

For my friend-  
ship they were mine  
aduersaries, but I  
gaue my selfe to  
praier.

And they haue  
rewarded mee euill  
for good, and hatred  
for my friendship.

Set thou the wic-  
ked ouer him, and  
let the aduersaries  
stand at his right  
hand.

When hee shall  
be iudged, let him  
be condemned: and  
let his praier bee  
turned into sinne.

Let his daies be  
few, and let another  
take his charge.

Let his children  
be fatherlesse, and  
his wife a widow.

10 Let

10 Let his children  
be vagabonds, and  
beg and seeke bread,  
cōming out of their  
places destroyed.

10 Let his offspring be vagabonds,  
to beg and seeke their bread:  
Wandering out of the wasted place,  
where earst they haue beene fed.

11 Let the Extortio-  
ner catch all that he  
hath, & let the stran-  
ger spoile his labor.

11 Let the couctous Extortioners  
catch all his goods and store:  
And let the strangers spoile the fruits  
of all his toile before.

12 Let there bee  
none to extend mer-  
cy vnto him, neither  
let there bee any to  
shew mercie vpon  
his fatherlesse chil-  
dren.

12 Let there be none to pitie him,  
let there be none at all:  
That on his children fatherlesse  
will let their mercie fall.

*The second part.*

13 Let his posteritie  
bee destroyed, and  
in the generation  
following let their  
name be put out.

13 And so let his posteritie  
for euer be destroyed:

14 Let the iniquitie  
of his fathers be had  
in remembrance with  
the Lord, and let not  
the sinne of his mo-  
ther be done away.

14 Their names out blotted in the age  
that after shall succeed.

15 But let them al-  
way bee before the  
Lord, that hee may  
cut off their memo-  
riall from the earth.

16 Because hee re-  
membred not to  
shew mercy, but per-  
secuted the afflicted  
and poore man, and  
the sorrowfull hear-  
ted, to slay him.

14 Let not his fathers wickednesse  
from Gods remembrance fall:  
And let thou not his mothers sinne  
be done away at all.

15 But in the presence of the Lord  
let them remaine for aye:

That from the earth their memorie  
he may cut cleane away,

16 Sith mercy he forgot to shew,  
but did pursue with spight  
The troubled man, and sought to slay  
the wofull hearted wight.

7 As he did cursing loue, it shall  
betide vnto him so:

And as he did not blessing loue,  
it shall be farre him fro.

8 As he with cursing clad himselfe,  
so it like water shall

into his bowels, and like oile,  
into his bones befall.

9 As garment let it be to him,  
to couer him for aye:

And as a girdle wherewith he  
shall be girded alway.

10 Lo, let the same be from the Lord  
the guerdon of my foe:

Yea, and of those that euill speake  
against my soule also.

11 But thou O Lord, that art my God,  
deale thou I say with me,

After thy name deliuer me,  
for good thy mercies be.

12 Because in depth of great distresse,  
I needie am and poore:

And eke within my pained breast,  
my heart is wounded sore,

*The third part.*

13 Euen so doe I depart away,  
as doth declining shade:

And as the Grasshopper, so I  
am shaken off and fade.

T 4

17 As hee loved  
cursing, so shall it  
come vnto him: and  
as hee loved not blas-  
sing, so shall it be far  
from him.

18 As hee cloa-  
thed himselfe with  
cursing like a rai-  
ment, so shall it  
come into his bow-  
els like water, and  
like oile into his  
bones.

19 Let it bee vnto  
him as a garment to  
couer him, and for a  
girdle wherewith  
hee shall alway bee  
girded.

20 Let this bee  
the reward of mine  
aduersarie from the  
Lord, and of them  
that speake euill a-  
gainst my soule.

21 But thou, O  
Lord my God deale  
with mee according  
vnto thy name, deli-  
uer me (for thy mer-  
cis is good.)

22 Beacuse I am  
poore & needy, and  
mine heart is woun-  
ded within me.

23 I depart like  
the shadow that de-  
clineth, and I am  
shaken off as the  
Grasshopper.

24 With



24 My knees are  
weake through fa-  
sting, and my flesh  
hath lost al fatnesse.

24 With fasting long from needfull  
enfeebled are my knees :  
And all her fatnesse hath my flesh  
enforced beene to leese.

25 I became also  
a rebuke vnto them,  
they that looked  
vpon mee shaked  
their heads.

25 And I also a vile reproch  
to them was made to be :  
And they that did vpon me looke,  
did shake their heads at me.

26 Helpe mee O  
Lord my God : saue  
me according to thy  
mercie.

26 But thou O Lord that art my God  
mine aid and succour be :  
According to thy promise Lord,  
saue and deliuer me.

27 And they shall  
know that this is  
thine hand, and that  
thou Lord hast done  
it.

27 And they shall know thereby, that  
Lord is thy mightie hand :  
And eke that thou hast done it Lord,  
so shall they vnderstand.

28 Though they  
curse, yet thou wilt  
blesse: they shall arise  
and be confounded,  
but thy seruant shall  
reioice.

28 Although they curse with spight,  
shalt blesse with louing voice :  
They shall arise and come to shame,  
thy seruant shall reioice.

29 Let mine ad-  
uersaries be clothed  
with shame, and let  
them cover them-  
selues with their  
confusion, as with a  
cloke.

29 Let them be cloathed all with shame  
that enemies are to me :  
And with confusion as a cloake,  
eke couered let them be.

30 I will giue  
thanks vnto the  
Lord greatly with  
my mouth, and praise  
him among the mul-  
titude.

30 But greatly I will with my mouth  
giue thanks vnto the Lord :  
And I among the multitude,  
his praises will record,

For he with helpe at his right hand,  
will stand the poore man by :

Save him from the man that would  
condemne his soule to die.

PSAL. CX. N.

The Lord did say vnto my Lord,  
sit thou on my right hand,

ill I haue made thy foes a floole,  
whereon thy foot may stand.

The Lord shall out of Sion send  
the scepter of thy might :

Amid thy mortall foes be thou  
the ruler in their sight.

And in the day on which thy reigne,  
and power they shall see :

Then heereby freewill offrings shall  
the people offer thee.

ea with a holy worshipping,  
then shall they offer all:

thy birth's dew is the dew that doth  
from wombe of morning fall.

The Lord hath sworne, and neuer will  
repent what he doth say :

By the order of Melchisedech  
thou art a Priest for aye.

The Lord thy God, on thy right hand,  
that standeth for thy stay:

shall wound for thee the stately kings,  
vpon his wrathfull day.

The heathen he shall iudge, and fill  
the places with bodies dead :

31 For hee will  
stand at the right  
hand of the poore to  
save him from them  
that wold condemn  
his soule.

The Lord said  
to my Lord, sit  
thou at my right hand  
vntill I make thine  
enemies thy foote-  
floole.

2 The Lord shall  
send the rod of thy  
power out of Sion,  
be thou ruler in the  
midst of thine ene-  
mies.

3 Thy people come  
willinglie at the  
time of assembling  
thine army in holy  
beauty: the youth of  
thy wombe shall bee  
as the morning dew.

4 The Lord swore  
and will not repent:  
Thou art a Priest  
for ever after the or-  
der of Melchise-  
dech.

5 The Lord that is  
at thy right hand,  
shall wound kings in  
the day of his wrath.

6 Hee shall bee  
iudge among the

And

heathen: he shall fill  
all with dead bodies,  
and smite the head  
ouer great countries.

7 Hee shall drinke  
of the brooke in the  
way: therefore shall  
he lift vp his head,

And ouer diuers countries shall  
in sunder smite the head.

7 And he shall drinke out of the  
that runneth in the way:

Therefore he shall lift vp on high,  
his royall head that day.

PSAL. CXI. N.

*Sing this as the 95. Psalm.*

I Will praise the  
Lord with my  
whole heart, in the  
assembly & congrega-  
tion of the iust.

2 The workes of  
the Lord are great,  
and ought to bee  
sought out of all  
them that loue them

3 His work is beau-  
tiful and glorious,  
and his righteousness  
endureth for euer.

4 Hee hath made  
his wondrous works  
to be had in remem-  
brance: the Lord is  
mercifull, and full of  
compassion.

5 Hee hath giuen a  
portion vnto them  
that feare him: hee  
will euer be mind-  
full of his covenant.

With heart I doe accord  
To praise and laud the Lord,  
In presence of the iust.

2 For great his workes are found,  
To search them such are bound,  
As doe him loue and trust.

3 His workes are glorious,  
Also his righteousness,  
It doth endure for euer.

4 His wondrous workes he would  
We still remember should,  
His mercie faileth neuer.

5 Such as to him loue beare,  
A portion full faire

He hath vp for them laid:  
For this they shall well finde,

He will them haue in minde,  
And keepe them as he said.



For he did not disdain,  
 workes to shew them plaine,  
 by lightning and by thunders:  
 when he the heathen land  
 giue into their hand,  
 Where they beheld his wonders.

6 Hee hath shew-  
 ed to his people the  
 power of his workes  
 in giuing vnto them  
 the heritage of the  
 heathen.

Of all his workes ensueth  
 both iudgement, right and truth,  
 Whereto his statutes tend,  
 They are decreed sure,  
 for euer to endure,  
 Which equitie doth end.  
 Redemption he gaue,  
 his people for to saue:  
 And hath also required,  
 to promise not to faile,  
 that alwaies to preuaile,  
 His holy name be feared.

7 The workes of  
 his hands are truth  
 and iudgement: all  
 his statutes are true.  
 8 They are sta-  
 blished for euer, and  
 euer, and are done in  
 truth and equitie.

9 Hee sent re-  
 demption vnto his  
 people: he hath com-  
 manded his con-  
 uenant for euer: holy  
 and fearefull is his  
 name.

Who so with heart full faine,  
 true wisdom would attaine,  
 The Lord feare and obey:  
 such as his lawes doe keepe,  
 shall knowledge haue full deepe,  
 His praise shall last for aye.

10 The beginning  
 of Wisdom is the  
 feare of the Lord:  
 all they that obserue  
 them, haue good vn-  
 derstanding: his  
 praise endureth for  
 euer.

PSAL. CXII. W.K.

The man is blest that God doth feare,  
 and that his law doth loue indeed:

Blessed is the man  
 that feareth the  
 Lord, and delighteth  
 greatly in his com-  
 mandements.

2 His

2 His seed shall be  
mighty vpon earth :  
the generation of  
the righteous shall be  
blessed.

3 Riches and trea-  
sures shall bee in his  
house : and his righ-  
teousnesse endureth  
for euer.

4 Vnto the righ-  
teous ariseth light  
in darknesse : hee is  
mercifull, and full of  
compassion, and  
righteous.

5 A good man is  
mercifull, and len-  
deth, and will mea-  
sure his affaires by  
iudgement.

6 Surely hee shall  
neuer bee moued :  
but the righteous  
shall bee had in  
enerlasting remem-  
brance.

7 Hee will not bee  
afraid of euill ti-  
dings, for his heart  
is fixed & beleueth  
in the Lord.

8 His heart is  
stablished, there-  
fore hee will not feare, vntill hee see his desire vpon his enemies.  
Both distributed and giuen to the poore : his righteousness rem-  
uer : his horne shall bee exalted with glory. 10 The wicked  
it, and be angrie: he shall gnash his teeth, and consume away : the  
wicked shall perish.

2 His seed on earth God will vpr  
And blesse such as from him proce

3 His house with good he will  
His righteousness endure shall

4 Vnto the righteous doth arise  
In trouble ioy, in darknesse light  
Compassion is in his eies,  
And mercy alwaies in his sight.

5 Yea pitie moueth such to le  
He doth by iudgement things e

6 And surely such shall neuer faile  
For in remembrance had is he :

7 No tidings ill can make him qu  
Who in the Lord sure hope doth fe

8 His heart is firme, his feare is  
For he shall see his foes downe c

9 He did well for the poore promi  
His righteousness shall still remaine  
And his estate with praise abide,

Though that the wicked man disd

10 Yea gnash his teeth thereat  
And to consume his state to see.

PSAL. CXIII. W.K.

children which doe serue the Lord,  
 praise ye his name with one accord.  
 Blessed be alwaies his name.  
 Who from the rising of the sunne,  
 returne where it begun,  
 to be praised with great fame.  
 The Lord all people doth surmount,  
 his glory we may count,  
 as the heauens high to be.  
 With God the Lord who may compare,  
 the dwellings in the heauens are;  
 his great power and force is he.

As he doth abase himselfe we know,  
 as to behold both here below,  
 and also in heauen aboue.  
 He needy out of dust to draw,  
 like the poore which helpe none saw,  
 his only mercy did him moue.  
 And so him set in high degree,  
 Princes of great dignitie,  
 that rule his people with great fame.  
 He barren he doth make to beare,  
 with great ioy her fruit to reare;  
 therefore praise ye his holy name.

As he maketh the woman to dwell with a familie, and a ioyfull

**P**raise, O ye ser-  
 uants of the  
 Lord, praise the  
 name of the Lord.

2 Blessed bee the  
 name of the Lord  
 from henceforth and  
 for ever.

3 The Lords name  
 is praised from the  
 rising of the Sunne,  
 vnto the going  
 downe of the same.

4 The Lord is high  
 aboue all nations,  
 and his glory about  
 the heauens.

5 Who is like vnto  
 the Lord our God,  
 that hath his dwell-  
 ing on high?

6 Who abaseth  
 himselfe to behold  
 things in the heauen  
 and in the earth.

7 Hee raiseth the  
 needy out of the  
 dust, and listeth vnto  
 the poore out of the  
 dung.

8 That he may see  
 him with the Prin-  
 ces, even with the  
 Princes of his peo-  
 ple.

9 Hee maketh the  
 mother of children.



*Sing this as the 78. Psalm.*

**W**hen Israel went  
out of Egypt,  
and the house of Ia-  
cob from the barba-  
rous people :  
2 In Iuda God his glory shewd,  
his holinesse most bright:  
So did the Israelites declare  
his kingdome, power, and might.

3 The sea saw it and  
fled, Jordan was tur-  
ned backe.

4 The mountaines  
leaped like Rams,  
and the hills as  
Lambes.

5 What ailed thee  
O sea, that thou fled-  
dest? O Jordan, why  
wast thou turned  
backe?

6 Ye mountaines  
why leaped ye like  
Rams, and ye hills as  
Lambes?

7 The earth trem-  
bled at the presence  
of the Lord, at the  
presence of the God  
of Iacob.

8 Which turned

**W**hen Israel by Gods addresse,  
from Pharaohs land was bene  
And Iacobs house the strangers left,  
and in the same traine went.

2 In Iuda God his glory shewd,  
his holinesse most bright:  
So did the Israelites declare  
his kingdome, power, and might.

3 The sea it saw, and suddenly  
as all amazd did flie:

The roaring streames of Iordans flowd  
receded backwardly.

4 As Rams afraid the mountaines  
their strength did them forsake  
And as the silly trembling lambes,  
their tops did beat and shake.

5 What aild thee sea as all amazd  
so suddenly to flie?

Ye rolling waues of Iordans flowd,  
why ran ye backwardly?

6 Why shooke ye hills as Rams afraid  
why did your strength so shake  
Why did your tops as trembling lambes  
for feare quier and quake?

7 O earth confesse thy soueraigne  
and dread his mighty hand:

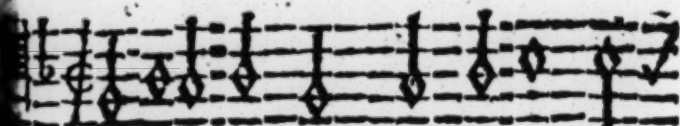
Before the face of Iacobs God,  
feare ye both sea and land.

8 I mean the God which from his

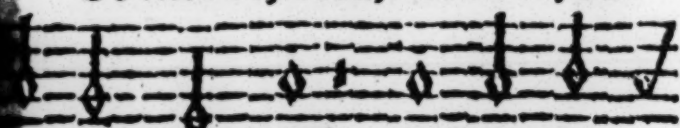
both cause maine fouds appeare:  
 from the stony flint doth make  
 gush out the fountaines cleare.

the rocke into water  
 pooles and the flint  
 into a fountaine of  
 water.

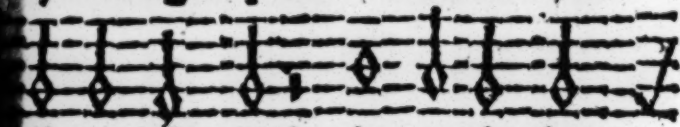
PSAL. CXV. N.



Or vnto vs, Lord, not to vs, but



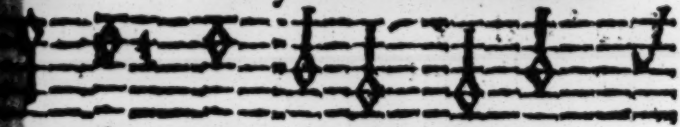
thy name giue praise: Both for the



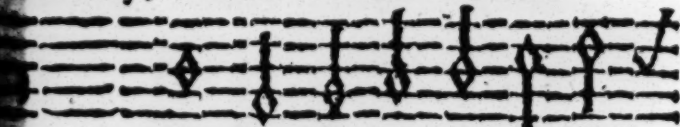
mercie and the truth, that are in thee



saies. 2. Why shall the heathen



enuers say, where is their God be-



3. Our God in heauen is, and



as he will, that hath he done.

Their idols siluer are and gold,  
 the worke of mens hands they be.

NOT vnto vs, O  
 Lord, not vnto  
 vs, but to thy name  
 giue the glorie, for  
 thy louing mercies,  
 and for thy truthes  
 sake.

2 Wherefore shall  
 the heathen say,  
 where is now their  
 God?

3 But our God is in  
 heauen: hee doth  
 whatsoever he will.

4 Their idols are sil-  
 uer and gold, euen  
 the worke of mens  
 hands.

5 They

5 They haue a mouth, and speake not: they haue eies, and see not.

6 They haue eares, and heare not: they haue noses, and smell not.

7 They haue hands and touch not: they haue feet, and walke not: neither make they a sound with their throte.

8 They that make them are like vnto them: so are all that trust in them.

9 O Israel trust thou in the Lord, for he is their helpe and their shield.

10 O house of Aaron trust yee in the Lord: for he is their helper, and their shield.

11 Ye that feare the Lord, trust in the Lord: for he is their helper, and their shield.

12 The Lord hath been mindfull of vs: he will blesse vs, he will blesse the house of Israel, hee will blesse the house of Aaron.

13 Hee will blesse them that feare the Lord, both small and great. Lord will increase his grace towards you, euen towards you and

5 They haue a mouth, and doe not see, and eies, and doe not see.

6 And they haue eares ioind to the Lord, and doe not heare at all:

And noses eke they formed haue, and doe not smell withall.

7 And hands they haue, and hande and feet and doe not goe:

A throat they haue, yet through the same they make no sound to blow.

8 They that make them are like to them, and they whose trust they be.

9 O Israel trust in the Lord, their helpe and shield is he.

10 O Aarons house trust in the Lord, their helpe and shield is he.

11 Trust ye the Lord that feare the Lord, their helpe and shield is he:

12 The Lord hath mindfull beneuolence, and will blesse vs also:

On Israels and on Aarons house, his blessing he will show.

13 Them that be fearers of the Lord, the Lord will blesse them all:

Euen he will blesse them euery one, the great and eke the small.

14 To you, I say, the louing Lord will multiply his grace:



you and to the children that  
shall follow of your race.

Ye are the blessed of the Lord,  
euen of the Lord I say:

Which both the heauen and the earth  
hath made and set in stay.

The heauens, yea the heauens high,  
belong vnto the Lord:

The earth vnto the sonnes of men  
he gaue of free accord.

They that be dead, do not with praise  
set forth the Lords renowne:

For any that into the place  
of silence do go downe.

But we will praise the Lord our God  
from henceforth and for aye:

Sound ye the praises of the Lord,  
praise ye the Lord I say.

## PSAL. CXVI. N.

*Sing this as the 95. Psalme.*

Loue the Lord, because my voice  
and prayer heard hath he:

When in my daies I call on him,  
he bowed his eare to me.

Euen when the snares of cruell death  
about beiet me round.

When paines of hell me caught, and when  
I woe and sorrow found.

V

4 Vpon

Children.

15 Ye are blessed  
of the Lord, which  
made the heauens  
and the earth.

16 The heauens  
are the Lords, but he  
hath given the earth  
to the sons of men.

17 The dead  
praise not the Lord,  
neither any that go  
down into the place  
of silence.

18 But wee will  
praise the Lord  
from henceforth and  
for euer. Praise ye  
the Lord.

I Loue the Lord  
because hee hath  
heard my voice and  
my prayers.

2 For he hath incli-  
ned his eare vnto me  
when I did call vpon  
him in my daies.

3 When the snare  
of death compassed  
mee, and the griefes  
of the grave caught  
mee: when I found  
trouble and sorrow.

- 4 Then I called vpon the name of the Lord saying, I beseech thee O Lord deliuer my soule.
- 5 The Lord is mercifull and righteous, and our God is full of compassion.
- 6 The Lord preserved the simple: I was in misery, and he saued me.
- 7 Returne vnto thy rest, O my soule, for the Lord hath been beneficial vnto thee.
- 8 Because thou hast deliuered my soule from death, mine eyes from teares, and my feete from falling.
- 9 I shall walke before the Lord in the land of the liuing.
- 10 I beleueed, therefore I did speake, for I was troubled.
- 11 I said in my feare, All men are liars.
- 12 What shall I render vnto the Lord, for all his benefites towards me?
- 4 Vpon the name of God my Lord then did I call, and say, Deliuer thou my soule, O Lord, I do thee humbly pray.
- 5 The Lord is very mercifull, and iust he is also: And in our God, compassion doth plentifully flow.
- 6 The Lord in safetic doth present all those that simple be: I was in wofull miserie, and he relieued me.
- 7 And now my soule, sith thou art returne vnto thy rest: For largely lo, the Lord to thee his bountie hath exprest.
- 8 Because thou hast deliuered my soule from deadly thrall: My moistned eyne from mournfull tear, my sliding feete from fall.
- 9 Before the Lord, I in the land of life will walke therefore.
- 10 I did beleuee, therefore I spake, for I was troubled sore.
- The second part.*
- 11 I said in my distresse and feare, that all men liars be.
- 12 What shall I pay the Lord for his benefites to me?

13 The wholesome cup of sauing health,  
I thankfully will take:  
And on the Lords name will I call,  
when I my praier make.

13 I will take  
the cup of saluation,  
and call vpon the  
name of the Lord.

14 I to the Lord will pay my vowes,  
that I haue him behight:  
Yea now euen at this present time,  
in all his peoples fight.

14 I will pay  
my vowes vnto the  
Lord, euen now in  
the presence of all  
his people.

15 Right deare and precious in his fight,  
the Lord doth aye esteeme  
The death of all his holy ones,  
what euer men do deeme.

15 Precious in the  
fight of the Lord  
is the death of his  
Saints.

16 Thy seruant Lord, thy seruant lo,  
I do my selfe confesse.  
Sonne of thy handmaid, thou hast broke  
the bands of my distresse.

16 Behold Lord,  
for I am thy seruant:  
I am thy seruant, and  
the son of thy hand-  
maid, thou hast bro-  
ken my bonds.

17 And I will offer vp to thee  
a sacrifice of praise:  
And I will call vpon the name  
of God the Lord alwaies.

17 I will offer to  
thee a sacrifice of  
praise, and will call  
vpon the name of  
the Lord.

18 I to the Lord will pay the vowes  
that I haue him behight:  
Yea now euen at this present time,  
in all his peoples fight.  
Yea in the court of Gods owne house,  
and in the midst of thee,  
O thou Ierusalem I say,  
wherefore the Lord praise ye.

18 I will pay  
my vowes vnto the  
Lord, euen now in  
the presence of all  
his people.

19 In the courts  
of the Lords house,  
euen in the midst of  
thee, O Ierusalem.  
Praise ye the Lord.





**A**ll nations praise  
ye the Lord: all  
ye people praise  
him.

2 For his louing  
kindnesse is great to-  
wards vs: and the  
truth of the Lord  
endureth for euer.  
Praise ye the Lord.

**P**raise ye the Lord,  
because hee is  
good: for his mercie  
endureth for euer.

2 Let Israel now  
say, that his mercie  
endureth for euer.

3 Let the house of  
Aaron now say, that  
his mercie endureth  
for euer.

4 Let them that  
feare the Lord, now  
say, that his mercie  
endureth for euer.

5 I called vpon the  
Lord in trouble, and  
the Lord heard me,  
and set me at large.

6 The Lord is with  
me, therefore I  
will not feare what  
man can do vnto  
me.

7 The Lord is with  
me among them  
that helpe me.

**O** All ye nations of the world,  
praise ye the Lord alwaies:  
And all ye people euery where,  
set forth his noble pra<sup>s</sup>.

2 For great his kindnesse is to vs,  
his truth endures for aye:

Wherefore praise ye the Lord our God,  
praise ye the Lord I say.

## PSAL. CXVIII.

**O** Giue ye thanks vnto the Lord,  
for gracious is he:

Because his mercie doth endure  
for euer towards thee.

2 Let Israell confesse and say,  
his mercie dureth for aye.

3 Now let the house of Aaron say,  
his mercy dureth for aye.

4 Let all that feare the Lord our God,  
euen now confesse and say,  
The mercy of thy Lord our God,  
endureth still for aye.

5 In trouble and in heauinesse,  
vnto the Lord I cryde:  
Which louingly heard me at length,  
my sute was not denide.

5 The Lord himselfe is on my side,  
I will not stand in doubt,  
Nor feare what man can do to me,  
when God stands me about.

7 The Lord doth take my part  
that helpe to succour me.

before I shall see my desire  
vpon mine enemy.

Better it is to trust in God,  
then in mans mortall seed:  
Or to put confidence in kings,  
or princes in our need.

All nations haue inclosed me,  
and compassed me round:  
in the name of God shall I  
mine enemies confound.

They kept me in on euery side,  
they kept me in, I say:  
in the Lords most mightie name,  
I shall worke their decay.

They came about me all like Bees:  
but yet in the Lords name.

quencht their thornes that were on fire,  
and will destroy the same.

*The second part.*

Thou hast with force thrust sore at me,  
that I indeed might fall:

through the Lord I found such helpe,  
that they were vanquisht all.

The Lord is my defence and strength,  
my ioy, my mirth, my song:  
he is become for me indeed  
a Saviour most strong.

The right hand of the Lord our God,  
doth bring to passe great things:

V 3

therefore shall I see  
my desire vpon mine  
enemies.

8 It is better to  
trust in the Lord,  
then to haue confi-  
dence in man.

9 It is better to  
trust in the Lord,  
then to haue confi-  
dence in princes.

10 All nations  
haue compassed me:  
but in the name of  
the Lord shall I de-  
stroy them.

11 They haue  
compassed me, yea  
they haue compassed  
me: but in the name  
of the Lord I shall  
destroy them.

12 They came  
about me like Bees.  
but they were quen-  
ched as a fire of  
thornes: for in the  
name of the Lord, I  
shall destroy them.

13 Thou hast  
thrust sore at me,  
that I might fall:  
but the Lord hath  
holpen me.

14 The Lord is my  
strength and song:  
for he hath bene my  
deliuerance.

15 The voice of  
ioy and deliuerance

He

shall be in the tabernacles of the righteous, saying:  
The right hand of the Lord hath done valiantly.

16 The right hand of the Lord is exalted: the right hand of the Lord hath done valiantly.

17 I shall not die, but live, and declare the workes of the Lord.

18 The Lord hath chastened mee sore, but he hath not deliuered mee to death.

19 Open yee vnto me the gates of righteousness, that I may go into them, and praise the Lord.

20 This is the gate of the Lord: the righteous shall enter into it.

21 I will praise thee, for thou hast heard me, and hast bin my deliuerance.

22 The stone which the builders refused, is

He causeth voice of ioy and wealth, in righteous mens dwellings.

16 The right hand of the Lord doth most mightie things to passe: His hand hath the preheminance, his force is as it was.

17 I Will not die but euer liue to vtter and declare

The Lord his might and wondrous power his workes and what they are.

18 The Lord himselfe hath chastened and hath corrected me:

But hath not giuen me ouer yet to death, as you may see.

19 Set open vnto me the gates of truth and righteousness, That I may enter into them, the Lords praise to confesse.

20 This is the gate euen of the Lord, which shall not so be shut, But good and righteous men alway, shall enter into it.

*The third part.*

21 I will giue thanks to thee O Lord, because thou hast heard me:

And art become most louingly a Saniour vnto me.

22 The stone which ere this time among the builders was refused,



become the corner stone,  
and chiefly to be vsed.

This was the mightie worke of God,  
this was the Lords owne fact:  
it is meruailous to behold  
with eies that noble act.  
This is the ioyfull day indeed,  
which God him selfe hath wrought:  
be glad, and ioy therein  
heart, in mind, in thought.

Now helpe vs Lord, and prosper vs,  
we wish with one accord.  
Blessed is he that commeth to vs,  
in the name of the Lord.  
God is the Lord that shewes vs light,  
and ye therefore with cord,  
sacrifice to the altar,  
and giue thanks to the Lord.

Thou art my God I will confesse,  
and render thanks to thee:  
Thou art my God, and I will praise  
thy mercy towards me.  
O giue ye thanks vnto the Lord,  
for gracious is he:  
for his mercy doth endure  
for euer towards me.

become the head of  
the corner.

23 This was the  
Lords doing, and it  
is marvellous in our  
eies.

24 This is the day  
which the Lord  
hath made, let vs re-  
ioyce and be glad in  
it.

25 O Lord, I  
pray thee saue now:  
O Lord, I pray thee  
now giue prosperity.

26 Blessed be hee  
that commeth in the  
name of the Lord:  
we haue blessed you  
out of the house of  
the Lord.

27 The Lord is  
mightie, and hath  
giuen vs light: bind  
the sacrifice with  
cords vnto the horns  
of the altar.

28 Thou art my  
God, and I wil praise  
thee, euen my God:  
therefore I will exalt  
thee.

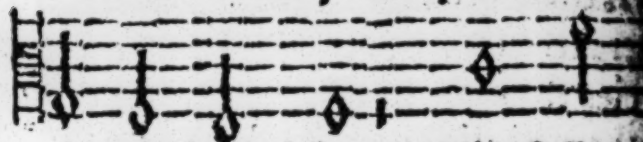
29 Praise yee the  
Lord, because hee is  
good: for his mercie  
endureth for euer.



Blessed are they that perfect are.

## ALEPH.

Blessed are those  
that are upright  
in their way, and  
walke in the law of  
the Lord.



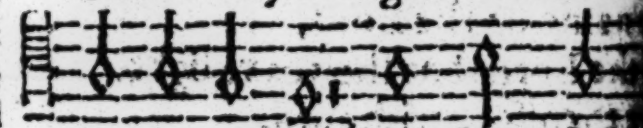
in minde and heart: Whose lines



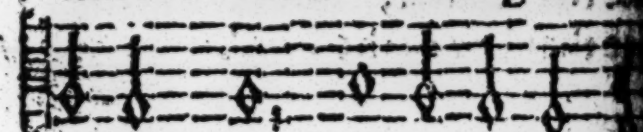
uerfation, from Gods law neuer st



sed are they that giue themselues



tutes to obserue: Seeking the L



all their hearts, & neuer from h

3 Surely they worke  
none iniquitie, but  
walke in his waies.

3 Doubtlesse such men go not a  
nor do no wicked thing,  
Which stedfastly walke in his wa  
without any wandring.

4 Thou hast com-  
manded to keepe thy  
precepts diligently.

4 It is thy will and commande  
that with attentiu hee  
Thy noble and diuine precepts,  
we learne and keepe indee

O would to God it might thee please,  
my waies so to addresse,  
that I might both in heart and voice,  
thy lawes keepe and confesse.  
So should no shame my life attaine,  
whiles I thus set mine eies,  
and bend my minde alwaies to muse  
on thy sacred decrees.

Then will I praise with vpright heart,  
and magnifie thy name;  
when I shall learne thy iudgements iust,  
and likewise proue the same.  
And wholly will I giue my selfe,  
to keepe thy lawes most right:  
for sake me not for euer Lord,  
but shew thy grace and might,

**BETH**      *The second part.*

By what meanes may a young man best,  
his life learne to amend?

that he marke and keepe thy word,  
and therein his time spend.

Unfainedly I haue thee sought,  
and thus seeking abide:

thou neuer suffer me O Lord,  
from thy precepts to slide.

Within my heart and secret thoughts  
thy words I haue hid still,  
that I might not at any time  
offend thy godly will.

We magnifie thy name O Lord,  
and praise thee euermore:

5    O that my waies  
were directed to  
keepe thy statutes.

6    Then should I  
not be confounded,  
when I haue respect  
vnto all thy com-  
mandements.

7    I will praise thee  
with an vpright  
heart, when I shall  
learne the iudge-  
ments of thy righte-  
ousnesse.

8    I will keepe thy  
statutes: for sake me  
not ouerlong.

**BETH.**

9    Wherewith shall  
a young man redresse  
his waies? in taking  
heed thereto accord-  
ing to thy word.

10    With my whole  
heart haue I sought  
thee: let me not wan-  
der from thy com-  
mandements.

11    I haue hid  
thy promise in mine  
heart, that I might  
not sinne against  
thee.

12    Blessed art  
thou, O Lord,

Thy



teach mee thy sta-  
tutes.

12 With my lips  
haue I declared all  
thy iudgements of  
thy mouth.

13 I haue had  
as great delight in  
the way of thy te-  
stimonies, as in all  
riches.

14 I will medi-  
tate in thy precepts,  
and consider thy  
waies.

15 I will delight  
in thy statutes, and  
will not forget thy  
word.

**GIMEL.**

16 Be beneficiall  
vnto thy seruant,  
that I may liue and  
keepe thy word.

17 Open mine eyes  
that I may see the  
wonders of thy law.

18 I am a stranger  
vpon earth, hide not  
thy commandments  
from me.

Thy statutes of most worthy fame,  
O Lord teach me therefore.

13 My lips haue neuer ceast to praise  
and publish day and night,  
The iudgements all, which did proceed  
from thy mouth full of might.

14 Thy testimonies and thy waies  
please me no lesse indeed,  
Then all the treasures of the earth,  
which worldlings make their meane.

15 Of thy precepts I will still muse,  
and thereof frame my talke:  
As at a marke. so will I aime,  
thy waies how I may walke.

16 My onely ioy shall be so fixe,  
and on thy lawes so set,  
That nothing can me so farre blind,  
that I thy words forget.

**GIMEL.** *The third part.*

17 Grant to thy seruant now such grace  
as may my life prolong:  
Thine holy word then will I keepe,  
both in mine heart and tongue.

18 Mine eyes which were dim and  
so open make and bright,  
That of thy law and marvellous werkes  
I may haue the cleare sight.

19 I am a stranger in this earth,  
wandring now here, now there:  
Thy word therefore to me disclose,  
my footsteps for to cleare.

My soule is rauisht with desire,  
and neuer is at rest:  
I desire to know thy iudgements high,  
and what may please thee best.

The proud men and malicious,  
thou hast destroyed each one:  
Cursed are such as do not  
thy hefts attend vpon.

Lord turne from me rebuke and shame,  
which wicked men conspire:  
I haue kept thy couenants,  
with zeale as hore as fire.

The Princes great in counsell sate,  
and did against me speake:  
When thy seruant thought how he  
thy statutes might not breake.

For thy couenants are my ioy,  
and my hearts great solace:  
I serue in sted of counsellers,  
thy matters for to passe.

**A L E T H.** *The fourth part.*

I am alas, as brought to graue,  
and almost turnd to dust:  
I am therefore my life againe,  
as thy promise is iust.

My waies when I acknowledged,  
with mercy thou didst heare:  
I am now estsoones, and me instruct  
thy lawes to loue and feare.

Teach me once thoroughly for to know  
thy precepts and thy lore;

20 Mine heart breaketh for the desire  
to thy iudgements  
alwaie.

21 Thou hast destroyed the proud:  
cursed are they that  
doe erre from thy  
commandements.

22 Remove from  
me shame and con-  
tempt: for I haue  
kept thy testimo-  
nies.

23 Princes also  
did sit and speake a-  
gainst mee: but thy  
seruant did meditate  
in thy statutes.

24 Also thy te-  
stimonies are my  
delights, and my  
counsellors.

**D A L E T H.**

25 My soule clea-  
neth to the dust:  
quicken mee ac-  
cording to thy word.

26 I haue decla-  
red my waies, and  
thou heardest mee  
teach mee thy sta-  
tutes.

27 Make mee to  
vnderstand the way  
of thy precepts,

Thy

and I will meditate  
in thy wondrous  
workes.

28 My soule  
melteth for heau-  
neste, raile me vp  
according to thy  
word.

29 Take from me  
the way of lying,  
and grant me graci-  
ously thy law.

30 I haue chosen  
the way of truth :  
and thy iudgements  
haue I laid before  
me.

31 I haue cleaued  
to thy testimonies,  
O Lord confound  
me not.

32 I will runne  
the way of thy com-  
mandements when  
thou shalt enlarge  
mine heart.

HE.

33 Teach me (O  
Lord) the way of  
thy statutes, and I  
will keepe it vnto  
the end.

34 Giue me vnder-  
standing and I will  
keepe thy law : yea  
I will keepe it with  
my whole heart.

Thy workes then will I meditate,  
and lay them vp in store,

28 My soule I feeleso sore opprest,  
that it melteth for grieve :

According to thy word therefore,  
haile Lord to send reliefe.

29 From lying and deceitfull lips,  
let thy grace me defend :

And that I may learne to loue thee,  
thine holy law me send.

30 The way of truth both straight  
I haue chosen and found :

I set thy iudgements me before,  
which keepe me safe and sound.

31 Since then (O Lord) I for'et mys-  
thy couenants to embrace,

Let me therefore haue no rebuke,  
nor checke in any case.

32 Then will I runne with ioyfull che-  
where thy word doth me call.

When thou hast set my heart at large,  
and rid me out of thrall.

HE

*The fifth part.*

33 Instruct me Lord in the right trade  
of thy statutes diuine,

And it to keepe euen to the end,  
my heart will I encline.

34 Grant me the knowledge of thy  
and I shall it obey :

With heart and mind, and all my might  
I will it keepe I say.



In the right path of thy precepts,  
guide me Lord I require:  
other pleasure do I wish,  
nor greater thing desire.

Incline my heart thy lawes to keepe,  
and couenants to embrace:

and from all filthie auarice,  
Lord shield me with thy grace,

From vaine desires and worldly lusts,  
turne backe mine eies and sight:

Give me the spirit of life and power,  
to walke thy waies aright.

Confirm thy gracious promise Lord,  
which thou hast made to me,  
which am thy seruant, and do loue  
and feare nothing but thee.

Reproch and shame which I so feare,  
from me O Lord expell:

thou doest iudge with equitie,  
and therein doest excell.

Behold my hearts desire is bent,  
thy lawes to keepe for aye:

and strengthen me so with thy grace,  
that it performe I may.

*AV. The sixth part.*

Thy mercies great and manifold,  
let me obtaine O Lord:

thy sauing health let me enioy,  
according to thy word:

So shall I stop the slanderous mouthes  
of leud men and vniust:

35 Direct me in the  
path of thy com-  
mandements, for  
therein is my de-  
light.

36 Incline mine  
heart vnto thy testi-  
monies, and not to  
conuetousnesse.

37 Turne away  
mine eies from re-  
garding vanitie, and  
quicken me in thy  
way.

38 Stablish thy pro-  
mise to thy seruant,  
because he feareth  
thee.

39 Take away my  
rebuke that I feare,  
for thy iudgements,  
are good.

40 Behold I de-  
sire thy commande-  
ments: quicken me  
in thy righteousness.

V A V

41 And let thy lo-  
uing kindnesse come  
vnto me, O Lord:  
and thy saluation  
according to thy  
promise.

42 So shall I  
make answer vnto  
my blasphemers,

For

For I trust in thy word. For in thy faithfull promises stands my comfort and trust.

43 And take not the word of truth utterly out of my mouth: for I wait for thy iudgements.

44 So shall I alway keepe thy law for euer and euer.

45 And I will walk at libertie: for I seek thy precepts.

46 I will speake also of thy testimonies before kings, and will not be ashamed.

47 And my delight shall be in thy commandements, which I haue loued.

48 Mine hands also will I lift vp vnto thy commandements, which I haue loued: and I will meditate in thy statutes.

Z A I N.

49 Remember the promise made to thy seruant, wherein thou hast caused me to trust.

43 Thy word of truth within my mouth let euer still be prest:

For in thy iudgements wonderfull my hope doth stand and rest.

44 And whilst that breath within me doth naturall life preserue:

Yea till this world shall be dissolued thy law I will obserue.

45 So walke will I as set at large, and made free from all dread. Because I sought how for to keepe thy precepts and thy read.

46 Thy noble acts I will describe, as things of most great fame: Euen before kings I will them blasse and shrinke no whit for shame.

47 I will reioyce then to obey thy noble hests and will: Which euermore I haue lou'd best, and so will loue them still.

48 My hands I will lift to thy law, which I haue dearly sought: And practise thy commandements I will in deed and thought.

Z A I N. The seventh part.

49 Thy promise which thou mad'st to thy seruant, Lord, remember For therein haue I put my trust and confidence for euer.

It is my comfort and my ioy,  
when troubles me affaile:  
were my life not by thy word,  
my life would soone me faile,

The proud, and such as God contemne,  
still made of me a scorne:  
would I not thy law forsake,  
as he that were forlorne.

But cald to mind, Lord, thy good works  
shewed to our fathers old:  
thereby I felt my ioy surmount  
my grieve an hundred fold.

But yet, alas, for feare I quake,  
seeing how wicked men  
law forsooke, and did procure  
thy iudgements who knowes when?  
And as for me I fram'd my songs  
thy iudgements to exalt,  
when I among the strangers dwelt,  
and thoughts gan me assault.

I thought vpon thy name O Lord,  
by night when others sleepe:  
for thy law, I it obey,  
and euer will it keepe.

This grace I did obtaine because  
thy couenants sweet and deare  
embrace and also keepe,  
with reuerence and with feare.

THE. *The eighth part.*

O God which art my part and lot,  
my comfort and my stay:  
thou hast decreed and promised

50 It is my comfort  
in my trouble:  
for thy promise hath  
quicken'd me.

51 The proud  
haue had mee excee-  
dingly in detision:  
yet haue I not decli-  
ned from thy law.

52 I remembred  
thy iudgements of  
old, O Lord, and haue  
beene comforted.

53 Feare is comd  
vpon mee, for the  
wicked that forsake  
thy law.

54 Thy statutes  
haue been my songs  
in the house of my  
pilgrimage.

55 I haue remem-  
bred thy name (O  
Lord) in the night,  
and haue kept thy  
law.

56 This I had  
because I kept thy  
precepts.

THE.

57 O Lord:  
that art my portion,  
I haue determined,



to keep thy words.

58 I made my supplication in thy presence with my whole heart: bee mercifull vnto me according to thy promise.

59 I haue considered my waies: and turned my feet into thy testimonies.

60 I made haste and delayed not to keepe thy commandments.

61 The hands of wicked haue robbed me: but I haue not forgotten thy law.

62 At midnight I will rise to giue thanks vnto thee, because of thy righteous iudgements.

63 I am companion of all them that feare thee, and keepe thy precepts.

64 The earth (O Lord) is full of thy mercie: teach mee thy statutes.

T E T H

65 O Lord thou hast dealt graciously

thy law to keepe alway.

58 Mine earnest heart did humbly in presence of thy face:

As thou therefore hast promised, Lord grant me of thy grace.

59 My life I haue examined, and tride my secret heart: Which to thy statutes caused me my feet straight to conuert.

60 I did not stay nor linger long, as they that slothfull are: But hastily thy lawes to keepe, I did my selfe prepare.

61 The cruell bands of wicked men haue made of me their prey: Yet would I not thy lawes forget, nor from thee go astray.

62 Thy righteous iudgement toward so great is, and so hie, That euen at midnight will I rise, thy name to magnifie.

64 Companion am I to all them which feare thee in their heart: And neither will for loue nor dread from thy commandments stray.

64 Thy mercies Lord most plente do all the world fulfill: Oh teach me how I may obey, thy statutes and thy will.

T E T H. *The ninth part.*

65 According to thy promise Lord

so hast thou with me dealt:

of thy grace in sundry sort,

haue I thy seruant felt.

Teach me to iudge alwaies aright,

and giue me knowledge sure:

for certainly belecue I doe,

that thy precepts are pure.

Ere thou didst touch me with thy rod,

I err'd and went astray:

now I keepe thine holy word,

and make it all my stay.

Thou art both good and gracious,

and giuest most liberally:

thine ordinances how to keepe,

therefore O Lord teach me.

The proud, and wicked men haue forg'd  
against me many a lie:

thy commandment still obserue,

with all my heart will I.

Their hearts are swolne with worldly

as grease so are they fat: (wealth,

in thy law doe I delight,

and nothing else but that.

O happy time, may I well say,

when thou didst me correct:

as a guide to learne thy Law,

thy rod did me direct.

So that to me thy word and law

is dearer manifold,

then thousands great of siluer and gold,

or ought that can be told.

X

10 D.

only with thy ser-  
uant, according to  
thy word.

66 Teach mee good  
iudgement & know-  
ledge, for I haue be-  
leued thy coman-  
dements.

67 Before I was af-  
flicted, I went astray,  
but now I keepe thy  
word.

68 Thou art good  
and gracious, teach  
me thy statutes.

69 The proud haue  
imagined a lie a-  
gainst me: but I will  
keepe thy precepts  
with my whole hart.

70 Their heart is  
fat as grease, but my  
delight is in thy law.

71 It is good for me  
that I haue bene  
afflicted, that I may  
learne thy statutes.

72 The law of thy  
mouth is better vnto  
mee then thou-  
sands of gold and  
siluer.

I O D.

73 Thine hands  
haue made mee, and  
fashioned mee: giue  
mee vnderstanding  
therfore, that I may  
learne thy comman-  
dements.

74 So they that  
feare thee, seeing me  
shal reioice, because  
I haue trusted in thy  
word.

75 I know (O Lord)  
that thy iudgements  
are right, and that  
thou hast afflicted  
mee iustly.

76 I pray thee that  
thy mercy may com-  
fort me, according to  
thy promise vnto  
thy seruant.

77 Let thy tender  
mercies come to  
me, that I may liue,  
for thy Law is my  
delight.

78 Let the proud  
be shamed, for they  
haue dealt wickedly  
and falsly with mee:  
but I meditate in  
thy precepts.

79 Let such as feare  
thee turne vnto me,  
and they that know  
thy testimonies.

I O D.

*The tenth part.*

73 Seeing thy hands haue made me  
to be thy creature:

Grant knowledge likewise how to le-  
to put thy lawes in vre.

74 So they that feare thee shall reioice  
when euer they me see:

Because I haue leard by thy word,  
to put my trust in thee.

75 When with thy rod the world  
I know the cause is iust:

So when thou doest correct me Lord,  
the cause iust needs be must.

76 Now of thy goodnesse I thee pray  
some comfort to me send:

As thou to me thy seruant heightst,  
so from all ill me shend.

77 Thy tender mercies powre on me,  
and I shall surely liue:

For ioy and consolation both  
thy law to me doth giue.

78 Confound the proud, whose fall  
is me for to destroy:

But as for me, thy hefts to know  
I will my selfe imploy.

79 Who-so with reuerence doth thee  
to me let them retire:

And such as doe thy covenants know  
and them alone desire.



My heart without all waucering  
let on thy lawes be bent :  
that no confusion come to me,  
whereby I should be shent.

*P H. The xi. part.*

My soule doth faint, and ceaseth not  
thy sauing health to craue :  
for thy words sake still I trust  
mine hearts desire to haue.

Mine eies doe faile with looking for  
thy word, and thus I say,  
when wilt thou me comfort Lord,  
why dost thou thus delay ?

As a skin bottle in the smoake,  
so am I parcht and dride :

will I not out of my heart  
let thy commandements slide.

Alas, how long shall I yet liue,  
before I see the houre,

on my foes which me torment,  
thy vengeance thou wilt poure ?

Presumptuous men haue digged pits,  
thinking to make me sure :

contrary against thy law,  
my hurt they doe procure.

But thy commandements are all true,  
and causlesse they me grieue :

thee therefore I doe complaine,  
that thou mightest me relieue.

Almost they had me cleane destroid,  
and brought me quite to ground :

X 2

80 Let mine heart  
bee vpright in thy  
statutes, that I bee  
not ashamed.

*C A P H.*

81 My soule fainteth  
for thy saluation,  
yet I wait for thy  
word.

82 Mine eies faile  
for thy promise, say-  
ing, When wilt  
thou comfort me ?

83 For I am like a  
bottle in the smoke,  
yet doe I not forget  
thy statutes.

84 How many are  
the daies of thy ser-  
uant ? when wilt  
thou execute iudge-  
ment on them that  
persecute me ?

85 The proud haue  
digged pits for mee,  
which is not after  
thy law.

86 All thy com-  
mandements are  
true : they persecute  
me falsly : helpe me.

87 They had al-  
most consumed mee  
vpon the earth :

Yet

but I forsooke not  
thy precepts.

88 Quicken mee ac-  
cording to thy lo-  
ving kindnesse: so  
shall I keepe the te-  
stimonie of thy  
mouth.

LAMED.

89 O Lord thy  
word endureth for  
ever in heauen.

90 Thy truth is  
from generation to  
generation: thou  
hast laid the foun-  
dation of the earth,  
and it abideth.

91 They continue  
euen to this day by  
thine ordinance: for  
all they are thy ser-  
uants.

92 Except thy law  
had beene my de-  
light, I should now  
haue perished in  
mine affliction.

93 I will neuer  
forget thy precepts:  
for by them thou  
hast quickened mee.

94 I am thine:  
saue mee. for I haue  
sought thy precepts.

Yet by thy statutes I abode,  
and therein succour found.

88 Restore me Lord againe to life  
for thy mercies excell:  
And so shall I thy couenants keepe  
till death my life expell.

LAMED. The xij. part.

89 In heauen Lord where thou dost  
thy word is stablisht sure:  
And shall for all eternitie  
fast grauen there endure.

90 From age to age thy truth abide  
as doth the earth witnesse:  
Whose ground worke thou hast laid  
as no tongue can expresse.

91 Euen to this day we may well see  
how all things perseuere,  
According to thine ordinance:  
for all things thee reuere.

92 Had it not beene that in thy law,  
my soule had comfort sought:  
Long time ere now in my distresse,  
I had beene brought to nought.

93 Therefore will I thy precepts my  
in memory keepe fast:  
By them thou hast my life restor'd,  
when I was at last cast.

94 No wight to me can title make,  
for I am onely thine:  
Saue me therefore, for to thy lawes  
mine cares and heart incline.

The wicked men doe seeke my bane,  
and there to lie in wait:

I the while considered  
thy noble workes and great.

I see nothing in this wide world,  
at length which hath not end:

thy commandements and thy word  
beyond all end extend.

M. *The xiiij. part.*

What great desire and feruent loue,  
doe I beare to thy law?

The day long my whole desire  
is only on thy law.

Thy word hath taught me far to passe  
my foes in policie:

Still I keepe it as a thing  
of most excellencie.

My teachers which did me instruct,  
in knowledge I excell:

Because I doe thy couenants keepe,  
and them to others tell.

In wisdom I doe passe also,  
the ancient men indeed:

all because to keepe thy lawes,  
I hold it aye best reed.

My feet I haue refrained eke,  
from euery euill way:

Because that I continually  
thy word might keepe I say.

I haue not seru'd from thy iudgments,  
nor yet shrunke any deale:

X 3

95 The wicked  
haue waited for me  
to destroy me: but I  
will consider thy te-  
stimonies.

96 I haue seene an  
end of all perfecti-  
on, but thy comma-  
dement is exceeding  
large.

MEM.

97 O how I loue  
thy law: it is my  
meditation continu-  
ally.

98 By thy com-  
mandements thou  
hast made me wiser  
then mine enemies:  
for they are euer  
with me.

99 I haue had  
more vnderstanding  
then all my teachers:  
for thy testimonies  
are my meditation.

100 I vnderstood  
more then the anti-  
ent, because I kept  
thy precepts.

101 I haue refrai-  
ned my feet from  
euery euill way, that  
I might keepe thy  
word.

102 I haue not  
declined from thy  
iudgements.

For



For thou didst teach me. For why, thou hast me taught therefore  
to liue godly and well.

103 How sweete are thy promises vn- 103 O Lord, how sweet vnto my taste  
to my mouth: yea finde I thy words alway?  
more then hony vn- Doubtlesse no hony in my mouth,  
to my mouth. feele ought so sweet I may.

104 By thy pre- 104 Thy laws haue me such wisdom  
cepts I haue gotten that vitterly I hate  
vnderstanding: there- All wicked and vngodly waies,  
fore I hate all the in euery kinde or rate.

N V N.

N V N.

*The xiiij. part.*

105 Thy word is a 105 Euen as a lanterne to my feet,  
lanterne vnto my so doth thy word shine bright  
feet, and a light vn- And to my paths where euer I goe,  
to my path. it is a flaming light.

106 I haue sworne 106 I haue both sworne, and will per-  
and wil performe it, most certainly doubtlesse,  
that I will keepe thy That I will keepe thy iudgements iust  
righteous iudge- and them in life expresse.

107 I am very sore 107 Affliction hath me sore oppress,  
afflicted O Lord: and brought me to deaths doore  
quicken mee accord- O Lord as thou hast promised,  
ing to thy word. so me to life restore.

108 O Lord I be- 108 The offerings which with heart  
seech thee accept the most frankly I thee giue,  
free offerings of my Accept, and teach me how I may  
mouth, and teach me after thy iudgements liue.

109 My soule is 109 My soule is as a weft in my hand,  
continually in my that dangers me assaile:  
hand: yet doe I not Yet doe I not thy law forget,  
forget thy law. nor it to keepe will faile.

10 Although the wicked lay their nets,  
to catch me at a bay:  
11 Yet did I not from thy precepts  
once swerue or goe astray.

12 Thy way I haue so claimed alway,  
as mine owne heritage:  
13 And why, for therein I delight,  
and set my whole courage.

14 For euermore I haue beene bent,  
thy statutes to fulfill:  
15 Euen so likewise vnto the end  
I will continue still.

*SAMECH. The xv. part.*

16 The crafty thoughts and double hearts  
I doe alwaies detest:  
17 But as for thy law and precepts,  
I lou'd them euer best.

18 Thou art my hid and secret place,  
my shield of strong defence:  
19 Therefore haue I thy promises  
lookt for with patience.

20 Goe to therefore ye wicked men,  
depart from me anone:  
21 For the commandements will I keepe,  
of God my Lord alone.

22 As thou hast promised, so performe,  
that death me not assaile:  
23 Nor let my hope abuse me so,  
that through distrust I quaille.

24 Uphold me, and I shall be safe,  
for ought that they doe say:

X 4

110 The wicked  
haue laied a snare  
for me: but I swer-  
ued not from thy  
precepts.

111 Thy testimonies  
haue I taken as an  
heritage for euer: for  
they are the ioy of  
mine heart.

112 I haue applied  
mine heart to fulfill  
thy statutes alway,  
euen vnto the end.

*SAMECH.*

113 I hate vaine in-  
ventions: but thy  
law doe I loue.

114 Thou art my  
refuge and shield:  
and I trust in thy  
word.

115 Away from mee  
ye wicked: for I will  
keepe: the comman-  
dements of my  
God.

116 Stablish me ac-  
cording to thy pro-  
mise, that I may liue:  
and disappoint mee  
not of mine hope.

117 Stay thou me,  
and I shall bee  
safe: and I will

And

delight continually  
in thy statutes.

118 Thou hast  
trodden downe all  
them that depart  
from thy statutes:  
for their deceit is  
vaine.

119 Thou hast taken  
away all the wicked  
out of the earth like  
drosse: therefore I  
loue thy testimo-  
nies.

120 My flesh trem-  
bleth for feare of  
thee: and I am afraid  
of thy iudgements.

A I N.

121 I haue execu-  
ted iudgement and  
iustice: leaue me not  
to mine oppressors.

122 Answer for thy  
seruāt in that which  
is good: and let not  
the proud oppresse  
mee.

123 Mine eies haue  
failed in waiting for  
thy saluation, and  
for thy iust promise.

124 Deale with thy  
seruant according  
to thy mercie, and  
teach mee thy sta-  
tutes.

And in thy statutes pleasure take,  
will I both night and day.

118 Thou hast trod such vnder thy  
as doe thy statutes breake:  
For nought auailles their subtiltie,  
their counsell is but weake.

119 Like drosse thou cast'st the wicked  
where euer they goe or dwell:  
Therefore can I as thy statutes,  
loue nothing halfe so well.

120 My flesh, alas, is taken with feare  
as though it were benum'd:  
For when I see thy iudgements, straight  
I am as one astond

A I N.

*The xvi. parte.*

121 I doe the thing that lawfull is,  
and giue to all men right:  
Resigne me not to them that would  
oppresse me with their might.

122 But for thy seruant surety be,  
in that thing that is good:  
That proud men giue me not the foil  
which rage as they were wood.

123 Mine eies with waiting are now  
thine health so much I craue:  
And eke thy righteous promise Lord,  
whereby thou wilt me saue.

124 Intreat thy seruant louingly,  
and fauour to him show:  
Thy statutes of most excellency,  
teach me also to know.



Thine humble seruant Lord I am,  
 grant me to vnderstand,  
 by thy statutes I may know,  
 best what to take in hand.  
 It is now time Lord to beginne,  
 for truth is quite decayd:  
 law likewise they haue transgressed,  
 and none against them said.

This is the cause wherefore I loue  
 thy lawes better then gold:  
 Jewels fine which are esteemed,  
 most costly to be sold.

I thought thy precepts all most iust,  
 and so them laid in store,  
 crafty and malicious waies,  
 I doe abhorre thefore.

*The xvij. part.*

Thy couenants are most wonderfull,  
 and full of things profound:  
 soule therefore doth keepe them sure,  
 when they are tried and found.  
 When men first enter into thy word,  
 they finde a light most cleare:  
 very idiots vnderstand,  
 when they it reade or heare.

For now I haue both gap't and breathd  
 to know thy commandment:  
 that I might guide my life thereby,  
 I sought what thing it meant.  
 With mercy and compassion Lord,  
 behold me from aboue:

125 I am thy seru-  
 ant, grant me there-  
 fore vnderstanding,  
 that I may know  
 thy testimonies.

126 It is time for  
 thee (Lord) to worke  
 for they haue de-  
 stroied thy law.

127 Therefore I  
 loue thy cōmande-  
 ments aboue gold,  
 yea aboue most fine  
 gold.

128 Therefore I  
 esteeme all thy pre-  
 cepts most iust, and  
 hate all false waies.

*P E.*

129 Thy testimo-  
 nies are wonderfull:  
 therefore doth my  
 soule keepe them.

130 The entrance  
 into thy words  
 sheweth light, and  
 giueth vnderstand-  
 ing to the simple.

131 I opened my  
 mouth, and panted,  
 because I loued thy  
 commandments.

132 Looke vpon  
 me, and be mercifull

**As**

vnto me, as thou v-  
fest to do vnto those  
that lose thy name.

133 Direct my steps  
in thy word, and let  
none iniquity haue  
dominion ouer mee.

134 Deliuer mee  
from the oppression  
of men, and I will  
keepe thy precepts.

135 Shew the light  
of thy countenance,  
and teach mee thy  
statutes.

136 Mine eies gush  
out with riuers of  
water, because they  
keepe not thy law.

**Z A D E.**

137 Righteous art  
thou O Lord, and  
iust are thy iudge-  
ments.

138 Thou hast com-  
manded iustice by  
thy testimonies, and  
truth especially.

139 My zeale hath  
euen consumed mee,  
because mine ene-  
mies haue forgot-  
ten thy words.

As thou art wont to behold such  
as thy name feare and loue.

133 Direct my footsteps by thy word  
that I thy will may know:  
And neuer let iniquity  
thy seruant ouerthrow.

134 From slanderous tongues, and  
preserue and keepe me sure:  
Thy precepts then I will obserue,  
and put them eke in vre.

135 Thy countenance which doth  
the Sunne in his bright hew,  
Let shine on me, and by thy law  
teach me what to eschew.

136 Out of mine eies great flouds  
of dreary teares and fell:  
When I behold how wicked men  
thy lawes keepe neuer a dell.

**Z A D E.** *The xviij parr.*

137 In every point Lord thou art iust  
the wicked though they grudge  
And when thou dost sentence pronounce  
thou art a righteous iudge.

138 To render right, and flie from  
are two chiefe points most hie:  
And such as thou hast in thy law  
commanded vs straightly.

139 With zeale and wrath I am consumed  
and euen pinde away:  
To see my foes thy words forget,  
for ought that doe I may.

So pure and perfect is thy word,  
as any heart can deeme:

I thy seruant nothing more  
doe loue or yet esteeme.

And though I be nothing set by,  
as one of base degree:

doe I not thy helts forget,  
nor shrink away from thee.

Thy righteousness Lord is most iust,  
for euer to endure:

thy law is truth it selfe,  
most constant and most pure.

Trouble and griefe haue scald on me,  
and brought me wondrous low:

doe I still of thy precepts  
delight to heare and know.

The righteousness of thy iudgements  
doth last for euermore:

teach them me, for euen in them  
my life lieth vp in store.

*P H. The xix. part.*

With feruent heart I cald and cride,  
now answer me O Lord:

at thy commandements to obserue,  
I may fully accord.

To thee my God I make my suite,  
with most humble request:

me therefore, and I will keepe  
thy precepts and thine hest.

To thee I crie euen in the morne,  
before the day wax light:

140 Thy word is  
prooued most pure,  
and thy seruant lo-  
ueth it.

141 I am small and  
despised: yet doe I  
not forget thy pre-  
cepts.

142 Thy righteoun-  
nes is an euermoring  
righteousnesse: and  
thy law is truth.

143 Trouble and  
anguish are come  
vpon me: yet are thy  
comandements my  
delight.

144 The righteoun-  
nesse of thy testimo-  
nies is euermoring:  
grant me vnderstan-  
ding, and I shall liue.  
*K O P H.*

145 I haue cried  
with my whole  
heart, heare me O  
Lord, and I will keep  
thy statutes.

146 I called vpon  
thee: saue me, and I  
will keepe thy testi-  
monies.

147 I preuen-  
ted the morning  
light, and cried:

Because



for I waited on thy word.  
Because that I haue in thy word  
my confidence whole pight.

148 Mine eies preuent the night watches to meditate in thy word.  
148 Mine eies preuent the watch  
and ere they call I wake:  
That by deuising on thy word,  
I might some comfort take.

149 Heare my voice according to thy loving kindnesse. O Lord, quicken mee according to thy iudgement.  
149 Incline thine eares to heare my  
and pitie on me take:  
As thou wast wont, so iudge me Lord  
lest life should me forsake.

150 They draw neere that follow after malice, and are farre from thy law.  
150 My foes draw neere, and doe  
my death maliciously:  
Which from thy law are farre gone  
and straid from it leauidly.

151 Thou art neere O Lord: for all thy commandements are true.  
151 Therefore O Lord approach thou  
for need doth so require:  
And all thy precepts true they are,  
then helpe I thee desire.

152 I haue knowne long since by thy testimonies, that thou hast established the for euer.  
152 By thy commandements haue I  
not now, but long agoe,  
That they remaine for euermore,  
thou hast them grounded so.

RESH.

RESH. *The xx part.*

153 Behold my affliction, and deliuer me: for I haue not forgotten thy law.  
153 My trouble and affliction  
consider and behold:  
Deliuer me, for of thy law  
I euer take fast hold.

154 Plead my cause, and deliuer mee: quicken mee according vnto thy word.  
154 Defend my good and righteous  
with speed me succour send:  
From death, as thou hast promised,  
Lord keepe me and defend.

As for the wicked, farre they are  
from hauing health and grace :  
whereby they might thy statutes know,  
they enter not the trace.

Great are thy mercies Lord I grant,  
what tongue can them attaine :  
as thou hast me iudg'd ere now,  
so let me life obtaine.

Though many men doe trouble me,  
and persecute me sore  
from thy lawes I neuer shrunke,  
nor went awry therefore.

And truth it is for griefe I die,  
when I these traitors see  
because they keepe no whit thy word,  
nor yet seeke to know thee.

Behold, for I doe loue thy lawes,  
with heart most glad and faine :  
thou art good and gracious Lord,  
restore my life againe.

What thy word doth decree, must be,  
and so it hath beene euer :  
righteous iudgements are also  
most true, and decay neuer.

**H I N.**     *The xxi. part.*

Princes haue sought by crueltie,  
causelesse to make me crouch:  
all in vaine, for of thy word  
the feare did mine heart touch.  
And certainly euen of thy word,  
I was more merrie and glad,

155 Saluation is  
farre from the wic-  
ked, because they  
seeke not thy sta-  
tutes.

156 Great are thy  
tender mercies, O  
Lord : quicken me  
according to thy  
iudgements.

157 My persecutors  
and mine oppressors  
are many : yet doe I  
not swarne from thy  
testimonies.

158 I saw the trans-  
gressours, and was  
griued, because  
they kept not thy  
word.

159 Consider (O  
Lord) how I loue  
thy precepts: quicken  
me according to thy  
louing kindnesse.

160 The beginning  
of thy word is truth,  
and all the iudge-  
ments of thy righte-  
ousnesse endure for  
euer.

**S C H I N.**

161 Princes haue  
persecuted me with-  
out a cause, but mine  
heart stood in awe  
of thy word.

162 I reioice at thy  
word.

Then

He that findeth a  
great spoile.

Then he that of rich spoiles and  
great store and plenty had.

163 I hate falshood  
and abhorre it, but  
thy law doe I loue.

163 As for all lies and falsitie,  
I hate most and detest;  
For why, thy holy lawes doe I  
aboue all things loue best.

164 Seuen times a  
day do I praise thee,  
because of thy right-  
eous iudgements.

164 Seuen times a day I praise thee  
singing with heart and voice:  
Thy righteous acts and wonderfull,  
so cause me to reioice.

165 They that loue  
thy law, shall haue  
great prosperity, and  
they shall haue none  
hurt.

165 Great peace and rest shal all  
which doe thy statutes loue:  
No danger shall their quiet state  
impaire or once remoue.

166 Lord I haue  
trusted in thy salua-  
tion, and haue done  
thy comandements.

166 Mine only health and comfort  
I looke for at thy hand;  
And therefore haue I done those things  
which thou didst me command.

167 My soule hath  
kept thy testimo-  
nies, for I loue them  
exceedingly.

167 Thy lawes haue bene mine  
which my soule most desired:  
So much my loue to them was bent,  
that nought else I required.

168 I haue kept  
thy precepts, and thy  
testimonies: for all  
my waies are before  
thee.

168 Thy statutes and commandments  
I kept, thou knowest, aright:  
For all the things that I haue done,  
are present in thy sight.

TAV.

169 Let my com-  
plaint come before  
thee, O Lord.

TAV.

The xxij. part.

169 O Lord let my complaint and  
before thy face appeare:



thou hast me promise made,  
to teach me: thee to feare.  
Mine humble supplication,  
toward thee let finde accessse:  
grant me Lord deliuerance,  
for so is thy promise.

Then shall my lips thy praises speake,  
after most ample sort:

thou thy statutes hast me taught,  
wherein stands my comfort.

My tong shall sing & preach thy word,  
and on this wise say shall,  
famous acts and noble lawes  
are iust and perfect all.

Stretch out thine hand, I thee beseech,  
and speedily me saue:

thy commandements to obserue,  
chosen (O Lord) I haue.

Of thee alone Lord I craue health,  
for other I know none:  
thy law and nothing else,  
doe delight alone.

Grant me therefore long daies to liue,  
thy name to magnifie:

thy iudgements mercifull,  
let me the fauour trie.

For I was lost and went astray,  
much like a wandring sheepe:  
eke me, for I haue not faild,  
thy commandements to keepe.

and giue me vnder-  
standing according  
vnto thy word.

170 Let my suppli-  
cation come before  
thee: and deliuer me  
according to thy  
promise.

171 My lips shall  
speake praise when  
thou hast taught me  
thy statutes.

172 My tongue shall  
intreat of thy word:  
for all thy comman-  
dements are righte-  
ous.

173 Let thine hand  
helpe me: for I haue  
chosen thy precepts.

174 I haue longed  
for thy saluation, O  
Lord, and thy law is  
my delight.

175 Let my soule  
liue, and it shall  
praise thee, and thy  
iudgements shall  
helpe me.

176 I haue gone  
astray like a lost  
sheepe: seeke thy  
seruant, for I do not  
forget thy comman-  
dements.

**I** Called vnto the  
Lord in my trouble,  
and hee heard  
mee.

2 Deliuer my soule  
(O Lord) from lying  
lips, and from a de-  
ceitfull tongue.

3 What doth thy  
deceitfull tongue  
bring vnto thee, or  
what doeth it auaille  
thee?

4 It is as the sharpe  
arrowes of a migh-  
tie man, and as the  
coles of Iuniper.

5 Woe is to me that  
I remaine in Me-  
slech, and dwell in  
the tents of Kedar.

6 My soule hath too  
long dwelt with  
him that hateth  
peace,

7 I seeke peace,  
and when I speake  
shew of, they are bent  
to warre.

**I**N trouble and in thrall,  
Vnto the Lord I call,

And he doth me comfort,

2 Deliuer me I say,

From liers lips alway,

And tongues of false report.

3 What vantage or what thing,  
Getst thou thus for to sting,

Thou false and flattering lier.

4 Thy tongue doth hurt I weene,

No lesse then arrowes keene,

Or hot consuming fire.

5 Alas too long I slacke,

Within these tents so blacke,

Which Kedars are by name:

By whom the flocke elect,

And all of Isaaks sect,

Are put to open shame.

6 With them that peace did hate

I came a peace to make,

And set a quiet life.

7 But when my tale was told,

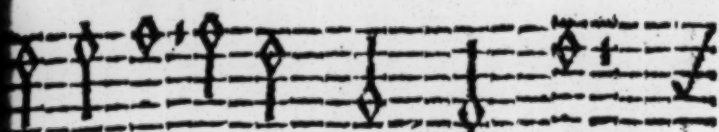
Castlesse I was controld,

by them that would haue

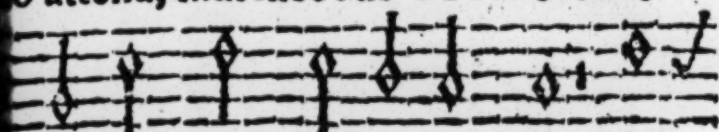
**I** Will lift mine  
eyes vnto the



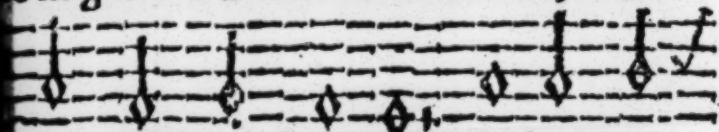
Lift mine eyes to Sion hill,



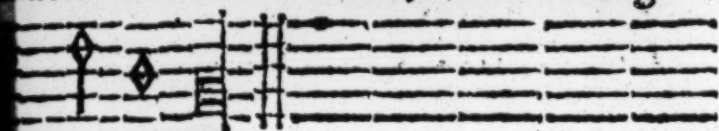
to attend, that succour God me send.



the mightie God me succour will, which



heauen and earth framed, and all things



therein named.

thy foote from slip he will preserue,

will thee safely keepe,

he will neuer sleepe.

he that doth Israel conserue,

keepe at all can him catch,

at his eies shall euer watch.

The Lord is thy warrant alway,

Lord eke doth thee couer,

thy right hand euer.

The sonne shall not thee parch by day,

the Moone not halfe so bright,

shall with cold thee hurt by night.

The Lord will keepe thee from distresse,

will thy life sure saue:

thou also shalt haue

all thy businesse good successe,

where euer thou goest in or out,

God will thy things bring about.

Y

PSAL.

mountaines, from  
whence mine helpe  
shall come.

2 Mine helpe  
commeth from the  
Lord, which hath  
made the heauen &  
the earth.

3 Hee will not  
suffer thy foote to  
slip: for hee that ke-  
peth thee will not  
slumber.

4 Behold, hee  
that keepeth Israel,  
will neither slumber  
nor sleepe.

5 The Lord is  
thy keeper, the Lord  
is thy shadow at thy  
right hand.

6 The Sonne shall  
not burne thee by  
day, nor the Moone  
by night.

7 The Lord shall  
preserue thee from  
all euill: hee shall  
keepe thy soule.

8 The Lord shall  
preserue thy going  
out, and thy com-  
ming in, from hence-  
forth and for euer.



**I** Reioyced when  
they said to me,  
We will go into the  
house of the Lord.

**2** Our feete shall  
stand in thy gates, O  
Ierusalem.

**3** Ierusalem is  
builded as a citie  
that is compact to-  
gether in it selfe.

**4** Whereunto  
the tribes, euen the  
tribes of the Lord,  
go vp according to  
the testimonie to  
Israel, to praise the  
name of the Lord.

**5** For there are  
thrones set for  
iudgement, euen the  
thrones of the house  
of Dauid.

**6** Pray for the  
peace of Ierusalem:  
let them prosper that  
loue thee.

**7** Peace be within  
thy walles, and pros-  
peritie within thy  
pallaces.

**I** Did in heart reioice,  
To heare the peoples voice,  
In offering so willingly:

For, let vs vp, say they,  
And in the Lords house pray:

Thus spake the folke full louingly.

**2** Our feet that wandred wide,  
Shall in thy gates abide,

**3** O thou Ierusalem full faire,  
Which art so seemely set,  
Much like a citie neat,

The like whereof is not elsewhere.

**4** The tribes with one accord,  
The tribes of God the Lord,  
are thither bent their way to take  
So God before did tell,

That there his Israel,  
Their praiers should together make

**5** For there are thrones erect,  
And that for this respect,

To set forth iustice orderly:  
Which thrones right to maintaine,  
To Dauids house pertaine:  
his folke to iudge accordingly,

**6** To pray let vs now cease,  
For Ieruselems peace,

Thy friends God prosper mightily

**7** Peace be the walles about,  
And prosper thee throughout  
thy pallaces continually.

wish thee prosperous state,  
 my poore brethrens sake,  
 that comfort haue by meanes of thee.  
 Gods house doth me allure,  
 wealth for to procure,  
 so much alwaies as lies in me.

PSAL. CXXIII. T.S

Lord that heauen doest possesse,  
 I lift mine eies to thee:  
 as the seruant listeth his,  
 his masters hands to see.  
 As handmaids watch their mistris hand,  
 some grace for to atchieue:  
 we behold the Lord our God,  
 till he do vs forgiue.

Lord grant vs thy compassion,  
 and mercy in thy sight:  
 we be fild and ouercome  
 with hatred and despight.  
 Our minds be flust with great rebuke,  
 the rich and worldly wise  
 make of vs their mocking stockes,  
 the proud do vs despise.

PSAL. CXXIII. W.W.

Ow Israel  
 may say, and that truly,  
 that the Lord  
 had not our cause maintaine:

Y 2

8 For my brethren  
 and neighbors sakes  
 I wil with thee now  
 prosperitie.

9 Because of the  
 house of the Lord  
 our God, I will pro-  
 cure thy wealth.

I Lift mine eies to  
 thee that dwellest  
 in the heauens.

2 Behold, as the  
 eies of seruants look  
 vnto the hand of  
 their masters, and as  
 the eies of a maiden  
 vnto the hand of her  
 mistris: so our eies  
 wait vpon the Lord  
 our God, vntill he  
 haue mercy vpon vs.

3 Haue mercie  
 vpon vs, O Lord,  
 haue mercy vpon vs  
 for we haue suffered  
 too much contempt.

4 Our soule is filled  
 too full of the moc-  
 king of the wealthy,  
 and of the despite-  
 fulnes of the proud.

If the Lord had  
 not bene on our  
 side, (may Israel  
 now say)

2 If

1 If the Lord  
had not bene on our  
side, when men rose  
vp against vs.

2 If that the Lord  
had not our right sustaind,  
When all the world  
against vs furiously  
Made their vprores,  
and said we should all die.

3 They had then  
swallowed vs vp  
quicke, when their  
wrath was kindled  
against vs.

3 Now long ago  
they had deuour'd vs all:  
And swallowed quicke,  
for ought that we could deeme  
Such was their rage,  
as we might well esteeme.

4 Then the waters  
had drowned vs, and  
the streames had  
gone ouer our soule.

4 And as the flouds  
with mightie force do fall:  
So had they now  
our liues euen brought to thrall

5 Then had the wel-  
ling waters gone o-  
uer our soule.

5 The raging streames  
most proud in roaring noise,  
Had long ago  
ouerwhelmd vs in the deepe,

6 Praised bee the  
Lord which hath not  
giuen vs as a prey  
vnto their teeth.

6 But loued be God,  
which doth vs safely keepe,  
From bloody teeth,  
and their most cruell voice,  
Which as a prey  
to eate vs would reioyce.

7 Our soule is  
escaped euen as a  
bird out of the snare  
of the fowlers.

7 Euen as the bird  
out of the fowlers grin  
Escapes away,  
right so it fares with vs



are their nets,  
and we haue scaped thus.  
God that made heauen  
and earth, is our helpe then :  
name hath saved  
vs from these wicked men.

PSAL. CXXV. W.K.

As in God the Lord do trust,  
Mount Sion shall firmly stand,  
be remoued at no hand:  
Lord will count them right and iust,  
So that they shall be sure,  
For euer to endure.

As mightie mountaines huge and great,  
Ierusalem about do close:  
Will the Lord do vnto those,  
Who on his godly will do waite:  
Such are to him so deare,  
They neuer need to feare.

For though the righteous trie doth he,  
In making wicked men his rod:  
Yet they through griefe forsake their God:  
Shall not as their lot still be.

4 Giue Lord to those thy light,  
Whose hearts be true and right.

But as for such as turne a side,  
In crooked waies which they out sought,  
The Lord will surely bring to nought,  
Whose workers vile they shall abide:  
But peace with Israel.  
For euermore shall dwell.

Y 3

PSAL.

the snare is broken  
and we are deliue-  
red.

8 Our helpe is in  
the name of the  
Lord, which hath  
made heauen and  
earth.

They that trust in  
the Lord, shall  
be as mount Sion,  
which cannot be re-  
moued, but remain-  
eth forever.

2 As the moun-  
taines are about Ie-  
rusalem: so is the  
Lord about his peo-  
ple from henceforth  
and forever.

3 For the rod  
of the wicked shall  
not rest on the lot  
of the righteous,  
lest the righteous:  
put forth their hand  
vnto wickednesse.

4 Doe well (O  
Lord) vnto those  
that bee good, and  
true in their hearts.

5 But those that  
turne aside by their  
crooked waies, them  
shall the Lord leade  
with the workers of  
iniquitie: but peace  
shall bee vpon I-  
sraell.

**W**hen the Lord  
brought again  
the captiuitie of Si-  
on, we were like  
them that dreame.

2 Then was our  
mouth filled with  
laughter, and our  
tong with ioy: then  
said they among the  
heathen, The Lord  
hath done great  
things for them.

3 The Lord hath  
done great things  
for vs, whereof we  
reioyce.

4 O Lord bring  
again our captiui-  
tie, as the rivers in  
the South.

5 They that sow  
in teares, shall reape  
in ioy.

6 They went  
weeping, and caried  
precious seed:

**W**hen that the Lord  
again his Sion had forth  
From bondage great,  
and also seruitude extreame:  
His worke was such,  
as did surmount mans heart &  
So that we were  
much like to them that vse to

2 Our mouthes were  
with laughter filled then,  
And eke our tongues  
did shew vs ioy full men.

The heathen folke  
were forced then this to confesse  
How that the Lord  
for them great things had done.

3 But much more we,  
and therefore can confesse now  
Wherefore to ioy  
we haue good cause as we began

4 O Lord go forth,  
thou canst out bondage end:  
As to deserts,  
thy flowing rivers send.

5 Full true it is,  
that they which sow in teares in  
A time will come

when they shal reape with mirth  
6 They went and wept  
in bearing of their precious seed

that their foes  
full oftentimes did them annoy:  
their returne  
with ioy they shall sure see,  
sheaues home bring,  
and not empai red be.

PSAL. CXXVII. W.W.

Except the Lord the house do make,  
and thereunto do set his hand,  
if men do build, it cannot stand:  
as likewise in vaine men vndertake,  
as he holds to watch and ward,  
except the Lord be there safegard.

Though ye rise early in the morne,  
yet at night go late to bed,  
sleping full hardly with browne bread,  
yet were your labour lost and worne:  
they whom God doth loue and keepe,  
shall giue all things with quiet sleepe.

Therefore mark well, when euer you see  
if men haue heires to enioy their land,  
it is the gift of Gods owne hand:  
for God himselfe doth multiplie,  
his great liberalitie,  
his blessing of posteritie.

And when the children come to age,  
they grow in strength and actiuenesse,  
in person and in comelinesse:  
that a shaft shot with courage,

but they shall returne  
with ioy, and bring  
their sheaues.

**E**Xcept the Lord  
build the house,  
they labour in vaine  
that build it: except  
the Lord keepe the  
citie, the keeper  
watcheth in vaine.

2 It is in vaine  
for you to rise early,  
& to lie downe late,  
and eate the bread  
of sorrow: but he wil  
surely giue rest to  
his beloued.

3 Behold, children  
are the inheritance  
of the Lord: and the  
fruite of the wombe  
his reward.

4 As are the ar-  
rowes in the hand  
of the strong man,



So are the children  
of youth.

Of one that hath a most strong  
flieth not so swift, nor doth like

5 Blessed is the  
man that hath his  
quiver full of them:  
for they shall not be  
ashamed when they  
speake with their e-  
nemies in the gate.

5 Oh well is him that hath his quiver  
Furnished with such artillerie:  
For when in perill he shall be,  
Such one shall neuer shake nor  
When that he pleades before the  
Against his foes that beare him

## PSAL. CXXVIII.

**B**lessed is euerie  
one that feareth  
the Lord, and wal-  
keth in his waies.

2 When thou  
eatest the labours  
of thine hands, thou  
shalt be blessed, and  
it shall be well with  
thee.

3 Thy wife shall  
be as the fruitfull  
Vine on the sides  
of thine house: and  
thy children like  
the Olive plants  
round about thy ta-  
ble.

4 Lo, surely thus  
shall the man bee  
blessed that feareth  
the Lord.

5 The Lord out of Sion shall blesse thee, and thou shalt see the  
Ierusalem all the daies of thy life. 6. Yea thou shalt see thy chil-  
dren, and peace vpon Israel.

**B**lessed art thou that fearest God  
and walkest in his waies:

2 For of thy labour thou shalt eat  
happy art thou I say.

3 Like fruitfull vines on thy house  
so doth thy wife spring out:  
Thy children stand like Olive plants  
thy table round about.

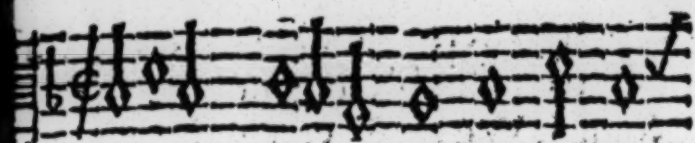
4 Thus art thou blest that fearest God  
and he shall let thee see

5 The promised Ierusalem,  
and her felicity.

6 Thou shalt thy childrens children  
to thy great ioyes encrease:

And likewise grace on Israel,  
prosperitie and peace.

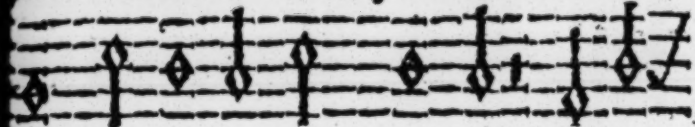
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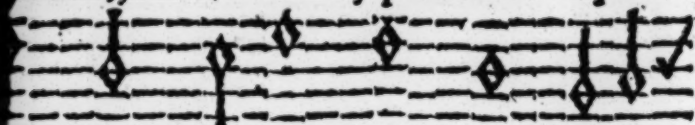
For they, now Israel may say, me from



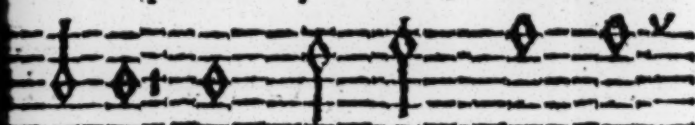
youth assailed: Oft they assailed me from



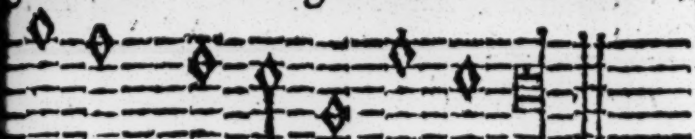
youth, yet neuer they preuailed. Vpon



like the plowers plowed, and furrows



he did cast: The righteous Lord hath



cut the cords of wicked foes at last.

They that hate me shall be ashamed,  
and turned backe also.

As made as grasse vpon the house,  
which withereth ere it grow.

Whereof the mower cannot find  
enough to fill his hand:

He can fill his lap that goes  
to gleane vpon the land.

**T**hey haue often  
times assailed me  
from my youth, may  
Israel now say.

**2** They haue often-  
times assailed mee  
from my youth, but  
they could not pre-  
uaile against me.

**3** The plowers  
plowed vpon my  
back, and made long  
furrowes.

**4** But the righte-  
ous Lord hath cut  
the cords of the  
wicked.

**5** They that hate  
Sion shall be all a-  
shamed, and turned  
backward.

**6** They shall be  
as the grasse on the  
house top, which  
withereth before it  
cometh forth.

**7** Whereof the  
mower filleth not  
his hand, neither the  
gleaner his lap.

**8** Nor

8 Neither they  
which go by, say,  
The blessing of the  
Lord be vpon you:  
or, Wee blesse you  
in the name of the  
Lord,

8 Nor passers by, pray God, on  
to let his blessing fall:  
Nor say, We blesse you in the name  
of God the Lord at all.

## PSAL. CXXX. W.W.

**L**ord to thee I make my trust

**O**ut of the deepe  
places haue I  
called vnto thee O  
Lord,

dangers me oppresse: I call, I fight

and grieve, trusting to find release

3 Lord heare my  
voice, let thine eares  
attend vnto the voice  
of my prayers.

now O Lord my request, for it is full

time: And let thy eares aye be

vnto this prayer mine.

3 If thou O  
Lord, straiely mar-  
kest iniquities:

3 O Lord our God, if thou weigh  
our sinnes, and them peruse



shall then escape, and say,  
I can my selfe excuse?  
Lord thou art mercifull,  
and turnst to vs thy grace:  
we with hearts most carefull,  
should feare before thy face.

God I put my whole trust,  
my soule waites on his will:  
his promise is most iust,  
and I hope therein still.  
My soule to God hath regard,  
wishing for him alway,  
e then they that watch and ward,  
to see the dawning day.

Let Israel then boldly  
in the Lord put his trust:  
that God of mercie,  
that his deliuer must.  
For he it is that must saue  
Israel from his sinne:  
all such as surely haue  
their confidence in him.

PSAL. CXXXI. M.

Lord I am not puffed in mind,  
I haue no scornfull eie:  
I do not exercise my selfe  
in things that are too hie.  
But as the child that wained is,  
cuen from his mothers brest:

O Lord, who shall  
stand?

4 For mercie is  
with thee, that thou  
maist be feared.

5 I haue waited  
on the Lord: my  
soule hath waited,  
and I haue trusted in  
his word.

6 My soule wait-  
teth on the Lord,  
more then the mor-  
ning watch watch-  
eth for the morning.

7 Let Israel wait on  
the Lord: for with  
the Lord is mercie,  
& with him is great  
redemption.

8 And he shall re-  
deeme Israel from  
all his iniquities.

Lord mine heart  
is not haughtie,  
neither are mine eies  
loftie, neither haue I  
walked in great ma-  
ters, & hid from me.

2 Surely I haue  
bahaued my selfe

like one weined  
from his mother, and  
kept silence: I am in  
my selfe as one that  
is weined.

3 Let Israell waite  
on the Lord, from  
henceforth and for  
euere.

So haue I Lord behaued my selfe  
in silence and in rest.

3 O Israel trust in the Lord,  
let him be all thy stay,  
From this time forth for euermore,  
from age to age, I say.

PSAL. CXXXII. M.

**R**

**L**ord remembers  
Dauid with all  
his affliction.

Remember Dauids trou-

2 Who sware vnto  
the Lord, and vowed  
vnto the almightie  
God of Iacob: say-  
ing.

how to the Lord he swore: And

3 I will not enter  
into the tabernacle  
of my house, nor  
come vpon my pal-  
let or bed.

vow to Iacobs God, to keepe for e-

4 Nor suffer mine  
eyes to sleepe, nor  
mine eye lids to  
slumber:

I will not come within my house,

vp to my bed: Nor let my temples

5 Vntill I finde  
out a place for the  
Lord:

their rest, or the eyes in my he-

5 Till I haue found out for the Lord  
a place to sit thereon:

use for Iacobs God, to be  
an habitation.

We heard of it at Ephrata,  
there did we heare this sound :  
in the fields and forrests there,  
these voices first were found.

We will assay, and go in now  
his tabernacle there,  
we his footstool to fall downe,  
vpon our knees in feare.  
Arise O Lord, arise I say,  
into thy resting place:  
thou and the arke of thy strength,  
the presence of thy grace.

Let all thy Priests be clothed Lord,  
with truth and righteousness:  
all thy Saints and holy men  
sing all with ioyfulness.  
And for thy seruant Dauids sake,  
refuse not Lord, I say,  
face of thine annointed Lord,  
nor turne thy face away.

*The second part.*

The Lord to Dauid swore in truth,  
and will not shrinke from it:  
ing, the fruite of thy body  
vpon thy seat shall sit.  
And if thy sonnes my couenant keepe,  
that I shall learne each one:  
shall thy sonnes for euer sit  
vpon thy princely throne.

an habitation for  
the mightie God of  
Iacob.

6 Lo, wee heard  
of it in Ephratah,  
and found it in the  
fields of the forrest.

7 Wee will en-  
ter into his taber-  
nacles, and worship  
before his foot-  
stool.

8 Arise O Lord,  
to come into thy  
rest, thou, and the  
arke of thy strength.

9 Let thy Priests  
be clothed with  
righteousnes, and let  
thy Saints reioyce.

10 For thy seruant  
Dauids sake, refuse  
not the face of thine  
annointed.

11 The Lord hath  
sworne in truth vnto  
Dauid, and he will  
not shrinke from it,  
saying, Of the fruite  
of thy bodie will I  
set vpon thy throne.

12 If thy sonnes  
keepe my couenant,  
and my testimonies  
that I shall teach  
them, their sonnes  
also shal sit vpon thy  
throne for euer.

13 The



13 For he Lord  
hath chosen Sion,  
and loued to dwell  
in it saying.

14 This is my rest  
for euer, heere will I  
dwell, for I haue de-  
light therein.

15 I will surely  
blesse her victuals:  
and will satisfie her  
poore with bread.

16 And will  
clothe her Priests  
with saluation, and  
her Saints shal shout  
for ioy.

17 There will I  
make the horne of  
Dauid to bud: for I  
haue ordained a  
light for mine an-  
ointed.

18 His enemies  
will I cloathe with  
shame: but on him  
his crowne shall  
flourish.

13 The Lord himselfe hath chosen  
and loued therein to dwell:

14 Saying, this is my resting place,  
I loue and like it well.

15 And I will blesse with great me-  
er victuals euery where:  
And I will satisfie with bread,  
the needy that be there.

16 Yea I will deck and clothe her  
with my saluation:  
And all her Saints shall sing for ioy  
of my protection.

17 There will I surely make the  
of Dauid for to bud:  
For I haue there ordained for mine  
a lanterne bright and good.

18 As for his enemies, I will clothe  
with shame for euermore:  
But I will cause his crowne to shine  
more fresh then heretofore.

PSAL. CXXXIII. W.

**O** How happie a thing it is,  
and ioyfull for to see,  
Brethren together fast to hold  
the band of amitie.

2 It calls to mind that sweet perfume  
and that costly ointment,  
Which on the sacrificers head,  
by Gods precept was spent.

**B**Ehold how good  
and comely a  
thing it is for bre-  
thren to dwell euery  
together.

2 It is like to  
the precious oint-  
ment vpon the head  
that runneth downe

not Aarons head alone,  
 at drencht his beard throughout:  
 nally it did runne downe  
 is rich attire about.

as the lower ground doth drinke  
 e dew of Hermon hill:  
 en with his siluer drops  
 he fields with fruit doth fill:  
 o the Lord doth powre on them  
 is blessings manifold,  
 e hearts and minds without all guile  
 his knot do keepe and hold:

SAL. CXXXIIII. W.K.

old and haue regard,  
 e seruants of the Lord,  
 n in his house by night do watch,  
 raise him with one accord,  
 vp your hands on high,  
 to his holy place:  
 ue the Lord his praises due,  
 is benefiss embrace.

why, the Lord who did  
 oth earth and heauen frame,  
 sion blesse, and will conferue  
 or euermore the same.

PSAL. CXXXV. M.

raise the Lord, praise him, praise him,  
 praise him with one accord:

upon the beard, euen  
 vnto Aarons beard,  
 which went downe  
 to the border of his  
 garment.

3 And as the dew  
 of Hermon, which  
 falleth vpon the  
 mountaines of Sion:  
 for there the Lord  
 appointed the bles-  
 sing, and life for e-  
 uer.

**B**Ehold, praise ye  
 the Lord all yee  
 seruants of the Lord,  
 yee that by night  
 stand in the house of  
 the Lord.

2 Lift vp your  
 hands to the sanctu-  
 arie, and praise the  
 Lord.

3 The Lord that  
 hath made heauen  
 and earth, blesse thee  
 out of Sion.

**P**raise the name  
 of the Lord, ye

servants of the Lord  
praise him.

1 Yee that stand  
in the house of the  
Lord, and in the  
courts of the house  
of our God.

2 Praise the Lord,  
for the Lord is good:  
sing praises vnto his  
name, for it is a  
comely thing.

3 For the Lord  
had chosen Iacob  
to himselfe; and Is-  
rael for his chiefe  
treasure.

4 For I know that  
the Lord is great,  
and that our Lord  
is above all Gods.

5 Whatsoever  
pleased the Lord,  
that did hee in hea-  
uen and in earth, in  
the sea, and in all the  
depths.

6 Hee bringeth vp  
the clouds from the  
ends of the earth, &  
maketh the light-  
nings with the raine:  
hee draweth forth  
the wind out of his  
treasures.

7 Hee smote the  
first borne in Egypt,  
both of man and  
beast.

8 O praise him still all ye that be  
the servants of the Lord.

9 O praise him ye that stand  
in the house of the Lord:  
Ye of his court and of his house  
praise him with one accord.

10 Praise ye the Lord, for he is go-  
sing praises to his name:  
It is a comly and good thing,  
alwaies to do the same.

11 For why, the Lord hath chose  
his very one you see:  
So hath he chosen Israel,  
his treasure for to be.

12 For this I know, and am right  
the Lord is very great:  
He is indeed above all gods  
most easie to intreate.

13 For whatsoever pleased him,  
all that full well he wrought  
In heauen and earth, and in the sea  
which he hath made of nothing.

14 He lifts vp clouds euen from the  
he makes lightnings and raine:  
He bringeth forth the winds also  
he made nothing in vaine.

15 He smote the first borne of eue-  
in Egypt that tooke rest:  
He spared there no liuing thing,  
the man nor yet the beast.



He hath in thee shewed wonders great,

O Egypt void of vants:

Pharaoh thy cursed king,

and his seuerer seruants.

He smote then many nations,

and did great acts and things:

He slew the great and mightiest,

and chiefest of their kings.

He smote Sihon king of the Amorites,

and Og king of Basan:

He slew also the kingdomes all,

that were of Canaan.

And gaue their land to Israel,

an heritage we see:

Israel his owne people,

an heritage to be.

Thy name O Lord shall still endure,

and thy memoriall:

Throughout all generations,

that are or euer shall.

The Lord shall surely now auenge,

his people all indeed:

to his seruants he will shew

fauour in time of need.

The Idols of the heathen are made,

in all their coasts and lands:

Silver and of gold be they,

the worke euen of mens hands.

They haue their mouthes open and say,

and say that haue no sight

9 He hath sent to-

kens and wonders

into the mids of

thee O Egypt, vpon

Pharaoh, and vpon

all his seruants.

10 Hee smote many

nations, and slew

mighty kings.

11 As Sihon king

of the Amorites, &

Og king of Basan,

and all the kingdoms

of Canaan.

12 And gaue their

land for an inheri-

tance, euen an inhe-

ritance vnto Israel

his people.

13 Thy name O

Lord, endureth for

euer. O Lord, thy re-

membrance is from

generation to gene-

ration.

14 For the Lord

will iudge his peo-

ple, and be pacified

toward his seruants.

15 The idols of the

heathen are silver

and gold, euen the

work of mens hands.

16 They haue a

mouth, and speake

but they haue no sight,

and they haue no hearing.

17 They haue eares  
& heare not, neither  
is there any breath  
in their mouth.

18 They that make  
them are like vnto  
them, so are all that  
trust in them.

19 Praise the Lord,  
ye house of Israel:  
praise the Lord yee  
house of Aaron.

20 Praise the Lord,  
ye house of Levi, ye  
that feare the Lord  
praise the Lord.

21 Praised bee the  
Lord out of Sion,  
which dwelleth in  
Ierusalem. Praise yee  
the Lord.

17 They haue eke eares, and heare  
their monthes be breathles.

18 Wherefore all they are like to  
that so doe set them forth:  
And likewise those that trust in them  
or thinke they be ought wor.

19 O all ye house of Israel,  
see that ye praise the Lord:  
And ye that be of Aarons house,  
praise him with one accord.

20 And ye that be of Levis house,  
praise ye likewise the Lord:  
And ye that stand in awe of him,  
praise him with one accord.

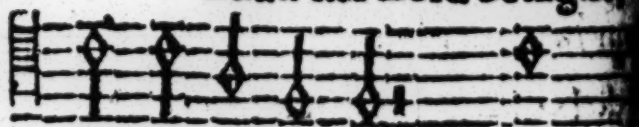
21 And out of Sion sound his praise  
the great praise of the Lord:  
Which dwelleth in Ierusalem,  
praise him with one accord.

## PSAL. CXXXVI. T.



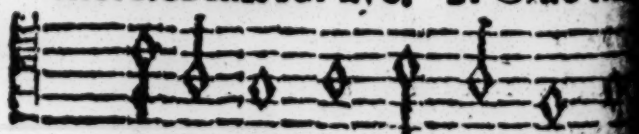
Laud the Lord benigne

**P**raise yee the  
Lord, because he  
is good, for his mer-  
cy endureth for euer



mercies last for aye. 2. Giue th

2 Praise yee the  
God of Gods: for



prailes sing, to God of Gods



ne and sure, Eternally.

he Lord of Lords praise ye,  
se mercies aye doe dure :  
reat wonders only he  
worke by his great power.  
ertainly,  
mercies dure,  
fime and sure,  
ally.

Which God omnipotent,  
s great wisdom he,  
eavenly firmament,  
ame as we doe see.  
ertainly, &c.

ea he the heauie charge  
the earth did stretch :  
on the waters large,  
ame he did out reach.  
ertainly, &c.

reat lights he made to vs,  
by his loue is ay:  
ch as the Sunne we see,  
le the lightsome day.  
ertainly, &c.

Z 2

9 And

his mercie endureth  
for euer.

3 Praise ye the Lord  
of Lords : for his  
mercie endureth for  
euer.

4 Which only doth  
great wonders, for  
his mercie endureth  
for euer.

5 Which by his  
wisdom made the  
heavens, for his mer-  
cie endureth for e-  
uer.

6 Which hath stre-  
ched out the earth  
vpon the waters: for  
his mercie endureth  
for euer.

7 Which made great  
lights: for his mercie  
endureth for euer.

8 As the Sunne to  
rule the day: for his  
mercie endureth for  
euer.



9 The Moone and  
the starres to go-  
uerne the night: for  
his mercie endureth  
for euer.  
10 Which smote  
Egypt with their  
first borne: for his  
mercy endureth for  
euer.

11 And brought out  
Israel from among  
them: for his mercie  
endureth for euer.

12 With a mightie  
hand and stretched  
out arme: for his  
mercy endureth for  
euer.

13 Which diuided  
the red Sea in two  
parts: for his mercy  
endureth for euer.

14 And made Israel  
to passe through the  
midst of it: for his  
mercy endureth for  
euer.

15 And ouerthrew  
Pharaoh & his host  
in the red Sea: for his  
mercy endureth for  
euer.

16 Which led his  
people through the  
wildernesse: for his  
mercy endureth for  
euer.

Which smote  
the first borne  
of Egypt: for his  
mercy endureth for  
euer.

9 And eke the Moone so cleere  
Which shineth in our sight:  
And starres that doe appeare,  
To guide the darksome night.  
For certainly, &c.

10 With grievous plagues and sorow  
All Egypt made he than:  
The first borne lesse and more,  
He flew of beast and man.  
For certainly, &c.

11 And from amidst their land  
His Israel forth brought:  
Which he with mightie hand,  
And stretched arme hath wrought.  
For certainly, &c.

13 The Sea he cut in two,  
Which stood vp like a wall:  
And made through it to go  
His chosen children all.  
For certainly, &c.

15 But there he whelmed them  
The proud King Pharaoh,  
With his huge host of men,  
And charrets eke all.  
For certainly, &c.

16 Who led through wildernesse,  
His people safe and sound:  
And for his love endlesse,

17 Great kings he brought to ground.  
For certainly, &c.

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And flew with puissant hand,  
As mightie and off fame:  
As of Amorits land,  
On the king by name.  
Certainly, &c.

And Og the Giant large,  
As a king alfo:  
Whose land for heritage,  
Gave his people tho.  
Certainly, &c.

Enen vnto Israel,  
Seruant deare I say,  
Gave the same to dwell,  
There abide for aye.  
Certainly, &c.

To minde he did vs call,  
Our most base degree:  
And from our hours all,  
Diety set vs free.  
Certainly, &c.

All flesh in earth abroad,  
Th food he doth fulfill:  
Wherefore of heaven the God,  
And be it your will.  
Certainly, &c.

PSAL. CXXXVII. W.W.

*Sing this as the 135. Psalm.*

When as we late in Babylon,  
The rivers round about:

Z 3

18 And flew mighty  
kings: for his mercy  
endureth for ever.

19 As Sihon king  
of the Amorites: for  
his mercy endureth  
for ever.

20 And Og the  
king of Bashan: for  
his mercy endureth  
forever.

21 And gave their  
land for an inheritance  
for his mercy endureth  
forever.

22 Even an heritage  
vnto Israel his ser-  
uant: for his mercy  
endureth for ever.

23 Which remem-  
bred vs in our base  
estate, for his mercy  
endureth for ever.

24 And hath rescued  
vs from our oppres-  
sors: for his mercy  
endureth for ever.

25 Which giveth  
food to all flesh: for  
his mercy endureth  
for ever.

26 Praise ye the  
God of heaven: for  
his mercy endureth  
for ever.

BY the rivers of  
Babel we late,

And

PSALME CXXX

and there was a time  
when we remembered  
Sion.

1 We hanged our  
harpe vpon the wil-  
lows in the midst  
thereof.

2 Then they that  
led vs captiues re-  
quired of vs songs,  
and mirth, when we  
had hanged vp our  
harpe, saying, Sing  
vs one of the songs  
of Sion.

3 How shall we sing,  
said we, a song of the  
Lord in a strange  
land?

4 If I forget thee,  
O Ierusalem, let my  
right hand forget to  
play.

5 If I doe not re-  
member thee, let my  
tongue cleave to  
the roote of my  
mouth: yet if I per-  
ceiue not Ierusalem to  
my chiefe joy.

6 Remember the  
children of Edom,  
O Lord, when thou  
saidst, Raze it, raze it  
to the foundation  
thereof.

And in remembrance of Sion,  
the teares for grieue burst  
out. 2 We hanged our Harpes and in  
the willow trees vpon:  
For in that place men for their vse  
had planted many one.

3 Then they to whom we prisoners  
said to vs tauntingly:  
Now let vs heare your Hebrew son  
and pleasant melody.

4 Alas, said we, who can once frame  
his sorrowfull heart to sing,  
The praises of our louing God,  
that vnder a strange king?

5 But yet if I Ierusalem  
be out of my heart, let  
mine hand forget to  
play: and let my  
tongue be as if it  
were not. 6 And let my  
tongue be as if it  
were not, for ever fast.  
If that I say before I see  
thy full deliuerance past.

7 Therefore, O Lord, remember  
the cursed noise and crie:  
That Edoms sons against vs made,  
when they razed our Citie.  
Remember, Lord, the ir cruell word  
when as with one accord  
They cride, on, sacke, and raze them  
in despite of their Lord.



# PSALME CXXXVIII

339

men so shalt thou O Babylon,  
at length to dust be brought:  
happy shall that man be cald,  
that our reuenge hath wrought.  
Yea blessed shall that man be cald,  
that takes thy children yong:  
dash their bones against hard stones,  
that lie the streets among.

3 O daughter of  
Babel, worthy to be  
destroyed, blessed  
shall he be that re-  
wardeth thee as  
thou hast served vs.  
4 Blessed shall he  
be that taketh and  
dasheth thy children  
against the stones.

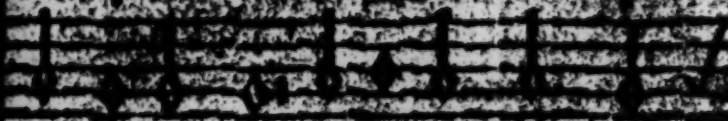
## PSAL. CXXXVIII. N.



Hee will be praised w my whole heart,



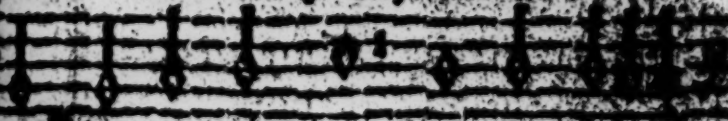
ord my God shal I praise thee in the pre-



sence of the Gods, I will aduance thy



praise. Toward thy holy Temple I will



look and worship thee. And praised in my



thankfull mouth, thy holy name shall be.

2

Ende

3 I will praise thee  
with my whole  
heart, as thou hast  
said, O Lord, my  
God.

4 I will worship  
toward thine holy  
Temple, and praise  
thy name, O Lord.

of thy louing kindnesse, and for thy truth: for thou hast magnified thy name aboue all things by thy word.

3 When I called then thou heardest me, and hast increased strength in my soule.

4 All the Kings of the earth shall praise thee O Lord, for they haue heard the words of thy mouth.

5 And they shall sing of the waires of the Lord. Because the glory of the Lord is great.

6 For the Lord is high, he beholdeth the lowly: but the proud he knoweth a farre off.

7 Though I walke in the midst of trouble yet wilt thou reuise me: thou wilt stretch forth thine hand vpon the wrath of mine enemies, & thy right hand shall saue me.

8 The Lord will performe his worke toward me: O Lord thy mercie endureth for euer: for sake

Even for thy louing kindnesse sake and for thy truth withall.

For thou thy name hast by thy word advanced ouer all.

3 When I did call, thou heardest, and thou hast made also.

The power of increased strength within my soule to grow.

4 Yea all the kings on earth, they giue praise to thee O Lord:

For they of thy most holy mouth haue heard the mightie word.

5 They of the waires of God the Lord in singing shall intreat:

Because the glory of the Lord, it is exceeding great.

6 The Lord is high, and yet he doth behold the lowly spirit:

But he contemning knowes a farre the proud and loftie wight.

7 Although in midst of trouble I doe walke, yet shall I stand.

Renewed by thee: (O my Lord) thou wilt stretch out thy hand

Vpon the wrath of all my foes, and Iaued shall I be:

By thy right hand the Lord God will performe his worke to me.

8 Thy mercy Lord endureth for aye: Lord doe me not forsake:

ke me not that ancient worke,  
which thine owne hand did make.

PSAL. CXXXIX. N.

*Sing this as the 137. Psalm.*

ord thou hast me true and knowne,  
in sitting thou dost know:  
writing eke, my thoughts as farre  
from vnderstand I aske.  
My pathes, yea and my lying downe,  
thou compassest alwaies:  
by familiar custome art  
acquainted with my waies.

o word is in my tongue O Lord,  
but knowne it is to thee:  
thou me behinde holdst, and before  
thou laiest thine hand on mee.  
Too wonderfull above my reach.  
Lord is thy canning skill,  
so high, that I the same  
cannot attaine vntill.

rom sight of thy all seeing spirit,  
Lord whither shall I goe?  
Whither shall I flee away,  
thy presence to scape fro?  
To heauen if I mount aloft,  
lo thou art present there:  
If I lie downe below,  
euen there thou dost appeare.

9 Yea

not the workes of  
thy hands.

O Lord, thou hast  
tried mee, and  
knowne mee.

2 Thou knowest my  
sitting, and rising,  
thou vnderstandest  
my thoughts a farre  
off.

3 Thou compassest  
my pathes, and my  
lying downe, and art  
accustomed to all my  
waies.

4 For there is not a  
word in my tongue,  
but lo thou knowest  
it wholly, O Lord.

5 Thou holdest me  
strait behinde and  
before, and laiest thy  
hand vpon me.

6 Thy knowledge  
is too wonderful for  
me: it is so high that  
I cannot attaine vn-  
to it.

7 Whether shall I  
goe from thy spirit?  
or whither shall I flee  
from thy presence?

8 If I ascend into  
heauen, thou art  
there: If I lie downe  
in hel, thou art there:



9 Let mee take the wings of the morning, & dwell in the uttermost parts of the sea.

10 Yet thither shall shine hand lead me, and thy right hand hold me.

11 If I say, yet the darknesse shall hide mee, euen the night shall be light about mee.

12 Yea the darknesse hideth not from thee: but the night shineth as the day, the darknes & light are both alike.

13 For thou hast possessed my reins, thou hast couered mee in my mothers wombe.

14 I will praise thee, for I am fearfully & wonderfully made, marvellous are thy works, and my soule knoweth it well.

15 My bones are not hid from thee, though I was made in a secret place, and fashioned beneath in the earth.

9 Yea let me take the morning and let me goe and hide Euen there where are the farthest where flowing sea doth slide.

10 Yea euen thither also shall thy reaching hand me guide And thy right hand shall hold me and make me to abide.

11 Yea, if I say, the darknesse shall yet shrowd me from thy sight Lo, euen also the darkeft night about me shall be light.

12 Yea darknesse hideth not from thee but night doth shine as day To thee the darknesse and the light are both alike alway.

*The second part.*

13 For thou possessedst hast my reins and thou hast couered me, When I within my mothers wombe enclosed was by thee.

14 Thee will I praise: made fearfully and wondrously I am: Thy workes are maruellous, right my soule doth know the same.

15 My bones they are not hid from thee although in secret place I haue beene made, and in the earth beneath I shaped was.

When I was formlesse, then thine eie  
 saw me, for in thy booke  
 written all: nought was before  
 that after fashion tooke.

The thoughts therefore of thee O God,  
 how deare are they to me?  
 Of them all how passing great  
 the endlesse number be?  
 I should count them, lo their summe  
 more then the sand I see:  
 whensoever I awake,  
 yet am I still with thee.

The wicked and the bloody men,  
 Oh that thou wouldest slay:  
 those O God, to whom depart,  
 depart from me, I say.  
 when those of thee O Lord my God,  
 that speake full wickedly:  
 that are lifted vp in vaine,  
 being enemies to thee.

Hate I not them that hate thee Lord,  
 and that in earnest wise?  
 And I not against them all,  
 against thee that arise?  
 hate them with unfained hate,  
 even as my vtter foes:  
 trie me, O God, and know my heart,  
 my thoughts prooue and disclose:

emies. 23 Tria me, O God, and know mine heart, and prooue me, and  
 by thoughts,

16 Thine eies did  
 see me, when I was  
 without forms, for  
 in thy booke were  
 all things written,  
 which in continu-  
 ance were fashioned  
 when there were  
 none of the before.  
 17 How deare ther-  
 fore are thy thoughts  
 vnto mee O. God,  
 how great is the  
 summe of them?  
 18 If I should count  
 them, they are more  
 then the sand, when  
 I awake I am still  
 with thee.

19 Oh that thou  
 wouldest slay O God  
 the wicked & blon-  
 dy men, to whom I  
 say, Depart ye from  
 mee.

20 Which speake  
 wickedly of thee, &  
 being thy enemies,  
 are lifted vp in  
 vaine.

21 Doe not I hate  
 them, O Lord, that  
 hate thee? and doe  
 not I earnestly con-  
 tend with those that  
 rise vp against thee?

22 I hate them with  
 an unfained hatred,  
 as they were mine

23 And confide if  
there be any way of  
wickedness in mee,  
and guide me in the  
way for ever.

24 Consider Lord if wickedness  
in me there any be:  
And in thy way O God my guide  
for ever lead thou me.

## PSAL. CXL. W. W.

*Sing this as the 137. Psalm*

**D**eliver mee, O  
Lord, from the  
evill man, preserve  
mee from the cruell  
man.

2 Which imagine  
evill things in their  
heart, and make war  
continually.

3 They have sharpe-  
ned their tongues like  
a serpent, add is  
poison is vnder  
their lips. Selah.

4 Keepe mee, O  
Lord, fro the hands  
of the wicked: pre-  
serve mee from the  
cruell man, which  
purposeth to cause  
my steps to slide.

5 The proud have  
laid a snare for mee,  
and spread a net with  
cords in my path-  
way, and set grins  
for me. Selah.

6 Therefore I said  
vnto the Lord, Thou  
art my God: heare O  
Lord the voice of  
my praier.

7 O Lord God the  
strength of my salua-

**L**ord save me from the evill man,  
and from the cruell wight

Deliver me, which evill doe  
imagine in their spirit.

2 Which make on me continually  
their tongues so they have

3 Like serpents vnderneath their  
is adders poison set.

4 Keepe me O Lord from wicked  
preserve me to abide,  
Free from the cruell man that meaneth  
to cause my steps to slide.

5 The proud have laid a snare for  
and they have spread a net:  
With cords in my path waies, and  
for me eke have they set.

6 Therefore I said vnto the Lord  
thou art my God alone:

Heare me O Lord, O heare the voice  
wherewith I pray and mone.

7 O Lord my God thou only art  
the strength that saueth mee



and in day of battell hath  
meene couered still by thee.

not O Lord the wicked haue,  
the end of his desire:

me not his ill thought, lest he  
with pride be set on fire.

them that compasse me about,  
the chiefeft of them all:

let the mischief of their lips  
upon themselves befall.

let coales fall on them, let him cast  
them in consuming flame:

deepe pits, so as they may  
not rise out of the same.

or no backbiter shall on earth  
be set in stable plight:

will to destruction still

shall hunt the cruell wight.

know the Lord the afflicted will

venge, and iudge the poore:

ist shall praise thy name, iust shall

well with thee euermore.

PSAL. CXLI. N.



Lord vpon thee doe I call, Lord



me thee vnto mee; and hearken

Lord

tion, thou hast coue-  
red mine head in the  
day of battell.

8 Let not the wic-  
ked haue his desire.

O Lord, performe  
not his wicked  
thoughts, lest they  
be proud. S lab.

9 As for the chiefe  
of them that compasse  
me about, let the  
mischief of their  
owne lips come vp-  
on them.

10 Let coles fall vp-  
on them, let him cast  
them into the fire,  
and into the deepe  
pits, that they rise  
not.

11 For the back-  
biters shall not bee  
established vpon the  
earth, till shall hunt  
the cruell man to de-  
struction.

12 I know that the  
Lord will avenge  
the afflicted, and  
iudge the poore.

13 Surely the high-  
teous shall praise thy  
name, and the iust  
shall dwell in thy  
presence.

O Lord I cal vpon  
thee: haste thee  
vnto mee,

heare my voice, when  
I crie vnto thee.

2 Let my prayer bee  
directed in thy sight,  
as incense, and the  
lifting vp of mine  
hands as an evening  
sacrifice.

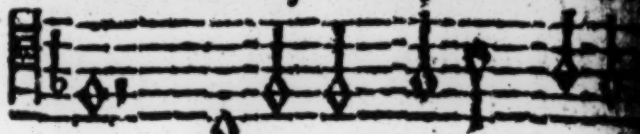
3 Set a watch, O  
Lord, before my  
mouth, and keep the  
doore of my lips.

4 Incline not mine  
heart to euill, that I  
should commit wick-  
ed works with mine  
that worke iniquity:  
and let mee not eate  
of their delicacies.

5 Let the righteous  
smite mee, for that  
is a benefit: and let  
him reprove mee,  
and it shall be a pre-  
cious oile, that shall  
not breake my head.  
for within a while I  
shall euen pray in  
their miseries.



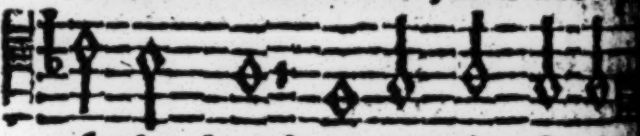
Lord vnto my voice, when I doe



thee. 2 As incense let my prayer



rected in thine eyes, and the v



of mine hands, an evening sacrifice

3 My Lord, for guiding of my mou-  
set thou a watch before:

And also of my mouing lips,  
O Lord keepe thou the doore.

4 That I should wicked works com-  
incline thou not my heart:  
With ill men of their delicacies,  
Lord let me eat no part.

5 But let the righteous smite me  
for that is good for me:  
Let him reprove me, and the same  
a precious oile shall be.  
Such smiting shall not breake my head,  
the time shall shortly fall,  
When I shall in their miserie,  
make prayers for them all.

then when in stony places downe  
their Iudges shall be cast,  
shall they heare my words, for then  
they haue a pleasant taste.  
Our bones about the graues mouth,  
so scattered are they found:  
that heweth wood, or he  
that diggeth in the ground.

But O my Lord, my God, mine eies  
doe looke vp vnto thee:  
For thou art all my trust, let not  
my soule forsaken be.  
Which they haue laid to catch me in,  
Lord keepe me from the snare,  
from the subtrill grins of them  
that wicked workers are.

Let the wicked into their owne nets,  
together let them fall:  
For thou shalt doe by thy helpe escape  
the danger of them all.

PSAL. CXLII. N.

*Sing this as the 141. Psalme.*

Before the Lord God with my voice  
I did send out my crie:  
With my strained voice vnto  
the Lord God praied I.  
My meditation in his sight  
to powre I did not spare:

6 When their Iudges  
shall bee cast  
downe in stony pla-  
ces, they shall heare  
my words, for they  
are sweet.

7 Our bones lie  
scattered at the  
graues mouth, as he  
that heweth wood,  
or diggeth in the  
earth.

8 But mine eies  
looke vnto thee, O  
Lord God, in thee is  
my trust, leane not  
my soule destitute.

9 Keepe mee from  
the snare which  
they haue laid for  
mee, and from the  
grins of the workers  
of iniquitie.

10 Let the wicked  
fall into his nets to-  
gether, whilles I e-  
scape.

I Cried vnto the  
Lord with my  
voice, with my  
voice I praied vnto  
the Lord.

3 I powred out  
my meditation be-

And



fore him & declare  
mine affliction in his  
presence.

3 Though my spi-  
rit was in perplexity  
in mee, yet thou  
knewest my path:  
in the way wherein  
I walked, haue they  
privily laid a snare  
for me.

4 I looked vpon my  
right hand and be-  
held, but there was  
none that would  
know me, all refuge  
failed mee, and none  
cared for my soule.

5 Then cried I vn-  
to thee O Lord, and  
said, Thou art mine  
hope and my porti-  
on in the land of the  
liuing.

6 Hearken vnto  
my crie, for I am  
brought very low:  
deliuer me from my  
persecutors, for they  
are too strong for  
mee.

7 Bring my soule  
out of prison, that I may praise thy name: Then shall the  
about me, when thou art beneficiall vnto me.

And in the presence of the Lord  
my trouble did declare.

3 Although perplexed was my  
my path was knowne to thee  
In way where I did walke, a snare  
they filly laid for mee.

4 I looked and viewd on my right  
but none there would me know  
All refuge failed me, and for  
my soule none cared tho.

5 Then cride I Lord to thee, and  
my hope thou only art:  
Thou in the land of liuing art  
my portion and my part.

6 Harke to my crie, for I am brought  
full low: deliuer me  
From them that doe me persecute,  
for me too strong they be.

7 That I may praise thy name, my  
from prison Lord bring out  
When thou art good to me, the iust  
shall prease me round about.

## PSALME CXLI

**L**ORD HEARE MY PRAYER

**H**EARE my prayer,  
O Lord, and

Ord heare my prayer, hearke

that I do make to thee: Lord in thy na-

me truth, and in thy iustice answer me.

in iudgement with thy seruant Lord,

enter not at all: For iustified be in

thy sight, not one that liueth shall.

The enemy hath persued my soule,  
my life to ground hath throwne:  
laid me in the darke, like them  
that dead are long ago.

Within me in perplexitie  
was mine accombred spirit:  
in me was my troubled heart,  
amazed and affright.

Yet I record time past in all  
thy workes I meditate,  
in thy workes I meditate,  
which thy hands haue create.

Aa

hearken vnto my  
supplication: answer  
me in thy truth, and  
in thy righteounes.

2 And enter not in  
to iudgement with  
thy seruant, for in  
thy sight shall none  
that liueth be iusti-  
fied.

3 For the enemy  
hath persecuted my  
soule: he hath smit-  
ten my life downe  
to the earth: he hath  
laid me in the dark-  
nes, as they that haue  
been dead long ago.

4 And my spirit was  
in perplexitie in me,  
& mine heart within  
me was amazed.

6 Yet do I remem-  
ber the time past: I  
meditate in all thy  
workes, yes I do me-  
ditate in the workes  
of thine hands.

6 To

6 I stretch forth mine hand vnto thee: my soule desireth after thee, as the thirstie land. Selah.

7 Heare me speedily, O Lord, for my spirit faileth: hide not thy face from me, else shall I be like vnto them that go downe into the pit.

8 Let me heare thy louing kindnesse in the morning, for in thee is my trust: shew mee the way that I should walk in, for I lift vp my soule vnto thee.

9 Deliuere me, O Lord, from mine enemies: for I hide me with thee.

10 Teach me to do thy will, for thou art my God: Let thy good Spirit leade me vnto the land of righteousness.

11 Quickene me, O Lord, for thy names sake: and for thy righteousness sake, bring my soule out of trouble.

12 And for thy mercies sake mine enemies, and destroy all them that oppresse my soule, for I am thy seruant.

6 To thee, O Lord my God, lo I do stretch my craving hands: My soule desireth after thee, as do the thirstie lands.

7 Heare me with speed, my spirit do hide not thy face me from: Else shall I be like them that downe into the pit do go.

8 Let me thy louing kindnesse in the morning heare and know: For in thee is my trust, shew me the way that I shall go.

9 For I lift vp my soule to thee, O Lord deliuer me from all mine enemies, for I haue hidden me with thee.

10 Teach me to do thy will, for thou art my God I say: Let thy good Spirit vnto the land of mercie me conuay.

11 For thy names sake with quicken aliue do thou me make: And out of trouble bring my soule, euen for thy iustice sake.

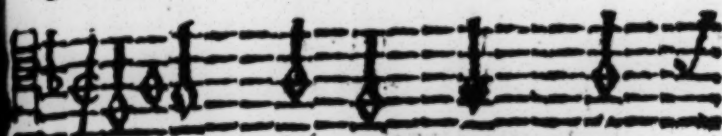
12 And for thy mercie slay my foes, O Lord destroy them all, That do oppresse my soule, for I thy seruant am, and shall.



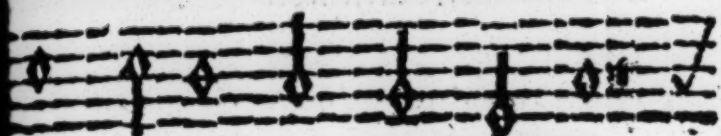
PSALME CXLIIII.

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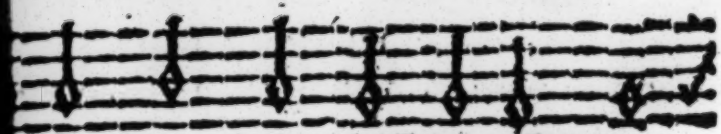
PSAL. CXLIIII. N.



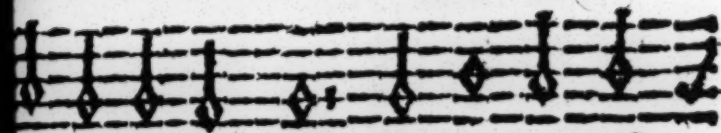
Left be the Lord my strength, that



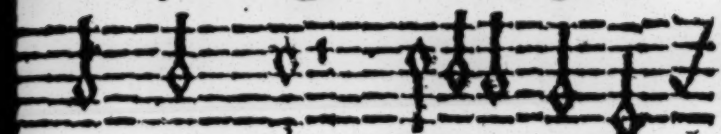
doth instruct mine handsto fight.



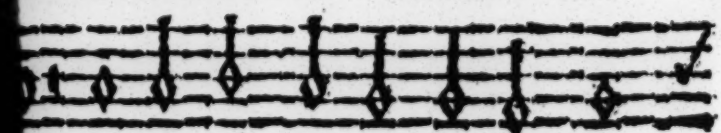
he Lord that doth my fingers frame



battell by his might. He is my good-



lie, fort and tower, deliuerer and



eld. in him I trust, my people he



duces to me to yeeld.

O Lord what thing is man, that him  
thou holdest so in prync?

Ans. 2

**B**lessed bee the  
Lord my strength,  
which teacheth my  
hands to fight, and  
my fingers to battell

2 He is my good-  
ness & my fortresse,  
my tower and my  
deliuerer, my shield,  
and in him I trust,  
which subdueth my  
people vnder me.

2 Lord, what is  
man that thou re-  
gardest him? or the

Or

son of man, that thou  
thinkest vpon him.

4 Man is like to vanitie: his daies are like a shadow that vanisheth.

5 Bow the heauens, and come downe: touch the mountains, & they shall smoke.

6 Cast forth thy lightning and scatter them: shoote out thine arrowes and consume them.

7 Send thine hand from aboue, deliuer me and take me out of the great waters, and from the hand of strangers.

8 Whose mouth talketh vanitie, & their right hand is a right hand of falsehood.

9 I will sing a new song vnto thee, O God: and sing vnto thee vpon a Viole, and an instrument of ten strings.

10 It is he that giueth deliuerance vnto kings, & rescueth David his seruant from the hurtfull sword.

11 Rescue me, & deliuer mee from the hand of strangers, whose mouth talketh vanitie.

Or sonne of man, that vpon him thou thinkest in this wise?

4 Man is but like to vanitie, so passe his daies to end,

5 As fleeting shade: bow downe the heauens and descend.

6 The mountains touch, & they shall cast forth thy lightning flame, And scatter them: thine arrowes shall consume them with the same.

7 Send downe thine hand euen from O Lord deliuer me:

Take me from waters great, from hand of strangers make me free.

8 Whose subtil mouth of vanitie and fondnesse doth intreat: And their right hand is a right hand of falsehood and deceit.

9 A new song will I sing, O God, and singing will I be, On Viole and on instrument ten stringed vnto thee.

10 Euen he it is, that onely giues deliuerance to kings:

Vnto his seruant David helpe from hurtfull sword he brings.

11 From strangers hand me saue & whose mouth talkes vanitie:

PSALME CXLV.

371

their right hand is a right hand  
of guile and subtiltie.

That our sonnes may be as plants,  
whom growing youth doth reare,  
daughters as caru'd corner stones,  
like to a pallace faire.

Our garners full, and plentie may  
with sundry sorts be found:  
sheepe bring thousands, in our streets  
ten thousands may abound.

Our oxen be to labour strong,  
that none do vs invade:  
there be no going out, no cries  
within our streets be made.

The people blessed are, that with  
such blessings are so stor'd:  
blessed all the people are,  
whose God is God the Lord.

people: that be so: yea blessed are the people, whose God is the Lord.

PSAL. CXLV. N.

*Sing this as the 137. Psalme.*

Hee will I laud my God and king,  
and blesse thy name for ay,  
For euer will I praise thy name,  
and blesse thee day by day.

Great is the Lord most worthy praise,  
his greatnesse none can reach:

3 Great is the Lord, and most worthy to be praised, and his greatnesse  
uncomp rechenfible.

and their right hand  
is a right hand of  
folkehood.

12 That our sonnes  
may be as the plants  
growing vp in their  
youth: and our  
daughters, as the  
corner stones, grauen  
after the similitude  
of a pallace.

13 That our garners  
may be full, and a-  
bounding with di-  
uers sorts: and that  
our sheepe may bring  
forth thousands, and  
ten thousands in our  
streets:

14 That our oxen  
may be strong to la-  
bour: that there be  
none invasion, nor  
going out, nor no  
cryes in our streets,

15. Blessed are the

O My God and  
King, I will ex-  
toll thee, and blesse  
thy name for euer  
and euer.

2 I will blesse thee  
dayly, and praise thy  
name for euer and e-



3 Generation shall  
thy workes  
generation, and  
thy power.

5 I will meditate of  
the beantie of thy  
glorious maiestie,  
and thy wonderfull  
workes.

6 And they shall  
speake of the power  
of thy fearfull actes,  
and I will declare  
thy greatnesse.

7 They shall breake  
out into the mention  
of thy great good-  
nesse, and shall sing  
aloud of thy righte-  
ousnesse.

8 The Lord is gra-  
cious and mercifull,  
slow to anger, and of  
great mercie.

9 The Lord is good  
to all, and his mer-  
cies are ouer all his  
workes.

10 All thy workes  
praise thee O Lord,  
and thy Saints blesse  
thee.

11 They shew the  
glorie of thy king-  
dome, and sprake of  
thy power.

12 To cause  
his power to be  
knowne to the sons  
of men, and the glorious renowne of his kingdomes.

4 From race to race they shall  
praise, and thy power preac-

5 I of thy glorious maiestie,  
the beantie will record:  
And meditate vpon thy workes,  
most wonderfull O Lord.

6 And they shall of thy power,  
thy fearfull acts declare:  
And I to publish all abroad  
thy greatnesse will not spare.

7 And they into the mention shall  
breake of thy goodnesse great:  
And I aloud thy righteousness,  
in singing shall repeate.

8 The Lord our God is gracious,  
and mercifull also:  
Of great abounding mercie, and  
to anger he is slow.

9 Yea good to all, and all his workes  
his mercie doth exceed:

10 To all thy workes do praise thee,  
and do thy honour spread:

11 Thy Saints do blesse thee, and thy  
thy kingdomes glorie shew:

12 And blaze thy power to cause  
of men thy power to know.

*The second part.*

And of his mightie kingdome eke,  
 to spread the glorious praise:  
 y kingdome Lord, a kingdome is  
 that doth endure alwaies:  
 and thy dominion through each age,  
 endures without decay.  
 The Lord vpholdeth them that fall,  
 their fliding he doth stay.

the eies of all do waite on thee,  
 thou doest them all relieue:  
 and thou to each sufficing food,  
 in season due doest giue.  
 Thou openest thy plentious hand,  
 and bounteously doest fill  
 things whatsoeuer liue,  
 with gifts of thy good will.

The Lord is iust in all his waies,  
 his worke are holy all:  
 Neere all he is that call on him,  
 in truth on him that call.  
 He the desires which they require,  
 that feare him will fulfill:  
 and he will heare them when they crie,  
 and saue them all he will.

The Lord preserues all these to him,  
 that beare a louing heart:  
 he them all that wicked are,  
 will vterly subuert.

13 Thy kingdome  
 is an euertlasting  
 kingdome, and thy  
 dominion endureth  
 throughout all  
 ages.

14 The Lord vp-  
 holdeth all that fall,  
 and lifteth vp all that  
 are ready to fall.

15 The eyes of all  
 waite vpon thee, and  
 thou giuest them  
 their meate in due  
 season.

16 Thou openest  
 thine hand, and fil-  
 lest all things liuing  
 of thy good plea-  
 sure.

17 The Lord is  
 righteous in all his  
 waies, and holy in al  
 his workes.

18 The Lord is  
 neere vnto all that  
 call vpon him: yea,  
 to all that call vpon  
 him in truth.

19 He will fulfill the  
 desire of them that  
 feare him: he also will  
 heare their crie, and  
 will saue them.

20 The Lord p<sup>re</sup>ser-  
 ueth all them that  
 loue him: but he wil  
 destroy all the wic-  
 ked.

A a 4

u 21 My

21 My mouth shall  
speake the praise of  
the Lord: and all flesh  
shall blesse his holie  
name for euer and  
euer.

21 My thankfull mouth shall  
the praises of the Lord:  
All flesh to praise his holy name,  
for euer shall accord.

## PSAL. CXLVI.

*Sing this as the 137. Psalm.*

**P**Raise thou the  
Lord O my soule.

2 I will praise the  
Lord during my life:  
as long as I haue any  
being, I will sing vn-  
to my God.

3 Put not your trust  
in princes, nor in the  
sonne of man: for  
there is none helpe  
in him.

4 His breath depar-  
terh, and he retur-  
neth to his earth, the  
his thoughts perish.

5 Blessed is he that  
hath the God of Ia-  
acob for his helpe,  
whose hope is in the  
Lord his God.

6 Which made hea-  
uen and earth, the  
sea and all that ther-  
in is: which keepeth  
his fidelitie for euer.

7 Which executeth  
iustice for the op-  
pressed: Which

**M**Y soule praise thou the Lord,  
my God I will confesse:

2 While breath and life prolong  
my tongue no time shall cease

3 Trust not in worldly princes  
though they abound in wealth  
Nor in the sonnes of mortall men,  
in whom there is no health.

4 For why, their breath doth soone  
to earth anone they fall:

And then the counsels of their heart  
decay and perish all.

5 O happie is that man I say,  
whom Iacobs God doth aid:

And he whose hope doth not decay,  
but on the Lord is staid.

6 Which made the earth & water  
the heauens high with all:

Which doth his word and promise  
in truth, and euer shall.

7 With right alwaies he doth proceed  
for such as suffer wrong:



more and hungrie he doth feed,  
and loose the fetters strong.

he Lord doth send the blind their sight,  
he lame to lims restore:

ord, I say doth loue the right,  
and iust man euermore.

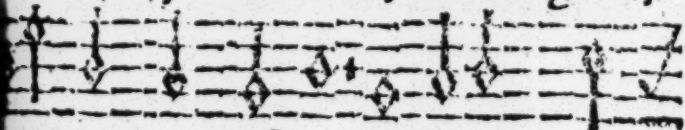
he doth defend the fatherlesse,  
he strangers sad in heart:  
quit the widow from distresse,  
and ill mens waies subuert.

hy Lord and God eternally,  
O Sion still shall raigne:  
e of all posteritie,  
or cuer to remaine.

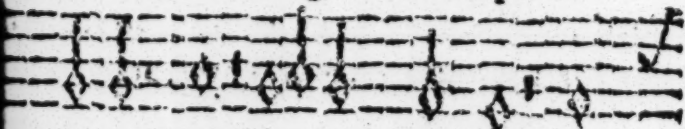
PSAL. CXLVII. N.



Rise ye the Lord, for it is good,



to our God to sing: for it is plea-



, and to praise, it is a comely thing.



The Lord his owne Ierusalem, he  
built

giueth bread to the  
hungrie: the Lord  
looseth the prisoners

8 The Lord giueth  
sight to the blind, the  
Lord raiseth vp the  
crooked: the Lord  
loueth the righteous.

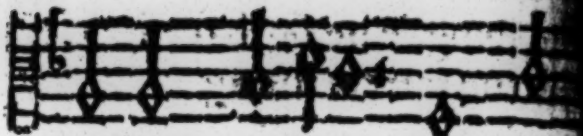
9 The Lord keepeth  
the strangers, he re-  
lieueth the fatherles  
and widdow, but  
he ouerthroweth the  
way of the wicked.

10 The Lord shall  
raigne for euer: O  
Sion, thy God endu-  
reth from generation  
to generation. Praise  
ye the Lord.

**P**raise ye the Lord;  
for it is good to  
sing vnto our God,  
for it is a pleasant  
thing: and praise is  
comely.

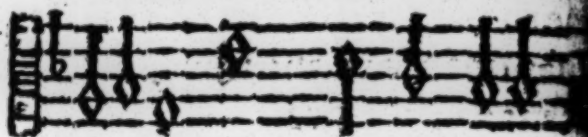
2 The Lord doth  
build vp Ierusalem:

and gather together  
the disperfed of If-  
rael,



buildeth vp alone: And the

2 He healeth thofe  
that are broken in  
heart, and bindeth  
vp their fores.



Israel, doth gather into one.

4 He conuerteth the  
number of the flars,  
and calleth them all  
by their names.

5 Great is our Lord  
and great is his po-  
wer, his wifedome is  
infinite.

6 The Lord relea-  
ueth the meeke, and  
abafeth the wicked  
to the ground.

7 Sing vnto the Lord  
with praife: Sing  
vpon the harpe vn-  
to our God.

8 Which couereth  
the heauen with  
clouds, & prepareth  
raine for the earth,  
& maketh the graffe  
to grow vpon the  
mountaines.

9 Which giueth  
to beafts their food  
and to the yong Ra-  
uens that erie.

10 He hath no plea-  
fure in the ftrength  
of any horfe: neither  
delighteth he in the  
leg of man.

3 He heales the broken in their  
their fore vp doth he bind:

4 He counts the number of the  
and names them in their kinde

5 Great is the Lord, great is his  
his wifedome infinite:

6 The Lord relieues the meeke,  
to ground the wicked wight.

7 Sing vnto God the Lord with  
vnto the Lord reioyce

And to our God vpon the harpe  
aduance your finging voice:

8 He couers heauen with clouds  
the earth prepareth raine:

And on the mountaines he doth  
the graffe to grow againe.

9 He gines to beafts their food  
yong Rauens when they crie

10 His pleasure not in ftrength  
nor in mens legs doth lie.

ut in all those that feare the Lord,  
the Lord hath his delight :  
such as do attend vpon  
his mercies shining light.

*The second part.*

praise the Lord Ierusalem,  
thy God O Sion praise :  
for he the barres hath forged strong,  
wherewith thy gates he staies.  
thy children he hath blest in thee:  
and in thy borders he  
setteth peace, and with the flower  
of wheate he filleth thee.

and his commandement vpon  
the earth he sendeth out  
like his word with speedie course  
doth swiftly run about  
he giveth snow like wool, hoare frost  
like ashes doth he spread:  
like morsels cast his ice, thereof  
the cold who can abide ?

He sendeth forth his mightie word,  
and melteth them againe :  
wind he makes to blow, and then  
the waters flow amaine.  
the doctrine of his holy word,  
to Iacob doth he shew:  
statutes and his iudgements he  
giues Israel to know.

20 With

11 But the Lord de-  
lighteth in them that  
feare him, & attend  
vpon his mercie.

12 Praise the Lord,  
O Ierusalem: praise  
thy God, O Sion.

13 For he hath made  
the bars of thy gates  
strong, and hath  
blest thy children  
within thee.

14 He setteth peace  
in thy borders, and  
satisfieth thee with  
the floure of wheate.

15 He sendeth forth  
his commandement  
vpon earth, and his  
word runneth verie  
swiftly.

16 He giveth snow  
like wool, & scatter-  
reth the hoare frost  
like ashes.

17 He casteth forth  
his ice like morsels:  
who can abide the  
cold thereof.

18 He sendeth his  
word, and melteth  
the ice: he causeth his  
wind to blow, and  
the waters flow.

19 He sheweth his  
word vnto Iacob:  
his statutes and his  
iudgements vnto Is-  
rael.



20 He hath not  
dealt so with enery  
nation, neither haue  
they knowne his  
iudgements: praise  
ye the Lord.

**P**Raise ye the Lord  
from the heauens,  
praise ye him in the  
high places.

2 Praise ye him all  
ye his Angels: praise  
him all his armie.

3 Praise ye him  
Sunne and Moone:  
praise yee him all  
bright starres.

4 Praise yee him  
heauen of heauens,  
and waters that be  
about the heauens.

5 Let them praise  
the name of the  
Lord, for he com-  
manded, and they  
were created.

6 And he hath esta-  
blished them for  
euer and euer: hee  
hath made an ordi-  
nance which shall  
not passe.

20 With enery nation hath he  
so dealt, nor haue they knowne  
His secret iudgements: ye therefore  
praise ye the Lord alone.

PSAL. CXLVIII.

*Sing this as the 136. Psalm.*

**G**ive laud vnto the Lord,  
from heauen that is so high:  
Praise him in deed and word,  
about the starrie skie.

2 And also yee,  
His Angels all,  
Armies voyall,  
Praise him with glee.

3 Praise him both Moone and  
which are so cleare and bright:  
The same of you be done,  
ye glistering stars of light.

4 And eke no lesse,  
Ye heauens faire:

5 And clouds of the aire,  
His laud expresse.

6 For at his word they were  
all formed as we see:

At his voice did appeare  
all things in their degree:

Which he set fast:

To them he made  
A law and trade,  
For aye to last.

All and praise Gods name,  
 In earth ye Dragons fell:  
 Both do ye the same,  
 For it becommeth you well,  
 In magnific,  
 Ice, haile, ice, snow,  
 And stormes that blow,  
 At his decree.

The hills and mountaines all,  
 And trees that fruitful are:  
 Cedars great and tall,  
 His worthy praise declare.  
 Beasts and cattell:  
 Sea birds flying,  
 And wormes creeping,  
 That on earth dwell.

Kings both more and lesse,  
 With all their pompous traines:  
 Judges and all Iudges,  
 That in the world remaine.  
 All his name,  
 Young men and maids,  
 Old men and babes,  
 Do ye the same.

His name shall we praise,  
 To be most excellent:  
 His praise is farre aboue  
 The earth and firmament.

7 Praise ye the  
 Lord from the earth:  
 ye Dragons and all  
 depths.

8 Fire and haile,  
 snow and vapours,  
 stormie wind, which  
 execute his word.

9 Mountains and all  
 hills, fruitful trees  
 and all Cedars.

10 Beasts and all  
 cattell: creeping  
 things and tethered  
 fowles.

11 Kings of the  
 earth, & all people:  
 Princes and all iud-  
 ges of the world.

12 Young men and  
 maidens, also old  
 men and children.

13 Let them praise  
 the name of the  
 Lord: for his name  
 onely is to be exal-  
 ted, and his praise a-  
 boue the earth and  
 the heavens.

14 For

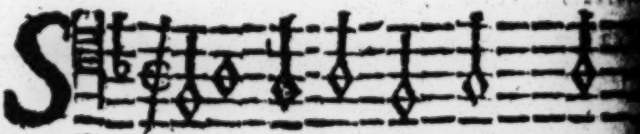
24 For he hath ex-  
alted the home of  
his people, which is  
a praise for all his  
Saints, even for the  
children of Israel: a  
people that is swee-  
tento him. Praise ye  
the Lord.

14 For sure he shall,  
Exalt with blisse,  
The home of his,  
And helpe them all.

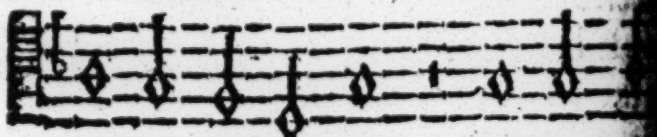
His Saints all shall forth to  
His praise and worthinesse,  
The children of Israel,  
Each one both more and lesse  
And also they,  
That with good will:  
His words fulfill,  
And him obey.

## PSALME CXLIX.

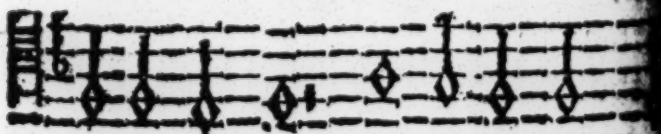
Sing yee vnto the  
Lord a new song,  
let his praise be  
heard in the congre-  
gation of Saints.



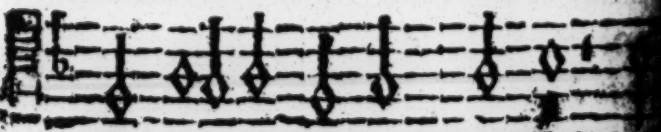
Ing yee vnto the Lord out



new reioicing song: And let the



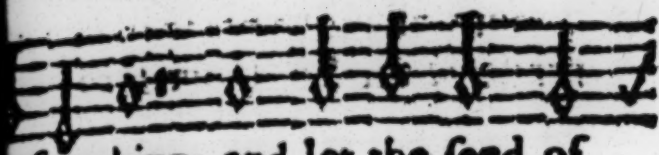
of him be heard, his holy Saints



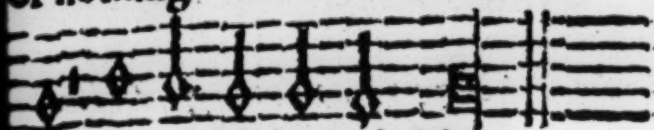
Let Israel reioyce  
in him that made

Let Israel reioice in him that





of nothing: and let the seed of



ke, be ioyfull in their King.

hem sound praise with voice of flute,  
to his holy name:

in the Timbrell and the Harpe

g praises of the same.

why, the Lord his pleasure all

th in his people set:

deliuerance he will raise

e mecke to glorie great.

glorie and with honour now,

all thy Saints reioyce:

aloud vpon their beds,

uancee their singing voice.

in their mouthes let be the acts

God the mightie Lord:

their hands eke let them beare

ouble edged sword.

ague the heathen, and correct

e people with their hands:

ind their stately king in chaines,

ir Lords in iron bands.

ecut on them the doome,

written is before:

him and let the chil-  
dren of Sion reioice  
in their King.

3 Let them praise  
his name with the  
flute: let them sing  
praises vnto him  
with the Timbrell  
and Harpe.

4 For the Lord hath  
pleasure in his peo-  
ple: he will make the  
mecke glorious by  
deliuerance.

5 Let the Saints be  
ioysfull with glorie,  
let them sing loud  
vpon their beds.

6 Let the high acts  
of God be in their  
mouth, and a two  
edged sword in their  
hands.

7 To execute ven-  
geance vpon the  
heathen, and cor-  
rections among the  
people.

8 To bind their  
kings in chaines, and  
their Nobles with  
letters of iron.

9 That they may  
execute vpon them  
the iudgement that  
is written before:

our shall be to all  
his Saints. Praise ye  
the Lord.

This honour all his Saints shall  
praise ye the Lord therefore

## PSAL. CL.

*Sing this as the 147. Psalm*

**P**raise ye God  
in his Sanctuarie.  
praise ye him in the  
firmament of his  
power.

2 Praise yee him  
in his mightie acts:  
praise him accor-  
ding to his excellent  
greatnesse.

3 Praise yee him  
in the sound of the  
Trumpet, prattle ye  
him vpon the Viole  
and the harpe.

4 Praise ye him  
with Timbrell and  
Flute: praise ye him  
with Virginals and  
Organs.

5 Praise ye him  
with sounding Cym-  
bals: praise ye him  
with high sounding  
Cymbals.

6 Let euery thing  
that hath breath  
praise the Lord.  
Praise ye the Lord.

**Y**ield vnto God the mightie Lord  
praise in his sanctuarie:

And praise him in the firmament  
that shewes his power on his

2 Advance his name, and praise  
his mightie acts alwaies:

According to his excellencie  
of greatnesse giue him praise

3 His praises with the princely  
of sounding trumpets blow

Praise him vpon the Viole, and  
vpon the Harpe also.

4 Praise him with Timbrell and  
Organs and Virginals:

5 With sounding Cymbals praise  
praise him with loud Cymbals

6 What euer hath the benefite  
of breathing, praise the Lord

To praise the name of God the Lord  
agree with one accord.

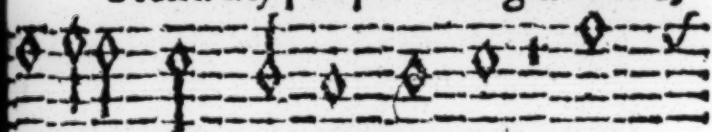
*The end of the Psalmes of David*

# THE X. COMMANDMENTS OF AL- MIGHTIE GOD.

*Exod. xx.*



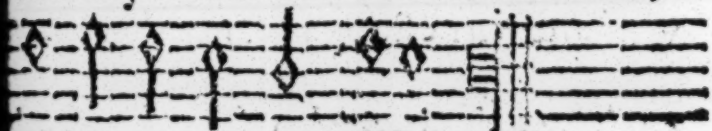
Trend my people and giue care,



offerly things I will thee tell : See



that my words in minde thou beare,



and to my precepts listen well.

I am thy soueraigne Lord and God,  
 which haue thee broght from carefull thral,  
 I thee reclaimed from Pharaoes rod,  
 and thee no gods on them to call.

For fashioned forme of any thing,  
 in heauen or earth to worship it:  
 I thy God by reuenging,  
 with grievous plagues this sin will smite.

Take not in vaine Gods holy name,

B b

Abuse



Abuse it not after thy will:  
For so thou mightst soone purchase  
And in his wrath he would thee spurne

4 The Lord from work the seuēth day  
And brought all things to perfe& end:  
So thou and thine that day take rest,  
That to Gods helpe ye may attend.

5 Vnto thy parents honour giue,  
As Gods Commandements doe prece  
That thou long daies and good maner  
In earth, where God a place doth leaue

6 Beware of murder and cruell hate

7 All filthy fornication feare:

8 See thou steale not in any rate;

9 Falsewitness against no man be

10 Thy neighbours house with none  
His wife, or ought that he calls mine  
His field, his Oxe, his Asse, his slaue,  
Or any thing which is not thine.

### A PRAIER.

**T**He Spirit of grace grant vs O Lord  
To keepe these lawes our hearts  
And cause vs all with one accord,  
To magnifie thy name therefore.

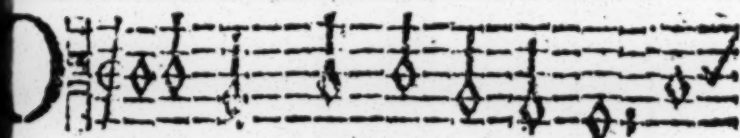
For of our selues no strength we haue

to keepe these lawes after thy will,  
thy might therefore O Christ we craue,  
that we in thee may them fulfill.

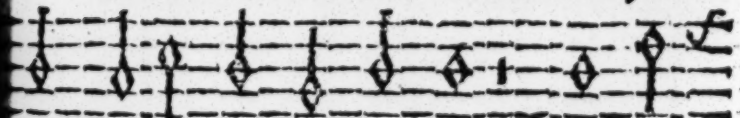
Lord for thy names sake grant vs this,  
thou art our strength, O Sauour Christ,  
if thee to speed how should we misse,  
whom our treasure doth consist?

To thee for euermore be praise,  
With the Father in each respect:  
and with the holy Spirit alwaies,  
the comforter of thine elect.

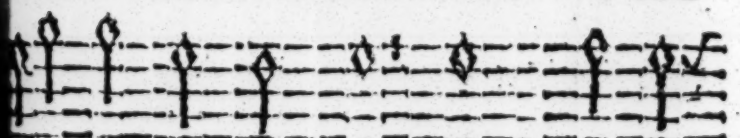
The Lords prayer. D. C.



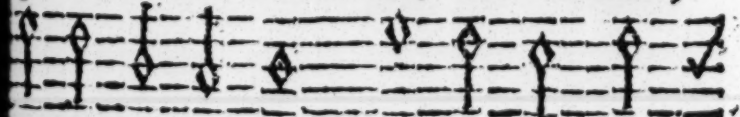
Vr Father which in heauen art, and



mak'st vs all one brotherhood: We call



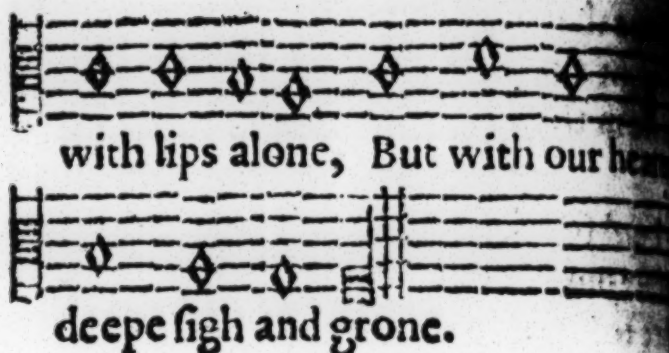
upon thee with one heart, Our heavenly



Father and our God, Grant we pray not

B. b. 2.

with



Thy blessed name be sanctified,  
Thy holy word might vs inflame,  
In holy life for to abide,  
To magnifie thy holy name.  
From all errors defend and keepe  
The little flocke of thy poore sheepe

Thy kingdom come euen at this time  
And henceforth euerlastingly:  
Thine holy Ghost into vs poure,  
With all his gifts most plenteously.  
From Satans rage and filthy band  
Defend vs with thy mightie hand

Thy will be done with diligence  
Like as in heauen, in earth also:  
In trouble grant vs patience,  
Thee to obey in wealth and wo.  
Let not flesh, bloud, nor any ill,  
Preuaile against thy holy will

Giue vs this day our daily bread  
And all other good gifts of thine:



pe vs from warre, and from bloudshed,  
from sicknesse, dearth and pine.  
That we may liue in quietnesse,  
Without all greedie carefulnesse.

Forgiue vs our offenses all,  
cleane our carefull conscience:  
we forgiue both great and small,  
which vnto vs haue done offence.  
Prepare vs Lord for to serue thee,  
In perfect loue and vnitie.

O Lord into temptation  
lead vs not when the fiend doth rage:  
withstand his inuasion,  
and geue power and strength to euery age.  
Arme and make strong thy feeble host,  
With faith and with the holy Ghost.

O Lord from euill deliuer vs,  
for daies and times are dangerous:  
from euerlasting death saue vs,  
in our last need comfort vs.  
A blessed end to vs bequeath,  
Into thy hands our soules receiue.

For thou O Lord art king of kings,  
thou hast power ouer all:  
thy glory shineth in all things,  
thru the whole world vniuersall.

Amen: let it be done, O Lord,  
That we haue praid with one accord.

# THE XII. ARTICLES the Christian faith.

**A**

L my beleefe and confidence,

Lord of might: The Father which

things hath made, the day and e

night: The heauens and the firmam

and also many a star: The earth

that is therin, which passe mans rea

And in like maner I belecue  
in Christ our Lord his Sonne,  
Coequall with the Deitie,  
and man in flesh and bone.  
Conceued by the holy Ghost,  
his word doth me assure:

of his mother Marie borne,  
yet she a virgin pure.

whose mankinde to Satan was  
for sinne in bond and thrall,  
came and offere hys selfe  
to death to saue vs all.  
suffering most grievous paine,  
then Pilate being Iudge,  
crucified on the crosse,  
and thereat did not grudge.

So he died in the flesh,  
but quickned in the spirit:  
body then was buried,  
as is our vse and rite.  
Soule did after this descend  
into the lower parts,  
to tread vnto the wicked spirits,  
but ioy to faithfull hearts.

In the third day of his death  
he rose to life againe:  
that he might be glorified,  
out of all griefe and paine.  
Ascending to the heavens high,  
to sit in glory still,  
Gods right hand his Father deare,  
according to his will.

At the day of iudgement come,  
when he shall come againe

B b 4

With



With Angels power, yet of that  
we all be vncertaine.  
To iudge all people righteously,  
whom he hath dearly bought  
The liuing and the dead also,  
which he hath made of nought

And in the holy Spirit of God,  
my faith to satisfie,  
The third person in Trinitie,  
beleene I stedfastly.  
The holy and Catholike Church,  
that Gods word doth maintaine  
And holy Scripture doth allow,  
which Satan doth disdain.

And also I doe trust to haue,  
by Iesus Christ his death,  
Release and pardon for my sinnes,  
and that only by faith.  
What time all flesh shall rise againe  
before the Lord of might:  
And see him with their bodily eyes,  
which now doe giue them light

And then shall Christ our Sauour,  
the sheepe and goats diuide:  
And giue life euerlastingly,  
to those whom he hath tri'd  
Within his Realme Celestiall,  
in glory for to rest,  
With all the holy companie  
of Saints and Angels blest.

h serue the Lord omnipotent,  
obediently each houre :  
hom be all dominion,  
and praise for euermore.

# VENI CREATOR.



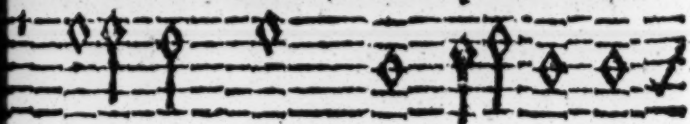
One holy Ghost eternall God, pro-



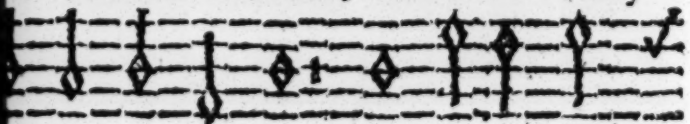
ding from aboue : Both from the Fa-



ther and the Son, the God of peace and



ce. Visitt our mindes, and into vs thy



uenly grace inspire: That in all truth



godlines, we may haue true desire,

Thou

Thou art the very comforter,  
in all woe and distresse:  
The heauenly gift of God most high,  
which no tongue can expresse:  
The fountaine and the liuing spring  
of ioy celestiall:  
The fire so bright, the loue so cleere,  
and vnction spirituall.

Thou in thy gifts art manifold,  
whereby Christs Church doth  
In faithfull hearts writing thy law,  
the finger of Gods hand.  
According to thy promise made,  
thou giuest speech of grace:  
That through thy helpe the praise of  
may stand in euery place.

O holy Ghost into our wits,  
send downe thy heauenly light:  
Kindle our hearts with feruent loue,  
to serue God day and night.  
Strength and stablish all our weaknesse  
to feeble and so fraile:  
That neither flesh, the world, nor diuell  
against vs doe preuaile.

Put backe our enemies farre from vs,  
and grant vs to obtaine  
Peace in our hearts, with God and  
without grudge or disdain.



grant O Lord, that thou being  
our leader and our guide,  
may eschue the snares of sinne,  
and from thee neuer slide.

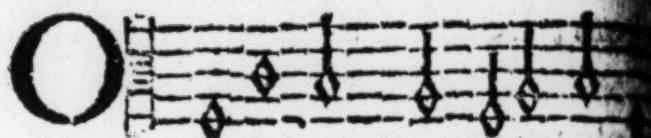
such plenty of thy grace,  
good Lord grant we thee pray:  
thou maist be our comforter,  
at the last dreadfull day.  
strife and dissention,  
O Lord dissolve the bands:  
make the knots of peace and loue,  
therowout all Christian lands.

vs O Lord, through thee to know  
the Father of all might:  
of his deare beloved Sonne,  
we may attaine the sight.  
that with perfect faith also,  
we may acknowledge thee  
Spirit of them both alway,  
one God in persons three.

and praise be to the Father,  
and to the Sonne equall:  
to the holy Spirit also,  
one God coeternall.  
we pray that the only Sonne  
vouchsafe his Spirit to send  
all that doe professe his name,  
vnto the worldes end.

THE

THE HUMBLE SONG  
of a sinner. M.



Lord of whom I do depend



hold my carefull heart : And when



will and pleasure is, release mee of



smart. Thou seest my sorrowes which



they are, my griefe is knowne to thee



And there is none that can remove



or take the same from me.

only thou, whose aid I craue,  
whose mercie still is prest,  
ease all those that come to thee  
for succour and for rest.  
sith thou seest my restlesse eies,  
my teares and grievous grone:  
and vnto my sute, O Lord,  
marke well my plaint and mone.

sinne hath so inclosed me,  
and compast me about:  
I am now remedilesse,  
if mercie helpe not out.  
mortal men cannot release,  
nor mitigate this paine:  
euen thy Christ my Lord and God,  
which for my sinne was slaine.

those bloody wounds are yet to see,  
though not with mortall eie:  
doe thy Saints behold them all,  
and so I trust shall I.  
though sinne doe hinder me a while,  
when thou shalt see it good,  
all enioy the sight of him,  
and see his wounds and blood.

as thine Angels and thy Saints,  
doe now behold the same:  
trust I to possesse that place,  
with them to praise thy name.

But



But whiles I live heere in this vale  
 where sinners doe frequent:  
 Assist me euer with thy grace,  
 my sinnes still to lament.

Lest that I tread in sinners trace,  
 and giue them my consent:  
 To dwell with them in wickedness  
 whereto nature is bent.

Onely thy grace must be my stay,  
 lest that I fall downe flat:  
 And being downe, then of my selfe  
 cannot recouer that.

Wherefore this is yet once againe,  
 my sute and my request:

To grant me pardon for my sinne;  
 that I in thee may rest.

Then shall my heart, my tongue and  
 be instruments of praise:

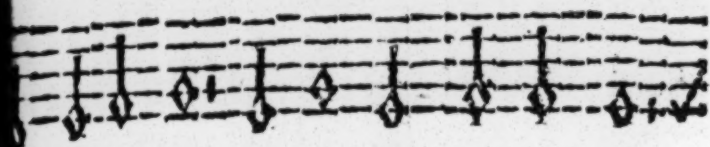
And in thy Church and house of Sain  
 sing Psalmes to thee alwaies.

# THE LAMENTATION of a Sinner.

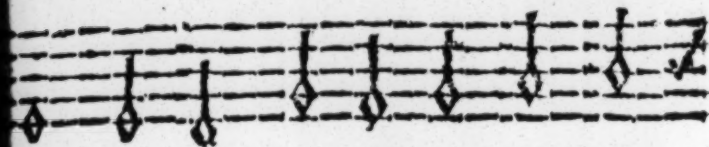
**O**

Lord turne not away thy face

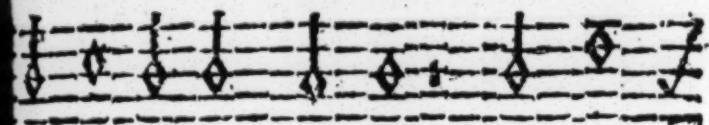
from him that lieth prostrate. Lament



this sinfull life, before thy mercy gate.



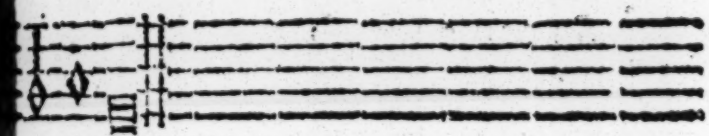
Which gate thou openest wide to those



that doe lament their sinne Shut not



that gate against me Lord, but let mee



enter in.

And call me not to mine account,

for I haue liued here:

when I know right well, O Lord,

how vile I shall appeare.

I need not to confesse my life,

for sure thou canst tell:

that I haue beene, and what I am,

how thou knowest it well.

O Lord thou knowest what  
And eke the things that be:  
Thou knowest also what is to come  
Nothing is hid from thee.

Before the heauens & earth  
Thou knowest what things were  
As all things else that haue been  
Among the sonnes of men.

And can the things that I haue  
Be hidden from thee then?  
Nay, nay, thou knowest them all, O  
Where they were done, and when.

Wherefore with teares I come  
To begge and to intreat,  
Euen as the childe that hath done  
and feareth to be beat.

So come I to thy mercie gate  
Where mercie doth abound:  
Requiring mercie for my sinne,  
To heale my deadly wound.


O Lord I need not to repeat,  
What I doe begge or craue:  
Thou knowest, O Lord, before I  
The thing that I would haue.

Mercie, good Lord, mercy  
This is the totall summe:  
For mercie, Lord is all my sute,  
Lord let thy mercie come.

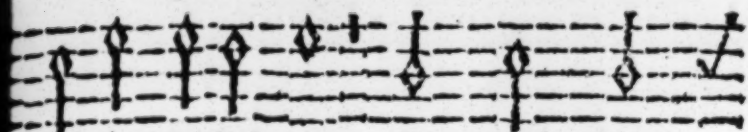


THE COMPLAINT OF <sup>491</sup>  
a Sinner.

W



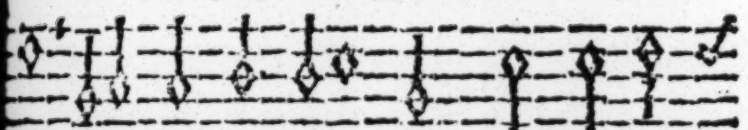
Here righteousness doth say, Lord



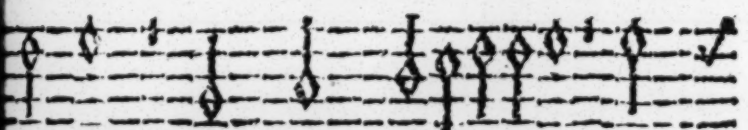
for my sinfull part, in wrath thou



shouldst me pay, Vengeance for my de-



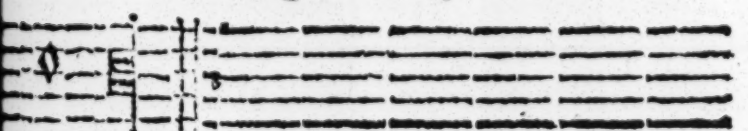
sert: I can it not deny, but needs I must



confesse, how that continually, thy



Lawes I do transgresse, thy Lawes I do



transgresse.

But if it be thy will,  
With sinners to contend:

C e

Then

Then all thy flocke shall spill,  
And be lost without end.  
For who liueth here so right,  
That rightly he can say.  
He sinnes not in thy sight,  
Full oft and euery day?

The Scripture plaine tells me,  
The righteous man offendeth  
Seuen times a day to thee,  
Whereon thy wrath dependeth.  
So that the righteous man,  
Doth walke in no such path,  
But he falth now and than,  
In danger of thy wrath.

Then sith the case so stands,  
That euen the man right wise,  
Falth oft in sinfull bands,  
Whereby thy wrath may rise,  
Lord, I that am vniust,  
And righteousnesse none haue,  
Whereto then shall I trust,  
My sinfull soule to saue?

But truly to that post,  
Whereto I cleaue, and shall  
Which is thy mercy most,  
Lord let thy mercy fall.  
And mitigate thy mood,  
Or else we perish all:

the price of this thy bloud,  
wherein mercy I call.

The Scripture doth declare,  
no droppe of bloud in thee:  
that thou didst not spare  
to shed each drop for me.  
Now let those drops most sweete,  
moist my heart so drye:  
that I with sinne repleat,  
may liue, and sinne may die.

That being mortified,  
his sinne of mine in me:  
may be sanctified,  
by grace of thine in thee.  
that I neuer fall,  
into such mortall sinne:  
at my foes infernall,  
joyce my death therein.

But vouchsafe me to keepe,  
from those infernall foes:  
and from that lake so deepe,  
whereas no mercy growes.  
and I shall sing the songs,  
confirmed with the iust:  
that vnto thee belongs,  
which art mine onely trust.



# THE LAMENTATION of a Sinner.

**O** Lord in thee is al my trust,

care vnto my wofull crie : Refuse me

not that am vniust, but bowing

downe thy heauenly eye. Behold

how I do still lament my sins wherein

I do offend: O Lord for them shall

I be shent, sith thee to please I

intend.

no, not so thy will is bent,  
to deale with sinners in thine ire:  
but when in heart they shall repent,  
thou grantst with speed their iust desire,  
to thee therefore still shall I crie,  
to wash away my sinfull crime:  
thy blood O Lord is not yet drie,  
but that it may helpe me in time.

haste thee O Lord, haste thee I say,  
to poure on me thy gifts of grace:  
that when thi life shall flit away,  
in heauen with thee I may haue place:  
Where thou dost reigne eternally  
with God which once did downe thee.  
Where Angels sing continually, (sende  
to thee be praise world without end.

THE SONG OF BLESSED  
Marie, called *Magnificat.*

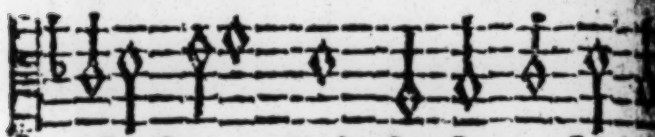
**M**Y soule doth magnifie the Lord

My spirit eke euermore, Reioyceth in the

Lord my God which is my Saviour. And  
C c 3 why,



why, because he did regard, And



respect vnto So base estate of his



maid, And let the mightie go.

For now behold all nations,  
And generations all:  
From this time forth for euermore,  
Shall me right blessed call.

Because he hath me magnified,  
Which is the Lord of might:  
Whose name be euer sanctified,  
And praised day and night.

For with his mercie and his grace  
All men he doth enflame:  
Throughout all generations,  
To such as feare his name.

He sheweth strength with his  
And made the proud to start;  
With all imaginations,  
That they beare in their heart.

He hath put downe the mightie  
From their supernall seat:



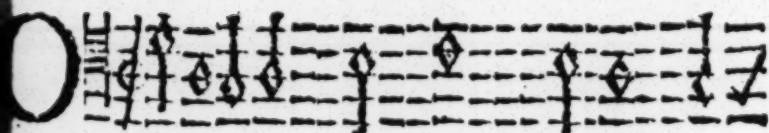
and did exalt the meeke in heart,  
he hath thought it meet,

The hungrie he replenished,  
with all things that were good:  
and through his power he made the rich,  
at times to want their food.

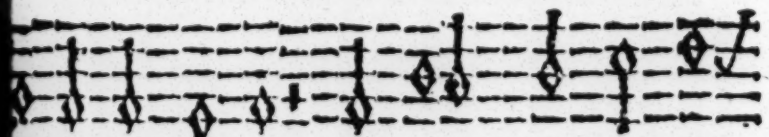
And calling to remembrance,  
his mercie euerie deale:  
with holpen vp assistantly,  
his seruant Israel.

According to his promise made,  
to Abraham before:  
and to his seed successiuelly,  
to stand for euermore.

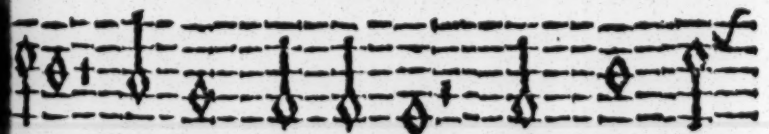
THE SONG OF 'SYMEON  
called *Nunc Dimittis.*



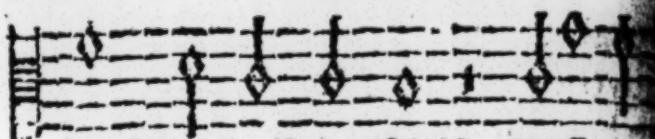
Lord because my hearts desire, hath



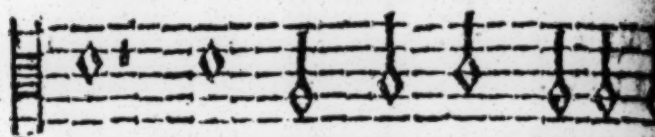
wished long to see, My only Lord and Sa-



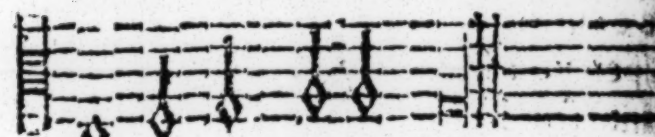
uor, Thy Son before I die. The ioy and  
health.



health of all mankind, Desired



fore: Which now is come into the



Of mercy bringing store.

Thou sufferest thy seruaut now,  
In peace for to depart:  
According to thy holy word,  
Which lighteneth my heart.  
Because mine eies which thou hast made  
To giue my body light:  
Haue now beheld thy saving health,  
Which is the Lord of might.

Whom thou mercifully hast sent  
Of thine abundant grace,  
In open sight and visible,  
Before all peoples face.  
The gentiles to illuminate,  
And Satan ouerquell:  
And eke to be the glory of  
Thy people Israel.

*Sing this as the Benedictus.*

Come and let vs now reioice,  
And sing vnto the Lord:

to our onely Saniour,  
with one accord.

O let vs come before his face,  
in inward reuerence:

confessing all our former finnes,  
that with diligence,

To thanke him for his benefits,  
we may distributing:

before to him right ioyfully,  
Psalms now let vs sing.

And that because that God alone,  
Lord magnificent:

like aboue all other Gods,  
being omnipotent.

His people doth not he forsake,  
any time or tide:

in his hands are all the coasts,  
all the world so wide.

And with his louing countenance,  
he looketh euery where:

he doth behold the tops of all  
the mountaines farre and neere.

The sea and all that is therein  
he made for them made:

and like his hand hath fashioned  
the earth which doth not fade.



O come therefore and wor-  
 And downe before him fall:  
 And let vs weepe before the Lord  
 The which hath made vs all.

He is our God, our Lord and  
 And we his people are:  
 His flocke, and sheepe of his pasture,  
 Of whom he taketh care.

This day if ye will heare his voice  
 Yet harden not your heart:  
 As in the bitter murmuring,  
 When ye were in desert.

Which thing was of their negligence  
 Committed in the time  
 Of trouble in the wildernesse,  
 A great and grievous crime.

Whereas your fathers tempted  
 And tried me euery way:  
 They proued me and saw my works  
 What I could do or say.

These forty yeares I haue bin  
 With this generation:  
 And euermore I said they erred,  
 In their Imagination.

Wherewith their harts were  
 Long time and many daies.  
 Wherefore I know assuredly,  
 They haue not knowne my waies.

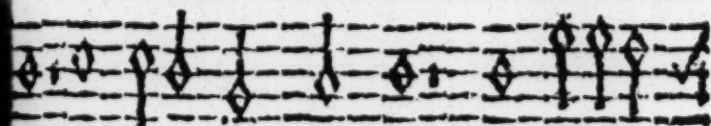
To whom I in mine anger swore,  
 they should not be blest:  
 See my ioy celestiall,  
 enter in my rest.

*Gloria Patri.*

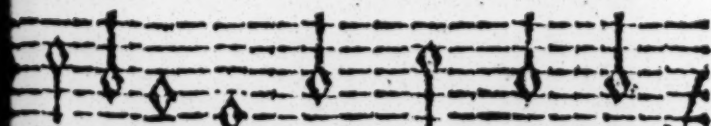
and and praise be to the Lord,  
 O that of might art most:  
 God the Father, and the Sonne,  
 and to the holy Ghost.  
 in the beginning was,  
 for euer heeretofore:  
 is now at this time present time,  
 and shall be euermore.

The Song of S. Ambrose called,  
 Te Deum.

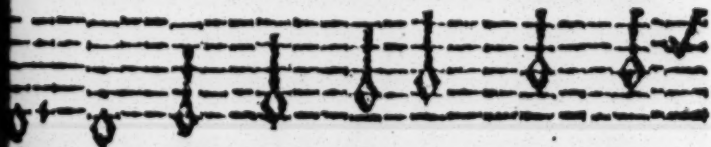
**V**   
 E praise thee God, we knowledge



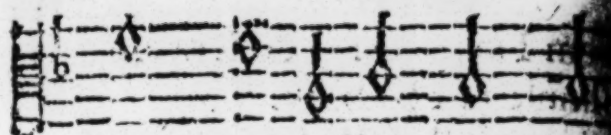
thee, the only Lord to be, and as eter-



all Father all the earth doth worship



thee. To thee all Angels crie, the  
 heaue



heavens and all the powers thereof



To thee Cherube and Seraphim,



they do not lin.

O holy, holy, holy Lord,

of Sabbath Lord the God:

Through heaven and earth thy praise  
and glorie all abroad.

The Apostles glorious companie,  
yeeld praises vnto thee:

The Prophets goodly fellowship,  
praise thee continually.

The noble and victorious hoast  
of Martyrs sound thy praise:

The holy Church throughout the world  
doth knowledge thee alwaies.

Father of endlesse maiesie,  
they do acknowledge thee:

Thy Christ thine honorable, true,  
and onely sonne to be.

The holy Ghost the comforter,  
of glorie thou art king:



Christ, and of thy Father art  
 the Sonne euertlasting.  
 In sinfull mans decay in hand  
 thou tookest to restore:  
 Inclosed in Virgins wombe,  
 thou diddest not abhorre.

In thou hadst ouercome of death  
 the sharpe and cruell might:  
 The heauens kingdome did set ope  
 to each beleeuing wight.  
 On the right hand of the Father thou  
 doest sit on Gods right hand:  
 Trust that thou shalt come our iudge,  
 our cause to vnderstand.

Helpe thy seruants, whom thou hast  
 bought with thy precious bloud:  
 In eternall glorie set  
 them with thy Saints so good.  
 Lord do thou thy people saue,  
 bleesse thine inheritance:  
 gouerne them, and Lord do thou  
 for euer: them aduance.

Magnifie thee day by day,  
 and world withouten end,  
 thy holy name O Lord:  
 vouchsafe vs to defend  
 from sinne this day: haue mercie Lord,  
 haue mercy on vs all,  
 on vs as we trust in thee,  
 Lord let thy mercy fall.

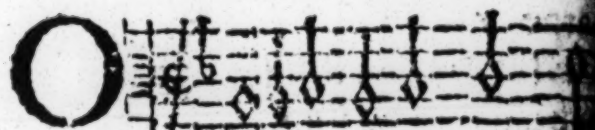
*Handwritten signature or initials, possibly "J. H. H."*

*Handwritten signature or initials, possibly "R. H."*

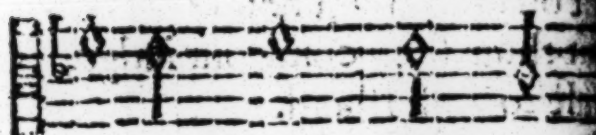
414 The song of the three Children.

O Lord I haue reposed all,  
my confidence in thee:  
Put to confounding shame them  
Lord let me neuer be.

The song of the three  
Children.



All ye workes of God the Lord



ye the Lord, praise him, and



him for euer.

2 O ye the Angels of the Lord,  
bless ye the Lord, praise him  
magnifie him for euer.

3 O ye the starrie heauens his  
bless ye the Lord, praise him  
magnifie him for euer.

4 O ye waters aboue the skie,  
bless ye the Lord, &c.

5 O ye powers of the Lord,  
bless ye the Lord, &c.

ye shinning Sunne and Moone.

blesse ye the Lord, &c.

ye glistering starres of heauen,

blesse ye the Lord, &c.

ye showers and dropping dew,

blesse ye the Lord, &c.

ye blowing winds of God,

blesse ye the Lord, &c.

ye the fire and warming heate,

blesse ye the Lord, &c.

ye winter and the Sommer tide,

yea blesse the Lord, &c.

ye dew and binding frosts,

blesse ye the Lord, &c.

ye frost and chilling cold,

blesse ye the Lord, &c.

ye congealed ice and snow,

blesse ye the Lord, &c.

ye nights and lightsome daies,

blesse ye the Lord, &c.

ye darkenesse and the light,

blesse thou the Lord, &c.

ye the lightning and the cloudes

blesse thou the Lord, &c.

let the earth eke blesse the Lord,

yea blesse the Lord, &c.

ye the mountaines and the hils,

blesse ye the Lord, &c.

all ye greene things on the earth,

blesse ye the Lord, &c.

ye the euer springing wels,

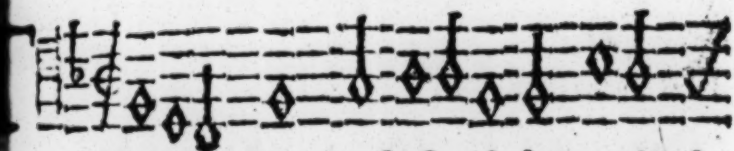
blesse ye the Lord, &c.



416      *The song of the three*

- 22 O ye the seas and ye the flos  
    bless ye the Lord, &c.
- 23 Whales & all that in the water  
    bless ye the Lord, &c.
- 24 O all ye flying fowles of the  
    bless ye the Lord, &c.
- 25 O all ye beasts and cattelle  
    bless ye the Lord, &c.
- 26 O ye the children of mankind  
    bless ye the Lord, &c.
- 27 Let Israel eke bless the Lord  
    yea bless the Lord, &c.
- 28 O ye the Priests of God the  
    bless ye the Lord, &c.
- 29 O ye servants of the Lord,  
    bless ye the Lord, &c.
- 30 Ye spirits and soules of righteous  
    bless ye the Lord, &c.
- 31 Ye holy and ye mecke of heart  
    bless ye the Lord, praise him  
    magnifie him for euer.
- 32 O Ananias bless the Lord,  
    bless thou the Lord, praise  
    magnifie him for euer.
- 33 O Azarias bless the Lord,  
    bless thou the Lord, praise  
    magnifie him for euer.
- 34 And Misael eke bless the Lord  
    bless thou the Lord, praise  
    magnifie him for euer.

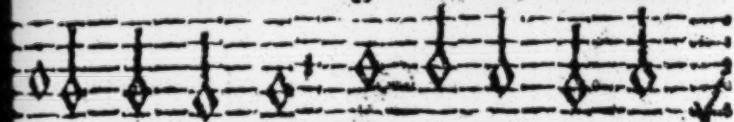
THE SONG OF ZACHA-  
rias, called *Benedictus*.



He only Lord of Israel, be praised



uermore : For through his visitation, and



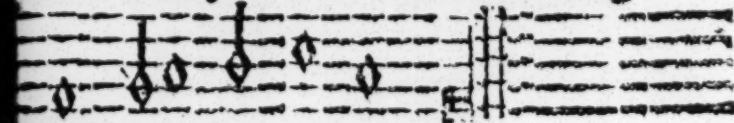
mercy kept in store, His people now he



ath redeemed, that long hath bene in



thrall: And spread abroad his saving



health, vpon his seruants all.

In Dauids house, his seruant true,  
According to his mind :  
at also his annointed king,  
we in Scripture find.

As by his holy Prophets all,  
times he did declare :

D d

The

The which were since the world  
His wayes for to prepare.

That we might be deliuered  
From those that make debate:  
Our enemies, and from the hands  
Of all that do vs hate.

The mercies which he promised  
Our fathers to fulfill,  
And thinke vpon his couenant made  
According to his will.

And also to performe his oath  
Which he before had sworne  
To Abraham our father deare,  
For vs that were forlorne.

That he would giue himselfe  
And vs from bondage bring,  
Out of the hands of all our foes,  
To serue our heauenly king.

And that without all manner  
And eke in righteousnesse:  
And also for to leade our liues  
In stedfast holinesse.

And thou o child which now art  
And of the Lord elect:  
Shalt be the Prophet of the highest,  
His waies for to direct.

For thou shalt goe before his face  
For to prepare his waies:



also for to teach his will,  
 pleasure all the dayes.

To giue the knowledge how that their  
 nation is neere:

that remission of their sinnes,  
 through his mercie meere.

Whereby the day spring from on high,  
 come vs for to visit:

and those for to illuminate  
 which do in darknesse sit.

To lighten those that shadowed be  
 with death, and eke opprest:

and also for to guide their feete,  
 the way to peace and rest.

THE SYMBOLE OR CREED  
 of Athanasius, called  
*Quicumque vult.*

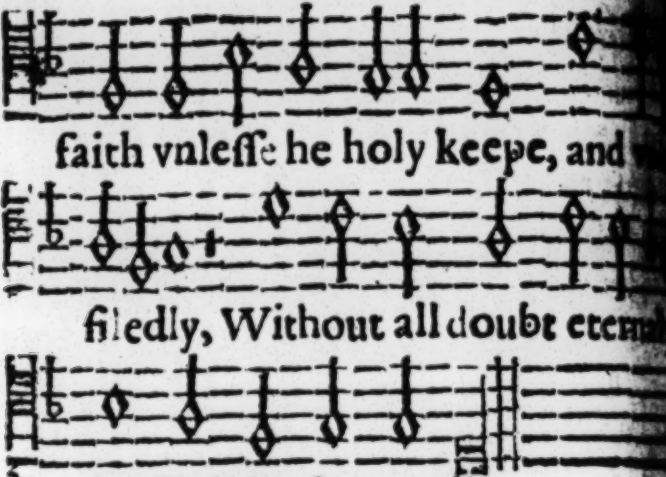
W

Hat man soeuer he be, that salua-

on will attaine: The Catholicke beleefe

we must before all things retaine. Which

faith:



faith vnlesse he holy keepe, and  
 filedly, Without all doubt eternall  
 he shall be sure to die.

The Catholicke beliefe is this,  
 that God we worship one,  
 In Trinitie, and Trinitie  
 in Vnitie alone.  
 So as we neither do confound  
 the persons of the three:  
 Nor yet the substance whole of one,  
 in sunder parted be.

One person of the Father is,  
 another of the Sonne:  
 Another Person proper of  
 the holy Ghost alone.  
 Of Father, Sonne, and holy Ghost,  
 but one the Godhead is:  
 Like glory coeternall eke,  
 the Meiestie likewise.

Such as the Father is, such is  
 the Sonne in each degree:

and such also we do beleue  
the hol. Ghost to be.  
create is the Father, and  
vncreate is the Sonne:  
the holy Ghost vncreate, so  
vncreate is each one.

comprehenfible Father is,  
incomprehenfible Sonne:  
and comprehenfible also is  
the holy Ghost of none.  
the Father is eternall, and  
the Sonne eternall so:  
and in like sort eternall is  
the holy Ghost also.

and yet though we beleue that each  
of these eternall be:  
yet there but one eternall is,  
and not eternals three.  
one incomprehenfible we,  
we yet vncreate three:  
yet one incomprehenfible, one  
vncreate hold to be.

Almightie so the Father is,  
the Sonne Almighty so:  
and in like sort Almighty is  
the holy Ghost also.  
and albeit that every one  
of these Almighty be:

D d 3

Yet



Yet there but one almightie is,  
and not almighties three.

The Father God is, God the Sonne,  
God holy Ghost also :  
Yet there are not three Gods in all,  
but one God, and no mo.  
So likewise Lord the Father is,  
and Lord also the Sonne :  
And Lord the holy Ghost : yet are  
there not three Lords, but one.

For as we are compeld to grant  
by Christian veritie,  
Each of the persons by himselfe,  
both God and Lord to be.  
So Catholike religion  
forbiddeth vs alway,  
That either Gods be three, or that  
there Lords be three to say.

Of none the Father is, ne made,  
ne create, nor begot :  
The Sonne is of the Father ; not  
create, ne made, but got.  
The holy Ghost is of them both,  
the Father and the Sonne :  
Ne made, ne create, nor begot,  
but doth proceed alone.

So we one Father hold, not three,  
one Sonne also not three :

holy Ghost alone, and not  
three holy Ghosts to be.  
in this Trinitie before,  
nor after other is:  
greater any then the rest,  
ne lesser is likewise.

enerie one among the rest,  
of all the persons three,  
ether coeternall all,  
and all coequall be.  
nitie in Trinitie,  
as said it is before:  
Trinitie in Vnitie,  
in all things we adore.

efore what man soeuer then,  
saluation will attaine:  
s faith touching the Trinitie,  
of force he must retaine.  
needfull to eternall life  
it is, that euery wight,  
th'incarnation of Christ  
our Lord belecue aright.

his the right faith is, that we  
beleue and eke do know,  
at Christ our Lord the Sonne of God,  
is God and man also.  
of his Father substance got,  
before the world began:

And of his mothers substance borne  
in world a very man.

Both perfect God and perfect man,  
in one, one Iesus Christ,  
That doth of reasonable soule,  
and humane flesh subsist.  
Touching his Godhead, equall with  
his Father, God is he:  
Touching his manhood, lower than  
his Father in degree.

Who though he be both very God,  
and very man also:  
Yet is he but one Christ alone,  
and is not persons two.  
One, not by turning of Godhead  
into the flesh of man,  
But by taking manhood to God,  
this being one began.

All one, not by confounding of  
the substance into one:  
But onely by the vnitie  
that is of one person.  
For as the reasonable soule  
and flesh, but one man is:  
So in one person God and man,  
is but one Christ likewise.

Who suffered for to saue vs all,  
to hell he did descend:



third day rose againe from death,  
to heauen he did ascend.  
sits at the right hand of God  
the Almighty Father there:  
thence to iudge the quicke and dead  
again he shall retire.

whose returne all men shall rise,  
with bodies new restor'd:  
of their owne workes they shall giue  
account vnto the Lord.  
they into eternall life  
shall go that haue done welk  
who haue done ill, shall go into  
eternall fire to dwell.

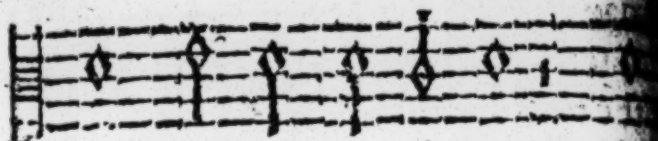
is the Catholicke beleefe,  
who doth not faithfully  
beleeue the same, without all doubt  
he saued cannot be.

Father, Sonne, and holy Ghost,  
all glorie be therefore:  
in beginning was, is now,  
and shall be euermore.

THE LORDS PRAYER,  
or, *Pater noster.*



Vr Father which in heauen art,  
Lord



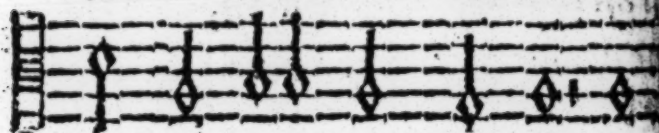
Lord hallowed be thy Name : thy



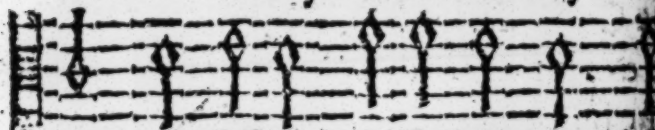
dome come, thy will be done in e



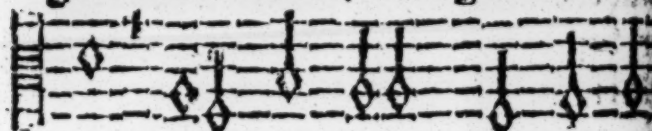
even as the same in heauen is. Give



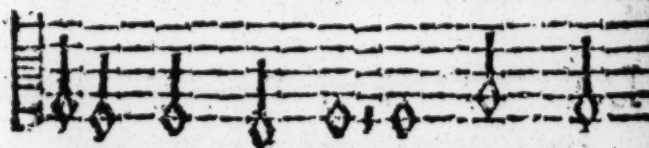
Lord our daily bread this day. As we



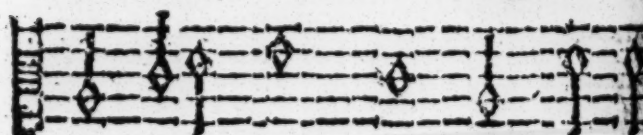
giue our debtors, so forgive our debt



pray. Into temptation lead vs not



euill make vs free. For kingdome, pow



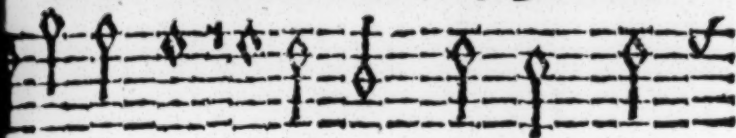
and glory thine, both now and t

The X. Commandements. 427

*Audi Israel. Exod. xx.*



Earke Israel, & what I say, giue heed



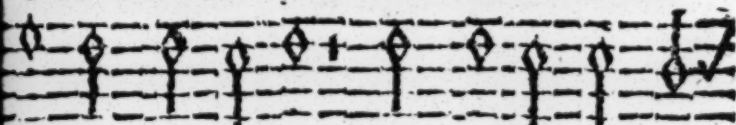
to vnderstand, I am the Lord thy God,



that brought thee out of Egypt land: Euen



from the house, wherein thou didst in



thraldom liue a slaue, None other gods at



all before my presence shalt thou haue.

No manner grauen Image shalt

thou make at all to bee:

Nor any figure like by thee,

shall counterfeited be:

Fanie thing in heauen aboue,

nor in the earth below:

Nor



Nor in the waters beneath the earth  
to them thou shalt not bow,

Nor shalt them serue. The Lord thy  
a ieaious God am I :

That punish parents faults vnto  
the third and fourth degree  
Vpon their children that me hate:  
and mercie do display  
To thousands of such as me loue,  
and my precepts obey.

The name thou of the Lord thy God,  
in vaine shalt neuer vse:  
For him that takes his name in vaine,  
the Lord will not excuse:  
Remember that thou holy keepe  
the sacred Sabbath day:  
Sixe daies thou labour shalt, and doe  
thy needfull workes alway.

The seuenth day is set by the Lord  
thy God to rest vpon:  
No worke then shalt thou do in it,  
ne thou nor yet thy son:  
Thy daughter, seruant, nor handmaide,  
thine Oxe nor yet thine Ass:  
Nor stranger that within thy gates  
hath his abiding place.

For in sixe dayes God heauen and earth  
and all therein did make:

Do not bow to  
any man

And after thole his rest he did  
vpon the seuenth day take.  
Therefore he blest the day that he  
for resting did ordaine:  
And sacred to himselfe alone  
appointed to remaine.

Thou shalt honour to thy parents, that  
prolonged thy daies may be  
on the land, the which the Lord  
th. God hath giuen thee.  
Thou shalt not murder. Thou shalt not  
commit adulterie.  
Thou shalt not steale. Nor witnesse false  
against thy neighbour be.

Thou shalt not couet house, that to  
thy neighbour doth belong:  
Thou shalt not in hauing of  
his wife to do him wrong:  
Nor his man seruant, nor his maide,  
nor Oxe, nor Ass of his:  
Nor any other thing that to  
thy neighbour proper is.

**PRAYER TO THE HO-**  
lie Ghost, to be sung before  
the Sermon.

*Sing this as the 19. Psalme.*

Come holy Spirit the God of might,  
comforter of vs all:

Teach

Teach vs to know thy word aright,  
that we do neuer fall.

O holy ghost visite our coast,  
defend vs with thy shield:

Against all sinne and wickednesse,  
Lord helpe vs winne the field.

Lord keepe the King and his Councill  
and giue them will and might,  
To perseuere in thy Gospell,  
which can put sinne to flight.

O Lord that giuest thy holy word,  
send Preachers plenteously:  
That in the same we may accord,  
and therein liue and die.

O holy Spirit direct aright  
the Preachers of thy word:  
That thou by them maist cut downe  
as it were with a sword.  
Depart not from those Pastors pure,  
but aide them at all need:  
Which breake to vs the bread of life,  
whereon our soules do feed.

O blessed Spirit of truth keepe vs  
in peace and vnitie:  
Keepe vs from sects and errors both,  
and from all Papistrie.  
Conuert all those that are our foes,  
and bring them to the light:

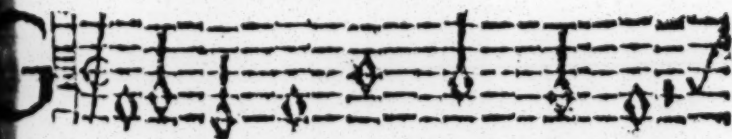


that they and we may all agree,  
and praise thee day and night.

Lord increase our faith in vs,  
and loue so to abound,  
that man and wife be voyd of strife,  
and neighbours about vs round.  
Our time giue thy peace, O Lord,  
to nations farre and nie:  
and teach them all thy holy word,  
that we may sing to thee.

glory to the Trinitie,  
that is of mighties most:  
the liuing Father and the Sonne,  
and eke the holy Ghost.  
It hath bene in all the time,  
that hath bene heretofore:  
it is now, and so shall be,  
henceforth for euermore.

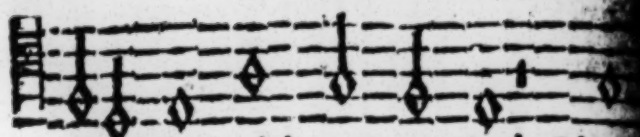
*Da pacem Domine in diebus  
nostris, &c. E. G.*



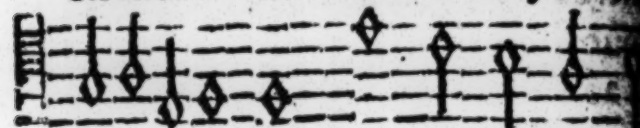
Iue peace in these our dayes, O Lord,



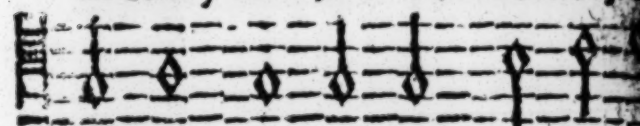
great dangers are now at hand, : thine  
enemies



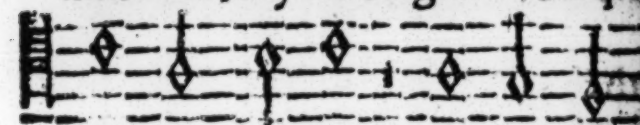
enemies with one accord, Christ



in euery land, see e to deface, ro



and race, thy true right w rship in



Be thou the stay, Lord, we thee



thou helpest alone in all need.

Giue vs that peace that we do lacke,  
Through misbeliefe and ill life:

Thy word to offer thou doest not  
Which we vnkindly gaine strife,

With fire and sword,

This healthfull word,

Some persecute and oppresse:

Some with the mouth

Confesse the truth,

Without sincere goodnesse.

Giue peace, and vs thy spirit downe  
With grieve and repentance true:

Do pierce our harts our liues to

and by faith Christ renew:  
That feare and dread,  
Warre and bloudshed,  
through thy sweet mercy and grace,  
May from vs slide,  
Thy truth may bide,  
and shine in euery place.

A thanksgining after the receiuing  
of the Lords Supper.

*Sing this as the 137. Psalm.*

The Lord be thanked for his gifts,  
and mercie euermore,  
that he doth shew vnto his Saints,  
to him be laud therefore,  
our tongues cannot so praise the Lord,  
as he doth right deserue:  
our hearts cannot of him so thinke,  
as he doth vs preserue.

His benefites they be so great  
to vs that be but sinne,  
that at our hands for recompence,  
there is no hope to winne.  
O sinfull fl. sh. that thou shouldst haue  
such mercies of the Lord:  
thou doest deserue more worthily  
of him to be abhord.

Sought else but sinne and wickednesse,  
doth rest within our hearts:

E e

And

*Handwritten notes and signatures:*  
A large flourish at the top right.  
A signature, possibly "John D. Smith", written vertically down the right side.  
The word "Amen" written vertically down the right side.



And ſtubbornly againſt the Lord;  
we daily play our parts  
The Sunne aboue in firmament,  
that iſt vs a light:  
Doth ſhew it ſelfe more cleare and  
then we be in his fight.

The heauens aboue and all therein,  
more holy are then we:  
They ſerue the Lord in their eſtate,  
each one in his degree.  
They doe not ſtrive for maiſterſhip,  
nor ſlacke their office ſet:  
But feare the Lord, and do his will,  
hate iſt to them no let.

The earth and all therein,  
of God it iſt in awe:  
It doth obſerve the formers will,  
by ſkilfull natures law.  
The ſea and all that therein iſt,  
doth bend when God doth becke:  
The ſpirits beneath do tremble all,  
and feare his wrathfull checke.

But we, alas, for whom all theſe  
were made, them for to rule:  
Do not ſo know or lone the Lord,  
As doth the Oxe or Mule.  
A law he gaue for vs to know,  
what was his holy will:

would vs good, but we would not  
auoide the thing is ill

one of vs that seeketh out,  
the Lord of life to please :  
to the thing that might vs ioyne  
to Christ and quiet ease.  
are we all his enemies,  
we can it not denie :  
he againe of his good will,  
would not that we should die.

efore when remedie was none,  
to bring vs vnto life :  
Sonne of God our flesh he tooke,  
to end our mortall strife.  
all the law of God the Lord,  
he did it full obey :  
for our sinnes vpon the Crosse,  
his bloud our debts did pay.

that we should not yet forget  
what good he to vs wrought:  
gne he left, our eies to tell,  
that he our bodies bought:  
read and wine here visible,  
vnto thine eies and tast.  
mercy great thou maist record,  
if that his Spirit thou hast.

once the corne did liue and grow,  
and was cut downe with sicke :

¶ E e a

Kingst. Rich. m.

William

And

John Lister

And threshed out with many stripes  
out from his huske to driue,  
And as the mill with violence,  
did teare it out so small:  
And make it like to earthly dust,  
not sparing it at all.

And as the Ouen with fire hote,  
did close it vp with heate:  
And all this done, as I haue said,  
that it should be our meate.  
So was the Lord in his ripe age,  
cut downe by cruell death:  
His soule he gaue in torment's great,  
and yeelded vp his breath.

Because that he to vs might be  
an euerlasting bread:  
With much reproach and trouble great  
on earth his life he led.  
And as the grapes in pleasant time,  
are pressed very fore:  
And plucked downe when they be ripe,  
and let to grow no more.

Because the iuice that in them is,  
as comfortable drinke,  
We might receiue, and ioyfull be,  
when sorrowes make vs shrink.  
So Christs bloud out pressed was,  
with nailes and eke with speare:  
The iuice whereof doth saue all those  
that rightly do him feare.

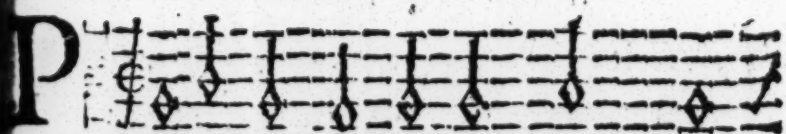


and as the cornes by vnirie  
into one loafe are knit:  
so is the Lord and his whole Church,  
though he in heauen sit.  
As manie grapes make but one wine,  
so should we be but one,  
in faith and loue in Christ aboue,  
and vnto Christ alone.

Leading a life without all strife,  
in quiet rest and peace:  
from enuie and from malice both,  
our hearts and tongues to cease.  
Which if we do, then shall we shew  
that we his chosen be:  
by faith in him to leade a life  
alwaies as willed he.

And that we may do so indeed,  
God send vs all his grace:  
Then after death we shall be sure  
with him to haue a place.

R. W.



Reserue vs Lord by thy deare word,



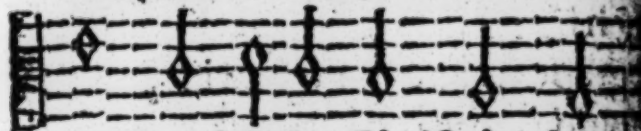
From Turke and Pope defend vs Lord:

Es 3

Which



which both wold thrust out of



our Lord Iesus Christ thy deare

Lord Iesus Christ shew forth thy  
That thou art Lord of Lords by right  
Thy poore afflicted flocke defend,  
That they may praise thee without

God holy ghost our comforte,  
Be our patron, helpe and succour:  
Giue vs one mind, and perfect peace,  
All gifts of grace in vs increase.

Thou liuing God in persons three,  
Thy name be praised in vnitie:  
In all our need so vs defend,  
That we may praise thee world

A song to be sung before  
ning prayer.. T. B.

*Sing this as the 100. Psalm.*

**P**Raise ye the Lord, O ye Gentiles  
which hath brought you into  
O praise him all people mortall,  
as it is most worthy and right,  
For he is full determined,  
on vs to poure out his mercy:

*See my  
Gentile  
Gentile  
The  
nam.*

And the Lords truth, be ye assured,  
abideth perpetually.

Glorie be to God the Father,  
and to Iesus Christ his true Sonne:  
With the holy Ghost in like manner,  
now and at euery season.

A Song to be sung before Euening  
Prayer. T. B.;

*Sing this as the 100. Psalme.*

**B**Ehold now giue heed, such as be  
the Lords seruants faithfull and true:  
Come praile the Lord euery degree:  
with such songs as to him are due.

O ye that stand in the Lords house.  
euen in our owne Gods mansion:  
Praise ye the Lord so bounteous,  
which worketh our saluation.

Lift vp your hands in his holy place,  
yea and that in the time of night:  
Praise ye the Lord which giues all grace,  
for he is a Lord of great might.

Then shall the Lord out of Sion,  
which made heauen and earth by his  
Giue to you and your nation, (power,  
his blessing, mercy, and sauour.

FINIS.

Ec 4

A

*John Baptist all his life*



A Godly Prayer to be said  
at all times.

**H**onour and praise be giuen to thee  
God almighty, most deare Father  
uen; for all thy mercies and louing kin  
shewed vnto vs, in that it hath pleased  
cious goodnesse, freely and of thine owne  
to elect and chuse vs to saluation before  
gunning of the world. And euen like com  
thanks be giuen vnto thee, for creating  
ter thine owne Image, for redeeming  
the precious blood of thy deare Sonne, who  
were utterly lost: for sanctifying vs  
holy Spirit in the reuelation and knowl  
thy word: helping and succouring vs in  
gers of body and soule: for comforting vs  
therly in all our tribulations and persecu  
for sparing vs so long, and giuing vs so  
time of repentance. These benefites, O most  
ciful Father, like as we acknowledge  
receiued them of thy onely goodnesse, euen  
beseech thee for thy deare Sonne Iesus  
sake, to grant vs alwaies thy holy Spirit,  
by we may continually grow in thankfulness  
towards thee, to be led into all truth, and  
comforted in all aduersities. O Lord strengthen  
faith, kindle it more in feruentnesse and  
towards thee and our neighbours for thy sake  
Suffer vs not, most deare Father, to receive  
word any more in vaine, but grant vs alwaies

## Prayers.

the assistance of thy holy Spirit, that in heart,  
word and deed, we may sanctifie and do worship  
thy name: helpe to amplifie and increase thy  
kingdome: and whatsoeuer thou sendest, we  
may be heartily wel content with thy good plea-  
re and will. Let vs not lacke the thing, O Fa-  
ther, without the which we cannot serue thee;  
but blesse thou so all the works of our hand, that  
we may haue sufficient, and not be chargeable,  
but rather helpfull vnto others. Be mercifull, O  
Lord, to our offences: and seeing our debt is great  
which thou hast forgiven vs in Iesus Christ,  
make vs to loue thee and our neighbour so much  
the more. Be thou our Father, Captaine, and de-  
fender in all temptations: hold thou vs by thy  
mercifull hand, that we may be deliuered from  
all inconueniences, and end our liues in the san-  
ctifying & honoring of thy holy name, through  
Iesus Christ our Lord and onely Sauour. So be  
it. Let thy mighty hand and outstretched arme  
O Lord, be still our defence, thy mercy and lo-  
ving kindnesse in Iesus Christ thy deare Sonne  
our saluation, thy true and holy word our in-  
struction, thy grace and holy Spirit our comfort  
and consolation vnto the end, and in the end.

### A Confession for all estates and times.

O Eternal God, and most mercifull Father,  
we confesse and acknowledge here before  
thy diuine Maiestie, that we are miserable  
sinners, conceived and borne in sinne and ini-  
quity,

## Prayers.

guities, so that in vs there is no good  
the flesh euermore rebelleth against  
whereby wee continually transgresse  
precepts and commandements, and  
to our selues, through thy iust  
death and damnation. Notwithstand-  
heauenly Father) forasmuch as we  
pleased with our selues for the sins the  
committed against thee, and doe vnrep-  
pent vs of the same: wee most humbly  
thee for Iesus Christs sake to shew  
on vs, to forgieue vs all our sinnes,  
crease thy holy Spirit in vs, that we  
ledging from the bottome of our hearts  
unrighteousnesse, may from henceforth  
mortifie our sinfull lusts and affections  
bring forth such fruits as may bee agree-  
thy most holy will: not for the worth-  
of, but for the merits of thy dearely be-  
Iesus Christ our only Sauour, whom  
already giuen an oblation and offering  
sinnes, and for whose sake we are con-  
swaded, that thou wilt denie vs not  
we shall aske in his name according to  
For thy Spirit doth assure our consciences  
thou art our mercifull Father, and so  
thy children through him, that nothing  
to remooue thy heauenly grace from  
thee therefore (O Father) with the  
and the holy Ghost be al honour  
glory world without end.  
So bee it.



A Table for the number of the whole  
Psalmes, and also in what leafe you  
may find euery of them.

*Psalm.*

*Page.*

A

1 **A**ll land and.  
2 All people hearken.  
3 Attend my people.  
4 Amid the praise.  
5 All people that on

67  
119  
196  
214  
234

B

6 **B**e light and glad.  
7 Blessed are they.  
8 Blessed art thou that.  
9 Behold and haue regard  
10 Before the Lord.  
11 Blessed be the Lord my.

211  
312  
344  
350  
367  
371

D

12 **D**oe not O God.

413

E

13 **E**xcept the Lord.

545

G

14 **G**ive to the.  
15 Grudge not to.  
16 Great is the Lord.  
17 God saue me for.  
18 Giue praise vnto.  
19 Giue thanks vnto.  
20 Giue laud vnto.

65  
88  
117  
135  
272  
385  
380

H

21 **H**elpe I ord for.  
22 How long wilt thou.  
23 Haue mercy on me O God after.  
24 Haue mercy Lord.  
25 Haue mercy on.  
26 Hoys euer it be.

35  
26  
119  
139  
161  
181

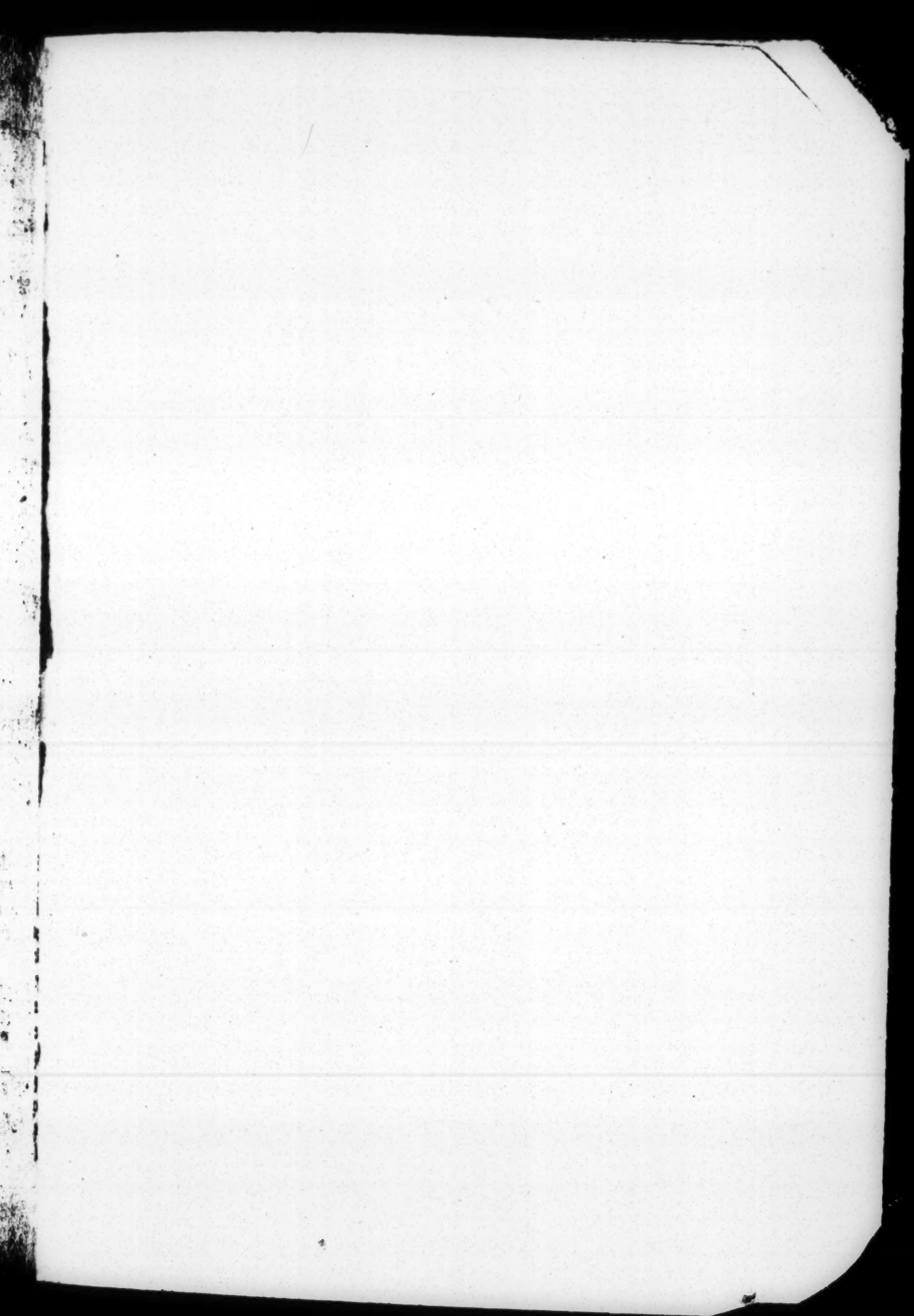
How

How pleasant is thy  
dwelling within.

9 Incline thine eares vnto.  
33 I trust in God, how dare.  
20 In trouble and aduersity.  
29 Fast mine heart to thee.  
24 I will give laud and honour.  
39 I did I will looke to my.  
40 I waited long and sought.  
42 It is a thing both.  
43 Iudge and reuenge.  
77 I with my voice to God.  
101 I mercy will and.  
109 In speechlesse silence.  
116 I loue the Lord because my.  
118 In trouble and in rual.  
121 I lift mine eyes to Sion hill.  
122 I did in heart reioice.

L

6 Lord in thy wrath.  
46 Lord keepe me for I.  
36 Lord be my iudge.  
51 Lord plead my cause.  
41 Like as the Hart doth.  
68 Let God arise and then.  
72 Lord give thy iudgements.  
86 Lord bow thine care to my.  
18 Lord God of.  
10 Lord to thee I make my.  
131 Lord I am not putt in.  
140 Lord saue me from.  
143 Lord heare my prayer.





Psalm.

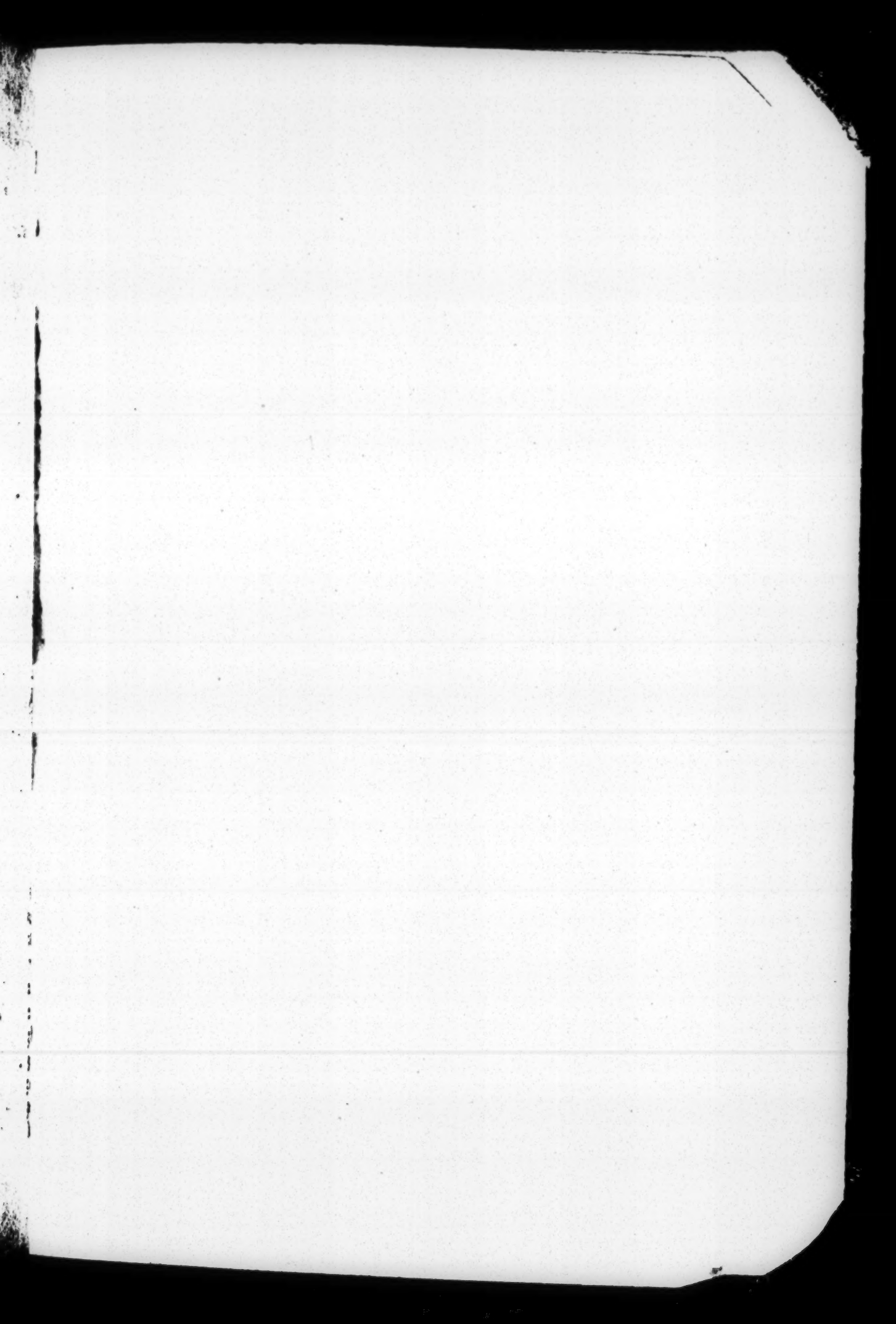
How pleasant is thy.  
 Be that with.

I

7 Incline thine eares vnto.  
 11 I trust in God, how dare.  
 20 In trouble and aduersity.  
 25 Put mine heart to thee.  
 34 I will giue laud and honour.  
 39 I said I will looke to my.  
 40 I waited long and sought.  
 42 It is a thing both.  
 43 Iudge and reuenge.  
 77 I with my voice to God.  
 101 I mercy will and.  
 109 In speechlesse silence.  
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 122 I did in heart reioice.

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 143 Lord heare my praier.



## Psalme.

34 How pleasant is thy.  
 35 He that will.

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